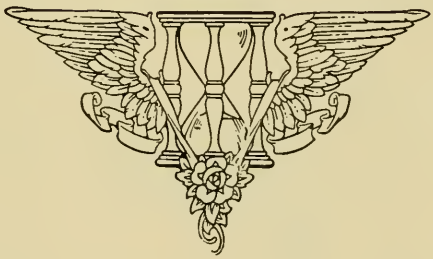
MINUTES

of the

One Hundred and Seventh Annual Sessions

of the

Synod of North Carolina



Held in the

Church of the Covenant

Wilmington, N. C.

October 26th-28th, 1920

With Appendix

MINUTES

of the

One Hundred and Seventh Annual Sessions

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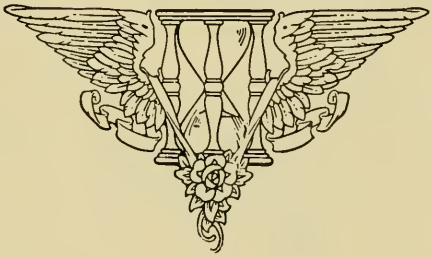

Held in the

Church of the Covenant

Wilmington, N. C.

October 26th-28th, 1920

With Appendix

PRESBYTERIAN STANDARD
PUBLISHING COMPANY
CHARLOTTE, N. C

Minutes

Church of the Covenant,
Wilmington, N. C.,
Tuesday, October 26, 1920.

The Synod of North Carolina met in its One Hundred and Seventh Annual Sessions in the Church of the Covenant, Wilmington, N. C., at 7:30 p. m., and was opened with a sermon by Rev. W. C. Brown, at the request of the retiring Moderator, from Joshua 24:15, last clause: "But as for me and my house we will serve the Lord."

After the sermon, Hon. J. W. McLauchlin, the retiring Moderator, called Synod to order, and Rev. Wm. Black led the Synod in prayer.

The roll was called by the Stated Clerk and the following were noted present and enrolled during the sessions:

I. ORANGE PRESBYTERY.

Ministers	Ruling Elders	Churches
D. I. Craig, D.D.		
C. W. Robinson	J. R. Finley	North Wilkesboro
C. E. Hodgin—2	P. N. Pritchett—2	Westminster
J. S. Morrow		
H. S. Bradshaw	S. Strudwick	Hillsboro
R. M. Williams—2	Thos. R. Foust—2	Church of Covenant
Geo. W. Lee—2		
W. D. Moss, D.D.		
T. W. Simpson	F. E. Evans	Reynolda
O. G. Jones, D.D.		
J. H. Smith		
Jno. R. Herndon		
W. S. Milne		
Z. V. Roberson		
R. S. Arrowood		
D. H. Scanlon	E. G. McIver	Durham First
W. T. Thompson, D.D.		
	R. W. Wilson	Buffalo
	J. A. Barnwell	Burlington
	L. V. Phillips	Lexington
	G. W. Denny	High Point
	W. W. Smoak—3	Winston First

The following ministers of Orange Presbytery were absent:

R. W. George, S. M. Rankin, Dr. E. H. Harding, D. McIver, P. H. Gwynn, W. O. Sample, W. S. Wilhelm, N. R. Claytor, Jno. McEachern, G. W. Oldham, L. S. Chafer, C. P. Coble, C. W. Irwin, E. F. Lee, W. P. Robertson, T. M. McConnell, J. W. Clegg, C. F. Myers, H. A. French, L. T. Wilds, C. D. Whitely, A. W. Shaw, G. L. Whiteley, W. B. Goebel, E. N. Caldwell, E. W. Thompson, J. S. Kennison, W. P. McCorkle,—28.

Seventy-seven churches were not represented.

II. CONCORD PRESBYTERY.

Ministers	Ruling Elders	Churches
C. M. Richards, D.D.	Archibald Currie	Davidson College
Byron Clark, D.D.	E. B. Neave	Salisbury First
E. D. Brown	J. K. Goodman	Back Creek
J. M. Grier, D.D.	D. B. Porter	Concord First
E. P. Bradley		
C. E. Raynal, D.D.	W. F. Hall	Statesville First
W. T. Walker		
L. L. Moore	H. J. Burke	Taylorsville
J. C. Story		
C. B. Heller	E. W. Rice	Salisbury Second
Ovid Pullen		
H. M. Parker, D.D.	L. K. Overcash	Front Street
H. M. Parker, D.D.	S. A. Grier	Little Joe's
T. H. Spence	Sam Black	Rocky River
J. M. Clark, D.D.		
S. L. Cathey		
Neill McInniss	C. E. Lowe	Kannapolis
J. S. Wood		
S. A. Ewart		
W. A. Nickolson	W. L. Lyerly	Unity
E. M. Craig, D.D.		
T. F. Haney		
Jno. A. McLean	I. T. Avery	Morganton
W. M. Hunter		
C. C. Myers		
	C. V. Voils	Mooresville First
	B. F. Reid	Lenoir
	C. H. Hamilton	Gilwood
	R. V. Caldwell	Poplar Tent

The following ministers of Concord Presbytery were absent:

T. W. Lingle, W. L. Lingle, W. C. C. Foster, J. W. Moss, J. L.

Bowers, W. E. West, J. H. Brady, R. B. Taggart, J. E. Robinson, J. A. Smith, John Pond, R. O. Lucke, A. A. McLean, W. C. Wauchope, K. L. McIver, D. M. Armentrout, J. A. Scott,—17.

Forty-five churches were not represented.

III. FAYETTEVILLE PRESBYTERY.

Ministers	Ruling Elders	Churches
H. G. Hill, D.D.	W. J. Currie	Maxton
H. G. Hill, D.D.	A. McKay	Centre
M. D. McNeill	M. McL. McKeithen	Cameron
L. Smith		
W. C. Brown	Jno. W. McLaughlin	Raeford
A. R. McQueen	N. H. Williams—2	McMillan
V. R. Gaston	J. Talbot Johnson—2	Bethesda
V. R. Gaston	Chas. Livingston—2	Montpelier
I. N. Clegg	N. J. McRimmon	Midway
J. K. Hall		
J. J. Hill, D.D.	Dr. B. F. McMillan	Red Springs
A. T. Lassiter		
L. A. McLaurin	C. H. Russell—3	Jonesboro
L. A. McLaurin	I. L. Shaw	St. Andrews
L. A. McLaurin	D. J. Ray—3	Galatia
W. S. Golden	H. M. Williams	Sanford
Eugene Alexander	Ryan McBryde	Bethel
G. E. Moorehouse		
W. E. Hill, D.D.	Dr. J. W. McNeill—3	Fayetteville First
J. W. Goodman	Timothy Currie	Antioch
E. L. Siler		
J. A. McMurray		
C. R. Bailey		
G. F. Kirkpatrick	S. A. Boney	Lillington
D. M. McGeachy		
Carl B. Craig	W. DeB. McEachin	Laurinburg
Dugald Munroe		
E. C. Murray, D.D.	A. R. McEachern	St. Pauls
A. W. Crawford		
C. M. Gibbs		
C. K. Taffe		
	J. M. McIver	Gulf
	J. E. Elliot	Church of Covenant
	Alexander McGirt	Ashpole
	P. McK. Williams	Sherwood
	D. L. Alston	Pittsboro
	D. A. McDonald	Carthage

The Following ministers of Fayetteville Presbytery were absent:

L. L. Little, W. C. Buchannan, C. G. Vardell, G. T. Pace, E. W. Sonders, J. D. A. Brown, H. M. Dixon, C. V. Cavitt, W. L. Wilson, J. F. Gorrell, R. A. McLeod, C. L. Wicker, C. E. Clarke, A. S. Anderson, D. L. Jones, J. McI. Wicker, R. M. Phillips, Jno. McSween, J. F. Menius, F. L. Johnson,—26.

Eighty-eight churches were not represented.

IV. WILMINGTON PRESBYTERY.

Ministers	Ruling Elders	Churches
J. E. L. Winecoff	L. R. Benson	White Plains
J. M. Wells, D.D.	James Sprunt	Wilmington First
J. S. Crowley		
W. P. M. Currie—2	J. E. Farrior	Mt. Zion
W. P. M. Currie—2	H. McN. Johnson	Willard
P. L. Clark	C. C. Ryan	Burgaw
P. L. Clark	J. D. Sonders	Hopewell
W. W. Morton		
W. M. Baker	J. E. Kelly—2	Mt. Olive
W. M. Baker	T. K. Maxwell—2	Calypso
Geo. M. Matthis	L. A. Bethune	Graves Memorial
Geo. M. Matthis	M. H. Wooten	Warsaw
W. H. Goodman	C. S. Clark	Clarkton
W. F. Hollingsworth	Lawrence Southerland	Grove
W. F. Hollingsworth	W. I. Hall—2	Oak Plains
J. R. Phipps	T. C. Bell	Wildwood
J. W. Young	Jackson Johnson	New Hope
H. L. Sneed	D. W. Munroe	Chadbourne
D. T. Caldwell	Jordan Branch	Immanuel
J. O. Mann	F. L. Pearsall	Church of Covenant
G. H. Ellmore		
H. F. Beatty	J. N. Corbett	Black River
A. J. Howell		
J. J. Murray		
J. W. Stork	A. D. Thigpen	Chinquepin
James Lapsley—2		
J. E. Purcell	Wm. Sprunt	St. Andrews
P. W. Du Bose	W. C. Scoggins	Delgado
	A. J. Jackson	Faison
	J. C. McMillan	Teachey's
	J. L. Miller	Hallsville

The following ministers of Wilmington Presbytery were absent:

L. T. Newland, J. M. Gibbs, A. S. Maxwell, J. W. Purcell,—4.

Thirty-nine churches were not represented.

V. MECKLENBURG PRESBYTERY.

Ministers	Ruling Elders	Churches
William Black		
J. R. Bridges,D.D.		
Jno. E. Wool		
H. M. Pressley		
W. E. Furr		
R. J. McIlwaine		
Leonard Gill		
H. E. Gurney	W. H. Belk	Monroe
C. G. Lynch		
L. W. Brown		
A. A. McGeachy, D.D.—3	T. W. Dixon	Charlotte Second
B. B. Shankle		
E. S. Watson	C. H. Hinson	Bethany
E. S. Watson	W. W. Norwood	Walkersville
W. R. Coppedge		
G. F. Bell		
R. S. Burwell	Dr. W. P. Craven	Hopewell
G. F. Robertson		
A. S. Johnson, D.D.	R. G. Brice	Charlotte First
Bunyan McLeod	P. S. Gilchrist—2	Westminister
C. E. White		
C. C. Anderson		
Daniel Iverson	W. L. Wallis	Tenth Avenue
W. T. Pearman	E. C. Todd	Seversville
G. B. Thompson		
H. C. Carmichael	S. E. True—2	Williams Memorial
L. E. Wells		
J. G. Garth		
W. C. Rourk		
	B. T. Price	Steele Creek
	C. J. Biggers	Philadelphia

The following ministers of Mecklenburg Presbytery were absent:

J. W. Moore, G. C. Huntington, G. H. Atkinson, M. E. Sentelle, A. R. Shaw, G. P. Stevens, R. T. Coit, J. W. Grier, W. R. McCalla, J. L. Caldwell, Chas. Kingsley, W. C. McLauchlin, G. W. Cheek, C. H. Little, J. C. Hardin, G. W. Belk, D. B. McLauchlin, A. T. Young, R. L. Patrick, R. S. Latimer, C. H. Rowan, J. J. Douglas, A. H. Temple, T. G. Tate, R. W. Culbertson, R. H. M. Brown,—26.

Seventy-one churches were not represented.

VI. ALBEMARLE PRESBYTERY.

Ministers	Ruling Elders	Churches
H. B. Searight		
Wm. McC. White, D.D.	J. R. Young	Raleigh First
J. N. Summerell, D.D.		
R. A. White		
J. M. Millard		
Peter McIntyre—2	W. A. Dees	Goldsboro
R. E. Henderlite		
H. M. McDiarmid		
R. A. Lapsley, Jr.	R. H. Bachman	Howard Memorial
R. A. Lapsley, Jr.	T. F. Savage	Olivet
A. J. Crane		
N. N. Fleming		
S. R. Oglesby—2		
W. T. Wadley		
E. L. Flanagan	J. R. Edmundson	Wilson
C. O. Pardo		
A. M. Earle	J. A. Simpson	Grassy Creek
A. M. Earle	C. G. Daniel	Geneva
F. H. Scattergood		
M. C. Bowling	R. A. Bullock	Nut Bush
W. B. Neill		
R. H. Ratchford		
J. T. Wildman		
W. P. Nickel		
H. H. Leach—2		
	Geo. W. Rogers	Fellowship

The following ministers of Albemarle Presbytery were absent:

J. H. Jarvis, S. K. Phillips, G. B. Hannahan, Lewis Collins, Stanley White, E. S. Currie, S. B. Lyerly, C. Connor Brown, W. Congor,—9.

Thirty-nine churches were not represented.

VII. KING'S MOUNTAIN PRESBYTERY.

Ministers	Ruling Elders	Churches
G. A. Sparrow	E. D. Huffstetter	Olney
J. H. Henderlite, D.D.	G. W. Ragan	Gastonia First
W. S. Wilson, D.D.	J. W. Mullen	Lincolnton
J. T. Dendy	J. Q. Hall	Belmont
J. C. Grier		
F. H. Hay—2		
K. L. Whittington		
R. C. Long		

The following ministers of King's Mountain Presbytery were absent:

T. E. P. Woods, F. B. Rankin, H. C. Whitener, W. J. Roach, F. A. Drennan, G. R. Gillespie, W. A. Murray, W. S. Hamiter, Joe Bartlett, A. S. Anderson, A. S. Caldwell, J. J. Harrell,—12.

Thirty-five churches were not represented.

The foregoing roll shows the names of 150 ministers and 103 ruling elders, a total of 253, not including the visiting brethren, and 15 less than were present last year.

The Rev. J. R. Bridges, D.D., of Mecklenburg Presbytery, and Editor of the Presbyterian Standard, was elected Moderator, and Rev. J. R. Herndon was elected Temporary Clerk.

The Committee on Orders submitted a report, which was amended and adopted, with the suspension of the Standing Rules, where the report deviates from them.

Rev. I. Cochrane Hunt, D.D., Secretary of the Lord's Day Alliance, was introduced and given the privilege of the floor and spoke with reference to the work of the Alliance.

It was ordered that recess be taken each day at 1:00 and 5:30 p. m.

Synod adjourned till 9:00 a. m. tomorrow, and closed with prayer by the Moderator.

SECOND DAY—MORNING SESSION

Wilmington, N. C., Wednesday, Oct. 27, 1920.

Synod met at 9:00 a. m. and resumed business.

Rev. E. L. Siler conducted the devotional exercises.

The Minutes of last evening's session were read and approved.

The following communications were received and referred, viz:

1. From the Woman's Synodical Auxiliary, with reference to placing in the field a Secretary of Young People's Work. Referred to the Permanent Committee on Young People's Work.

2. The report of the Board of Directors and Trustees of Union Seminary. Referred to the Standing Committee on that subject.

3. From Miss Mebane, of Greensboro, concerning work among the prisoners of the State. Referred to Synod's Committee of Home Missions.

4. From the Lord's Day Alliance. Referred to the Permanent Committee on the Sabbath and Family Religion.

5. From the Trustees of Montreat Normal School. Referred to the Permanent Committee on Schools and Colleges.

6. From the Trustees of the Montreat Association. Referred to the Permanent Committee on Schools and Colleges.

7. An overture from the Board of Regents of the Orphans' Home, with reference to the appointment of women on the Board and the reorganization of the Board of Regents. Referred to the Standing Committee on Bills and Overtures.

8. An overture from the Presbytery of Orange, on the same subject, and referred to the same committee.

The following Ad Interim Minutes were read and adopted:

AD INTERIM MINUTES.

Since the last meeting of the Synod, October 28, 1919, three ministers have died, viz. R. S. Arrowood, H. F. Morton and Dr. A. D. McClure. The Moderator, in accordance with the Standaing Rule, 9, appointed, respectively, the Rev. L. Smith, the Rev. S. K. Phillips and the Rev. J. M. Wells, D.D., to prepare memorial sketches of the life and labors of these deceased brethren to be read at this meeting of the Synod.

These brethren have been duly notified of their appointment.

No temporary appointments to fill vacancies have been made by the Moderator, except the Rev. J. M. Grier, D.D., has been requested to act as Chairman of Foreign Missions in place of Dr. D. Clay Lilly, removed from our bounds, and the Rev. Dr. A. S. Johnson has been requested to take the place of Dr. Lilly on the Program for Devotional Exercises each morning of the Synod, if the Program is adopted.

Respectfully submitted,
D. I. CRAIG, Stated Clerk.

Reidsville, N. C., Oct. 25. 1920.

The following report of the Treasurer of Synod was read and referred to the Auditing Committee:

TREASURER'S REPORT.

The Rev. D. I. Craig, D.D., Treasurer, in account with the Synod of North Carolina, from October 28, 1919 to October 26, 1920, respectfully submits the following Report:

RECEIVED.

Balance in Bank, October 28, 1919	$245.36
From Albemarle Presbytery in full for 1920	45.00
From Concord Presbytery in full for 1920	100.00
From Fayetteville Presbytery in full for 1920	130.00
From King's Mountain Presbytery in full for 1920	40.00
From Mecklenburg Presbytery in full for 1920	125.00
From Orange Presbytery in full for 1920	100.00
From Wilmington Presbytery in full for 1920	60.00
Total	$845.36

DISBURSED.

To Dr. Moore's Expenses to Synod of 1919	$8.10
To Salary of Dr. Murray, Permanent Clerk	25.00
To Salary of Rev. E. L. Siler, Recording Clerk	25.00
To Brady for Printing Minutes of 1919	330.34
To Stated Clerk for Salary in full for 1920	200.00
To Expenses acc. of Stated Clerk and Treasurer for 1920	8.86
	$597.30
Balance in Bank	$248.06

Your Treasurer would remind the Synod that this balance is not more than half enough to pay the expenses, including the Printing of the Minutes, of this meeting of Synod. The whole Assessment on the Presbyteries is only $600—it is not enough, and unlese one-half of this amount is paid in April, as required, your Treasurer will be forced to borrow the necessary funds.

Your Treasurer would recommend that the Assessment on the Presbyteries be increased 40 or 50 per cent especially since the Roll of Elders and Deacons are to be printed next year.

All of the Presbyteries have paid their Assessments in full for 1920, and there are no out-standing debts.

Respectfully submitted,

D. I. CRAIG, Treasurer.

Reidsville, N. C., Oct. 26, 1920.

Subsequently the Standing Auditing Committee made the following report which was adopted:

Your Auditing Committee beg leave to report that they have examined the treasurer's book and vouchers and find that the disbursement of the funds in his hands has been properly made and such funds duly accounted for, and on the report of the Treasurer, we recommend that the Assessment on the Presbyteries be increased to $1,000.

I. T. AVERY, Chairman, for Committee.

October 28, 1920.

The Rev. R. J. McIllwaine presented an Overture with reference to the Ross will. Referred to the Permanent Committee on Home Missions.

An Overture from the Board of Regents of Barium Springs Orphanage, with reference to the enlargement of the Orphanage was received and referred to the Standing Committee on the Report of the Regents.

An overture from the Presbytery of Mecklenburg, with reference to the re-organization of the Board of Regents of the Barium Springs Orphanage, was read and referred to the Standing Committee on Bills and Overtures.

Dr. W. J. Martin spoke briefly on the work of the Interracial Commission.

A statement was made by Rev. J. H. Henderlite, D.D., with reference to the publication of the writings of the late Dr. R. A. Webb, which was received as information.

The Moderator appointed the following Standing Committees:

COMMITTEES.

Bills and Overtures—J. W. McLauchlin, O. G. Jones, C. M. Richards, Byron Clark, V. R. Gaston, W. F. Hollingsworth, W. R. Coppedge, A. J. Crane, G. A. Sparrow, J. R. Finley, J. K. Goodman, D. J. Ray, Jordan Branch, T. W. Dixon, R. A. Bullock.

Judicial—C. E. Raynal, E. M. Craig, L. Smith, W. F. Hollingsworth, G. F. Bell, A. J. Crane, K. L. Whittington, S. Strudwick, J. K. Goodman, T. Timothy Currie, J. C. McMillan, B. T. Price, R. A. Bullock, G. W. Ragan.

Narrative—J. J. Hill, C. C. Myers, A. J. Howell, B. B. Shankle, Bunyan McLeod, F. H. Scattergood, G. A. Sparrow, W. T. Hall, D. A. McDonald, M. H. Wooten, B. T. Price, J. R. Young, J. Q. Hall, W. T. Pearman.

Minutes of General Assembly—H. E. Gurney, W. R. Coppedge, J. C. Grier, W. P. Nickel, P. W. DuBose, L. A. McLaurin, O. G. Jones, T. W. Dixon, R. H. Bachman, W. C. Scoggins, W. J. Currie, E. W. Price.

Union Seminary—E. D. Brown, D. H. Scanlon, W. E. Hill, H. L. Sneed, Daniel Iverson, D. B. Porter, C. H. Hamilton, Chas. Livingston, L. R. Benson.

Records of Presbyteries:

Mecklenburg—H. S. Bradshaw, T. H. Spence, A. R. McQueen, W. W. Morton, J. N. Millard, J. C. Grier, J. A. Barnwell, L. K. Overcash, J. E. Elliot, D. W. Monroe, R. H. Bachman, J. Q. Hall.

Albermarle—R. S. Arrowood, J. C. Story, A. T. Lassiter, J. R. Phipps, J. E. Wool, G. A. Sparrow, E. G. McIver, S. A. Grier, Ryan McBryde, J. N. Corbett, Dr. W. P. Craven, J. W. Mullen.

King's Mountain—T. W. Simpson, E. P. Bradley, V. R. Gaston, W. M. Baker, C. G. Lynch, H. M. McDiarmid, J. T. Dendy, G. W. Dendy, C. H. Hamilton, A. McKay, C. S. Clark, R. G. Brice, J. R. Edmundson, E. D. Huffstetler.

Orange—J. M. Clark, W. S. Golden, J. E. L. Winecoff, E. S. Watson, W. A. Flemming, R. C. Long, C. V. Voiles, J. M. McIver, S. A. Bethune, C. H. Hinson, C. G. David, G. W. Ragan.

Concord—E. L. Flannagan, G. F. Robertson, Geo. Matthis, J. A. McMurray, J. H. Smith, J. A. Simpson, C. J. Biggers, A. J. Jackson, D. J. Ray, L. B. Phillips.

Fayetteville—R. S. Burwell, J. H. Smith, C. B. Heller, J. W. Young, R. J. McIlwaine, M. C. Bolling, W. L. Wallis, F. E. Evans, E. F. Reid, J. D. Saunders, W. W. Norwood, R. A. Bullock.

Wilmington—R. E. Henderlite, W. T. Wadley, H. M. Pressley, Geo. M. Rogers, T. F. Savage, W. H. Belk.

Leave of Absence—E. M. Craig, T. F. Haney, J. K. Hall, Alexander McGirt, M. McL. McKeithan, D. J. Ray.

Records of Synod—J. H. Henderlite, R. A. Laysley, Leonard Gill, H. F. Beaty, Engene Alexander, L. L. Moore, W. S. Milne, J. W. Mullen, R. A. Bullock, Lawrence Southerland, W. DeB. McEachin, R. V. Caldwell, F. E. Evans.

Resolution of Thanks—J. M. Grier, W. D. Moss, S. L. Cathey, G. E. Moorehouse, L. W. Brown, E. G. McIver, Archibald Currie, S. A. Boney, W. L. Wallis.

Statistical Reports of Presbyteries—G. F. Bell, R. C. Long, A. M. Earle, J. J. Murray, W. T. Walker, B. T. Price, G. W. Ragan, C. G. Daniel, W. H. Belk, A. W. Thigpen, J. K. Goodman, S. Strudwick.

Auditing Committee—I. T. Avery, E. B. Neave, A. R. McEachern, T. W. Dixon, J. R. Young, G. W. Ragan, J. W. Mullen.

Report of Regents of Orphans' Home—J. N. H. Summerell, W. D. Moss, H. M. Parker, W. C. Brown, W. H. Goodman, H. E. Gurney, R. A. White, R. W. Wilson, Archibald Currie, C. H. Russell, J. L. Miller, W. L. Wallis, J. R. Young.

Nominating Committee—W. S. Wilson, H. B. Searight, Wm. Black, P. L. Clark, Dr. B. F. McMillan, J. W. McLaughlin.

Orders and Arrangements—A. J. Crane, R. A. White, L. E. Wells, G. B. Thompson, C. H. Hinson, P. L. Pearsall, H. McN. Johnson.

Rev. R. C. Anderson was granted the privilege of the floor and spoke concerning the work of the Mountain Retreat Association.

Rev. J. T. McCutchan of the Synod of Missouri was invited to sit as a corresponding member and was introduced to the Synod.

Rev. J. M. Wells, D.D., who had been appointed by Synod on the Assembly's Committee, ad interim, on Closer Relations with other churches of like Faith and Order, made report of his service on this committee.

The following resolution was adopted:

The Synod has heard with pleasure and profit the address of Dr. Wells on the history and present status of the question of union of the Presbyterian churches and commend his diligence as member of the Assembly's Committee on that subject, and that we request Dr. Wells to give his report to the Church papers for publication.

O. G. JONES.

Recess was then taken for five minutes.

After recess the following memorials of deceased brethren were read: Rev. R. S. Arrowood by Rev. Letcher Smith; Rev. H. F. Morton, by Rev. S. K. Phillips, and Rev. A. D. McClure, D.D., by Rev. John M. Wells, D.D.

These memorials were adopted by a rising vote and
lows:
ordered spread on the records of the Synod, and are as fol-

MEMORIAL OF REV. ROBERT S. ARROWOOD.

Rev. Robert S. Arrowood was born in Gaston County, N. C., on July 28, 1854, and died November 1, 1919, at Sanford, N. C. The call came to him there suddenly as he was on his way from Raleigh where he had been attending the meeting of Synod.

He was reared in a Christian home in an atmosphere of Christian influence, which prepared him largely for an after life of faithful Christian service.

His early training also peculiarly fitted him for the arduous life to which he was called in the work of the Master's Kingdom. Taught in the way of righteousness and truth, he soon developed into a righteous man ready to do and dare for the good of his fellowmen and for Christ. Attention was given to his early education and he took a preparatory course at the Finley High School, Lenoir, N. C., and from there entered Davidson College, from which he graduated, in due course of time, with high honors.

His first public work was teaching in the common schools, and to this he devoted himself with such earnestness and zeal that made his teaching a success from the beginning. His work in this line led on to an effort by him to have established in the State an institution, a normal school for the training of teachers for a better work in the schools of the country.

But teaching was not to be his full life's work. He soon heard the call to the Gospel ministry, and answered that impulse to the better work, and gave himself to it. After completing his theological course, he began his work of the ministry in Concord Presbytery, by which Presbytery he was duly licensed and ordained, and served faithfully and efficiently within its bounds the following Churches as pastor or stated supply: Bethpage, Third Creek, Fifth Creek, Franklin and Unity.

Brother Arrowood was in 1880 united in marriage to Miss Mary Louise Dickson, who, with a number of sons and daughters, survives him. Two of his sons, Rev. C. F., and his namesake, Rev. Robert S., entered the Gospel ministry and thus gladdened the father's heart by carrying it on in the footsteps of his father.

In 1904 this brother was called by the Presbytery of Fayetteville to establish a Home Mission School in Moore County. Here, under his wise leadership was the Elise High School established, and, here, perhaps, our brother did some of if not his best work; a work that shall follow on through time. With good common,

practical sense, he put his labor into the work to build the community around the school, to train the young men and women who came under his care, and fit them for a noble, useful life. Many of those young men went from that school to fulfill the same sacred calling that this brother loved so much; and many of the young women went out as Christian teachers; and no man can estimate the extent of the work done by him in this capacity. While giving so much of his time to the arduous duties of such a school, he did not forsake his high calling of preaching the Gospel; for, while giving himself unstintingly to school work, he served three churches of the communities near the school: Bensalem, Culdee and the Elise Church, organized under his ministry.

Well has this brother been called preacher-teacher; teacher-preacher, for he is one man, who has lived, who could do both well, and with fidelity discharged the duties of both offices—doing practically the work of two men at one time. Called to endure hardness as a good soldier of Jesus Christ, he responded cheerfully and to his Master he seemed to say: "Send me anywhere Lord, only go with me, impose any burden only sustain me under it."

He retired from this school work only when his own health and the welfare of his family required it, and he again gave himself to preaching alone. From this school he went to serve a group of churches now in Mecklenburg Presbytery in the counties of Richmond and Montgomery and with these, together with one church in Fayetteville Presbytery, he labored until called to go up higher.

Thus lived and worked a true man of God, and one who truly died with the harness on. For him it appeared there was much yet to do, for he was planning to carry-on still. We have recorded a few items of what was done by him, but there is much that we cannot record.

He was a preacher of no mean ability, a teacher whose work will last because well done. He preached the simple and unadulterated Gospel; denounced all forms of sin fearlessly yet gently. He searched for the truth as it was in Jesus, and proclaimed the atoning blood of Christ for Salvation from a lost estate. Sound in the faith; upright of character; he was building not only for time but for eternity.

The summons, while sudden, found him ready, and at the end of the journey of this cross-bearing life there was the crown which is laid up for all who love His appearing.

L. SMITH, Committee.

HENRY FLOURNOY MORTON.

Henry Flournoy Morton, son of William Dennis and Katherine Morton, was born at Booneville, Missouri, August 11, 1886. He was a son of the manse and spent his boyhood days at Henderson, Rocky Mount and Warrenton.

He attended the Warrenton High School, after which he entered Davidson College, graduating in the class of 1908. In the fall of 1910 he entered Union Theological Seminary in Virginia from which he graduated with the class of 1913.

His call to preach the Gospel was one of the deepest experiences of his life, and he told me the story one night while I was preaching for him in a meeting at Fountain, N. C. He said, "I knew that my father's greatest wish was for me to preach; but I knew also the hardships of a minister's life, and I determined to seek some other vocation as my own. As a little boy I had been taught to pray this prayer every night, 'Lord what wilt thou have me to do,' and after I became a man I continued to pray this prayer before retiring. For several years, every time I made that prayer, the Lord would say 'Preach,' but I would say, 'Lord anything but preach; please don't say preach.' Each night the hand of my dear old daddy seemed to be stretched above my head. One night in 1910, I prayed this prayer in sincerity and agony of spirit, and surrendered my life to God, and as I did so, that hand rested upon my head as a blessed benediction. It was on Wednesday night that I told my father of my decision, and when I think of how he looked as he heard the news, I wonder how I ever fought God's Spirit to long."

The grip of this experience never left him, and if other doubts came into his life, he was always sure of his right to preach to men the story of God's love for their souls.

His pastorates were: Ripler, Miss., June 1913 to September 1914; Roanoke Rapids, N. C., where he built a church, September 1914 to May 1916; and from May 1916 to the day of his death, he served as pastor-evangelist in the Pitt County field of Albemarle Presbytery, building the church at Sharp Point, and preaching at Falkland, Fountain, Smithville and Farmville.

In 1913, he married Miss Elizabeth Lucile Hassell, of Cross Hill, S. C., who had served before him as a Sunday School Missionary in the Pitt County field. His widow and one son survive him.

The Great Head of the Church saw fit to call him to his reward on Friday, February 13, 1920 in New York City, and he was buried by his father's side in the cemetery at Rocky Mount, N. C.

To those of us who knew him best, the outstanding traits of his character, were his deep consecration to God; his sunny type of Christianity; his brotherly love for other denominations; his untiring energy; his constant prayer life; and his burning passion for souls.

We know that his labors have not been in vain in the Lord, and the memory of his life stimulates us all to a deeper consecration for his Christ and ours.

S. K. PHILLIPS.

Greenville, N. C.

REV. ALEXANDER DOAK McCLURE, D.D.

Alexander Doak McClure was born in Lewisburg, Tennessee, on July 9, 1850: His forebears were godly people, and the lines from which he sprung were strong and true. Highland Scotch were the McClures, kinsmen of the McLeods. Scotch-Irish were the Ewings, his mother's people, coming from Ulster to Tennessee by way of old Rockbridge County, Virginia.

Into a Christian home was born this child. His father was a Christian doctor; an elder in the Presbyterian Church, a Lieut.-Colonel in the Armies of the Confederacy. His mother was a devout Christian woman who left her impress deep upon her son. Truly Dr. McClure could say:

> "My boast is not that I deduce my birth
> From loins enthroned of rulers of the earth,
> But higher far my proud pretentions rise
> The child of parents passed into the skies."

The war interfered much with his education. The poverty after the war interfered more. But nothing could deter him from securing an education. Working and studying he prepared for college. In 1870 he entered Princeton University graduating in 1874, as A.B., and taking his M.A., in 1877 while a student at Princeton Seminary.

He was licensed in May 1877 by Columbia Presbytery and ordained in April 1878 by North Mississippi Presbytery. He was at Oxford, Mississippi, first as supply and then as pastor from 1877 to 1880. While there he returned to Princeton Seminary and completing his course graduated in 1879. Here at Oxford he was put to the acid test, for the University of Mississippi was there, and

many of the professors attended his Church. He won and held their confidence and love, and that of the students. His Church grew, and a new building was erected through his untiring efforts. There he met and married Miss Louise B. Miller, a rarely beautiful character. From Oxford in 1880 he went to the larger Church at Bardstown, Kentucky, where he labored most pleasantly for two years. But a promising new Mission Church in Louisville, Kentucky, needed him and called him; and in 1882 he went to the Highland Church as their first pastor. Broad and excellent was the foundation that he laid there. For that Church is now the strongest of our faith in Louisville. There he labored until 1888. There his first wife died, and he married Miss Francis Roberta Callaway.

The Maryland Avenue Church of Baltimore called him in 1888 and the next three years were spent there. But that was not to be his life work.

St. Andrews Church, of Wilmington called him and he came in July, 1891. Here really, his life work was done. He came to a Church that in spite of a series of splendid godly ministers and a little group of earnest, consecrated members, was discouraged. He found less than 200 resident members and a Sunday School of 200. The total gifts of the Church the year before amounted to $4,041, and of this only $1,498, went to the benevolent causes. For 29 years he preached and prayed, toiled for and loved his people. And when the Lord called him up higher, he left a Church that after giving largely to the organization of other churches, still had more than 500 members. He left a Sunday School of 450. And the gifts of his Church the last year of his ministry amounted to $52,457, and $45,957 of this was to the benevolent causes. The Lord richly blessed his years of toil and prayer in the enlargement of the souls of his people.

Let us consider him from four different points of view:

1. Let us see him as a preacher of the Word.

When Dr. Cecil, his life long friend stood in the pulpit of St. Andrews at his funeral, he said: "He was a very effective preacher of the Gospel." When the Presbyterian of the South carried the sad news of his death to its readers, it said: "He was a strong and forceful preacher of the pure Gospel of salvation through faith in a crucified Savior."

Dr. McClure was not a great preacher. No man can be in this day a great preacher and a great pastor. And he was a great pas-

tor. But he could preach great sermons. I remember one he preached on "Other sheep I have which are not of this fold," that was a great sermon. He preached with fervor, with intense moral earnestness, often with that rare spiritual gift that we call unction. He preached with that great essential, personal experience in spiritual things. He knew that Jesus could save sinners, because He had saved him a sinner. He knew that one could grow in grace through the Gospel, for he had grown through the Gospel. He knew that the Gospel could comfort the sorrowing, for it had comforted him—sorrowing. The blood-streak of personal experience ran through his preaching, enriching it. He preached the Word, not philosophy, though he knew philosophy; not social service, though he lived social service; not politics, though he stood four square for righteousness. He preached that Word that God has always blessed and honored in the preaching. And he preached with his life louder than with his lips.

2. Let us see him as a man of prayer.

I never heard him say, but I know he came from a home of prayer. Where the father gathered them round the Family Altar. Where, as Dr. Moses Hoge said: "Family worship opened the gate of the morning with praise, and closed the portals of the day with peace." Where a godly mother, each night before he went to bed made him bow at her knee, and taught him to say "Now I lay me down to sleep," or later, "Our Father which art in heaven." I never heard him say this, but I know it. For praying men rarely come out of prayerless homes. And he was a praying man. How earnest were his prayers in public; how rich in scripture, how inclusive. Younger people were sometimes inclined to smile at the number and particular mention of his prayers. Sexton, grave diggers, servants, none were too humble to be included. But on that day when the humble brought their tears and flowers to his grave, all saw the influence of those prayers. Prayer was his vital breath. He was eminently a man of prayer.

3. Let us see him as a friend of men.

His former neighbor and close friend, Dr. James Carmichael, of St. John's Episcopal Church once wrote of him: "Universal in his attentions, loving in his ministrations, Christlike in his teachings, the poor hail his presence with joy, the sorrowing with comfort, the wavering with assurance, the unbelieving man with a more than simulated confidence, all of which are the living testimonies to his worth, his sincerity, and his self-denial." And when that throng gathered to pay their last tribute, all kinds and con-

ditions came. Little chuldren came, for they knew that he was their friend. The negroes came because they knew he was their friend. The rich and the poor met together by his bier, for both knew he was their friend. And the tear that glistened in almost every eye that day, showed there because each had lost a friend.

4. Let us see him as a man of God.

He was a man of God. His faith was strong. His charity was broad and deep. His consecration was marked. More and more the community looked upon him as a man of God. The sick felt as he stood by their bedside, the comfort that came from a man of God. The tempted turned to him as a man of God, for succor. The fallen sought him as a man of God to lift them up. All kinds of people told him their troubles, for they felt they could trust a man of God.

He walked with God, and was not for God took him. His translation came on April 6, 1920, at a meeting of Wilmington Presbytery at Mount Olive, N. C.

J. M. WELLS, Committee.

The Synodical Communion was now observed, conducted by Rev. Drs. W. McC. White and J. J. Hill, assisted by ruling elders J. W. McLauchlin, F. L. Pearsall, E. B. Neave, E. G. McIver, J. M. McIver, W. T. Hall, C. S. Clark, J. R. Young and W. H. Belk.

Following the Communion Rev. Albert Sydney Johnson, D.D., preached on the ministry of Prayer.

Synod took recess until 1 p. m.

SECOND DAY—AFTERNOON SESSION.

Wilmington, N. C., Wednesday, Oct. 27, 1920.

Synod met at 2:30 p. m. and resumed business.

The following report of R. A. Dunn, Treasurer of the Trustees of Synod, was read and admitted to record:

TO THE SYNOD OF NORTH CAROLINA PRESBYTERIAN CHURCH, U. S.

Following is report of funds received and disbursed by me as Treasurer in the matter of J. C. Burroughs' Legacy for benefit of Synod's Home Mission work:

RECEIPTS		DISBURSEMENTS	
1919.		1920.	
August 8	$20,000.00	Drafts—A. W. Crawford, Supt. and Treas.	
December 1	16,900.00	Jan. 6	$ 7,888.67
December 23	3,600.00	March 29	8,000.00
1920.		July 2	11,129.72
January 5—Interest	331.12	Oct. 9	11,931.50
March 29—Interest	219.70	Balance on hand	2,651.16
October 9—Interest	192.52		
October 9—Interest	114.40		
July 1	243.31		
	$41,601.05		$41,601.05

Respectfully,
R. A. DUNN,
Treasurer Trustees N. C.
Synod Presbyterian Church, U. S.

Approved: JOHN R. IRWIN, M.D., President.

The following paper was admitted to record as information:

Resolved, That none of the funds to be raised, as contemplated in this report (Systematic Beneficence) shall be used by any agencies of the Church, either in Presbytery, Synod or General Assembly, for the Interchurch World Movement, and that the Stated Clerk of this Presbytery notify the Stated Clerks of the Synod and General Assembly of this action.

JOHN E. WOOL, Stated Clerk.

Done in Presbytery this 29 September, 1920, at Hopewell Church, Mecklenburg County, N. C.

The Permanent Committee on Systematic Beneficence submitted a report, which was taken up seriatim, amended, and, pending action, on the fourth recommendation, went to the docket as unfinished business.

The permanent Committee on Schools and Colleges submitted its report, pending action on which Synod took recess until 8 o'clock p. m.

SECOND DAY—EVENING SESSION.

Wilmington, N. C., Wednesday, Oct. 27, 1920.

Synod met at 8 p. m. and resumed business. A popular meeting in the interest of Synodical Home Missions was conducted by the Superintendent, Rev. A. W. Crawford, who submitted the report of the Executive Committee. Pending action on same, addresses were made by Rev. Messrs. Wm. Black, O. G. Jones, and Leonard Gill, evangelists of the Synod. One minute talks were made by a number of brethren, for whom the evangelists had held meetings during the past year, and by a number of new ministers employed by the committee.

The recommendations of the report were taken up seriatim, and the report was adopted as a whole as follows:

REPORT OF THE HOME MISSION COMMITTEE OF THE SYNOD OF NORTH CAROLINA.

One year ago at Raleigh the Synod took the following action:

1. In co-operation with the Presbyteries we undertake to press with utmost vigor a campaign of evangelism throughout the Synod this year. And

2. We do now, therefore, undertake, in co-operation with the Presbyteries, to place at the earliest possible day a man in every field in the bounds of the Synod where there is an evident need for the work of our Church.

The Home Mission Committee of the Synod would submit this report of the thirty-second year of Synodical Home Missions as our effort to be true to the trust thus committed to us.

THE EVANGELISTIC CAMPAIGN.

Rev. William Black, General Evangelist of the Synod, reports that since last meeting of Synod, especially during the Winter and Spring, the work suffered several interruptions on account of the prevalence of influenza in many localities in this Synod. On account of said epidemic was compelled to cancel one meeting and could not make another engagement for that date, and so lost the time of one meeting and had to change on very short notice several others, which was, of course, a disadvantage, as no preparatory services could be held, yet notwithstanding these Providential interruptions, would gratefully acknowledge God's blessing on the work committed to his care, and some results that can be tabulated are as follows: Preached 322 times in 29 different places, conducted 20 series of meetings in which there were 927 professions, 393 joined the Presbyterian Church by profession, 174 pledged themselves to establish Family Worship and 1,995 persons to read Bible and pray daily; re-organized five Sunday Schools, raised $2,260.55 for Synod's Home Mission Work and more than $1,100.00 for congregational purposes, presided over several congregational meetings and installed and ordained two Ruling Elders; served as Moderator of his Presbytery and Commissioner to the General Assembly and attended upon every session of the same.

In addition to the above, your Evangelist conducted two series of meetings outside the bounds of Synod, namely: one each in Nashville, Tenn., and Danville, Va., and in these meetings there were more than 150 professions and 75 additions by profession to the Presbyterian Church. During his absence from this Synod, conducting these meetings, your Evangelist received no salary from your committee.

Rev. O. G. Jones, D.D., General Evangelist, submits the following report of his labors:

17 Series of Evangelistic Services, and services at 12 other Churches held.

306 Sermons and Addresses.

307 Professions of Faith.

185 United with the Presbyterian Church upon Profession.

64 United with the Presbyterian Church by Letter.

1,055 Reconsecrations.
$1,292.90 Contributions for Synodical Home Missions and $1,472.90 for Congregational or other causes.

The Superintendent compiles the following summaries:

Rev. C. Conner Brown, General Evangelist.

22 Series of Evangelistic Services.
307 Sermons.
514 Professions of Faith.
227 Additions to the Presbyterian Church on Profession.
25 Additions by Letter.
$1,637.16 Contributions for Synodical Home Missions.

Rev. Leonard Gill, General Evangelist, serving the Synod, for a part of his time, being also Superintendent of Mecklenburg Presbytery and giving part time to that work:

Nine Series of Evangelistic Services for the Synod.
137 Sermons.
257 Professions of Faith.
121 Additions to the Presbyterian Church upon profession.
One Sunday School organized.
$965.60 Contributions received for Synodical Home Missions.

As authorized, we have also secured the services of pastors from without the State and from within to meet calls which could not be met by our General Evangelists. In this way we have had the valued services of the following men:

Rev. D. K. Walthall, D.D., Waynesboro, Va., two meetings.
Rev. T. M. McConnell, D.D., Greensboro, N. C., one meeting.
Rev. Geo. W. Lee, Winston-Salem, N. C., one meeting.
Rev. S. R. Oglesby, Oxford, N. C., one meeting.

In our whole Evangelistic Campaign 76 Series of Evangelistic Services have been held in which there were reported 2,053 professions of faith; 954 united with the Presbyterian Church upon profession and 90 by letter. Total contributions of $6,479.21 were received for the Synod's work, or the work has been that far self-sustaining, in this department.

These results of the Evangelistic Campaign could be tabulated. A large and most valued part could not be tabulated. Many scores of those making profession of their faith have united with churches of other denominations. Our evangelists seek the co-operation of all denominations in their meetings and share with

them the results, not unfrequently a larger number going to other churches than to our own. For this feature of our work through all its history we are grateful to God. Many already on our church rolls have, we hope, been really converted and brought into a living relation with God. Thousands of God's people have been led to a higher Christian life. In some fields the Every Member Canvass System of Finance has been inaugurated and pastors' salaries have been increased. In some cases our evangelists give chief attention to these things which do not show in the tabulated reports, and some of the meetings which have had the finest results do not make much show there. The true summary of their labors can only be shown at the Great Day, but these tabulated statements which we can gather are valuable indications in some measure of the work done.

WORK IN THE LOCAL FIELDS OF THE PRESBYTERIES

In the Presbyteries the Synod's Committee aided in the support of Rev. A. J. Crane, the Superintendent of Albemarle Presbytery, and of Rev. J. J. Murray, the Superintendent of Wilmington Presbytery, and 46 men and three women (doing Sunday School work in mill villages), supplying 115 weak organized churches and 71 other mission stations. We have put an evangelist in one entirely new county, Martin, which reports in the U. S. Census 56 per cent of its entire population old enough for Church membership out of the Church. We have entered other new sections of counties of equal or greater need. We have enlarged our work previously begun. We have raised the standard of salaries in the local fields.

In this way we have tried to make some good beginning upon the enlarged program of work committed to our trust.

The salary of the pastor at the State University was assigned to us at the last Synod and the vitally important work of the Rev. W. D. Moss there has thus been a part of our own.

Combining the reports of all departments we present the following:

SUMMARY OF THE WHOLE WORK OF SYNODICAL HOME MISSIONS FOR THE YEAR.

The Work Done.

Our four General Evangelists, Rev. Wm. Black, Rev. O. G. Jones, D.D., and Rev. C. Conner Brown, for full time, and Rev.

Leonard Gill for one-half time, and four assisting pastors, have held

76 series of protracted evangelistic services, in which were reported 2053 professions of faith, of which number 954 united with the Presbyterian Church.

In all we report:

60 supported wholly or in part by the Synod's Committee who have supplied

115 weak churches and 71 other mission stations. They report

4868 sermons preached.

2436 professions of faith.

1202 additions to the Presbyterian Church on profession of faith.

363 additions by letter.

24 Sunday Schools organized.

5 Churches organized and 3 church buildings completed.

The Synod's Building Fund has aided

10 church buildings under construction.

We have increased our force one-half and raised the standard of salaries.

We have nearly doubled our outlay. We have expended in the work all told for the year $37,410.15, as compared with $19,273.67 all told last year.

The Presbyteries co-operating in the movement have greatly enlarged their own work.

THE FINANCIAL STATEMENT.

Received

The General Fund—			
Albemarle Presbytery	$3,549.43		
Concord Presbytery	4,496.10		
Fayetteville Presbytery	7,343.96		
Kings Mountain Presbytery	2,028.65		
Mecklenburg Presbytery	5,625.71		
Orange Presbytery	6,741.63		
Wilmington Presbytery	3,899.64		
Individuals	162.50		
Interest	1,530.00		
Total Receipts General Fund		$34,777.62	
The Church and Manse Erection Fund		1,463.75	
The Alexander Gift and Loan Fund		300.66	
Total			$36,542.03

Disbursed

The General Work—			
Salaries	$31,493.72		
The cost of the office, including bookkeeper, stationery, postage, long distance and telegraph, official audit	572.42		
Publicity	309.49		
Committee travel	95.22		
Sys. Ben. Com, of Synod	150.00		
Interest	42.16		
Total for the General Work		$32,663.01	
The Church and Manse Erection Work—			
Pollocksville Manse, Albm. Pres.	$ 300.00		
Pine Grove, Fayetteville Pres.	200.00		
Currituck, Albemarle Pres.	200.00		
Southport Manse, Wil. Pres.	500.00		
Badin, Mecklenburg Pres.	1,000.00		
Center Ridge, Fayetteville Pres.	200.00		
Spring Hill, Fayetteville Pres.	200.00		
Bunnlevel, Fayetteville Pres.	333.34		
Albemarle Supt. Manse, Tarboro	1,500.00		
Churches and Manses	4,433.34		
Printing and postage	241.80		
	$4,675.14		
Roanoke Rapids (A. G. and Loan Fd.)	72.00		
Total building work		$ 4,747.14	
Total Disbursements in all departments			$37,410.15
Deficit for year			$ 868.12
Balance at close of last year		$ 5,461.91	
Balance at close of this year		4,593.79	868.12
We have received also during the year the following from legacies:			
Legacy J. C. Burroughs		$38,942.02	
Legacy J. M. Davis, elder in Sugar Creek Ch.		1,778.40	
Legacy Aaron Bost, of Cabarrus County		500.00	
Total			$41,220.42

A corresponding amount has been invested in safe real estate loans, the interest on which is to be used in each current year for the general work and the principal as may be safe and wise for the permanent enlargement of the work.

HOME MISSIONS—NORTH CAROLINA—FOR ONE YEAR, 1919-1920

The combined Home Mission Work of the Synod, the Presbyteries, and the Congregations.

	Men	Organized Churches Supplied	Other Mission Points Supplied	Sermons Preached	Professions	Additions Pres. Church on Profession	Additions Pres. Church by Letter	Sunday Schools Organized	Churches Organized	Church Buildings Completed	Expended
Synodical Home Missions	60	115	71	4868	2436	1202	363	24	5	3	$ 37,410.15
Presbyterial Home Missions	84	181	108	7198	876	677	498	26	7	6	46,506.66
Total of Synod and Presbyteries	100	202	110	8911	2774	1534	612	29	7	6	$ 83,916.81
Congregational Home Missions											33,852.00
Total Home Missions in the Synods Bounds, 1919-1920											$117,768.81

According to the custom of former years at the order of the Synod, this summary is prepared for information as to the whole work done in the Synod's bounds. There has been a fine increase in every department:

Synodical Home Missions	60 employed; 40 last year.	$ 37,410 expended;	$19,338 last year
Presbyterial Home Missions	84 employed; 73 last year.	46,506 expended;	36,204 last year
Congregational Home Missions		33,852 expended;	21,098 last year
Total		$117,768 expended;	$76,642 last year

The committee would respectfully submit to the Synod for its adoption the following

RESOLUTIONS

1. With great thankfulness to God for the progress made, by His grace, we, as a Synod, rededicate ourselves to this task, as set forth in the action of the Raleigh Synod recorded at the head of this report, which we now renew and pledge ourselves anew to the accomplishment of it.

2. Inasmuch as the expense of the work now in actual operation (not including appropriations to fields now vacant), will require an outlay of $44,685.00 for the ensuing year, and appropriations for fields now vacant will bring this to $52,606.00 as fast as men can be secured for the work, and

Inasmuch as much work yet unopened lies evidently now ahead in fields where the need is just as great as in those already entered and the call of God is just as sure, therefore be it resolved:

That for the conduct of the work as now constituted and for its orderly development in carrying out the enlarged program adopted by the Synod, $75,000.00 be set as the sum needed for this work from God's people, and that upon no less basis can we now go forward to do adequately the work committed to us, at least until such time as the need is begun to be overtaken.

3. Inasmuch as five of the seven Presbyteries at their Fall meetings adopted 10 per cent of the benevolent contributions as the proportion for this work and the other two expressed a willingness to enlarge their present percentage as soon as local or special conditions would allow, therefore be it resolved:

That the Synod itself set 10 per cent as the proportion for this work and expresses the hope that the remaining two Presbyteries will conform their action to that of the other five at as early a time as their local or peculiar conditions will allow.

4. That in the enlarged program now undertaken in co-operation with the Presbyteries, Presbyteries and Congregations are urged to take the lead in the most careful study of conditions in their bounds and in the full development of their own work, since it will take the fullest effort of all combined to accomplish our united task, and the full amount asked by the Synod for its work will be urgently needed along with the Presbyteries and Congregations doing the utmost possible for them.

5. That all the Presbyteries and numbers of our congregations be commended for the fine increase in their own work for the year, the Presbyteries reporting an expenditure of $46,506.66 for the Synod's year as compared with $36,204.68 for the previous year, and the Congregations $33,852.00 for the April to April year, as indicated in the Assembly's Minutes as compared with $21,098.00 for the year before.

6. That we express to the Women's Auxiliaries our special appreciation of their total contributions of $2,129.35 in the Synod's year, $981.20 of which was for the Special Albemarle Fund.

That the Synod expresses its approval of the action of the Synodical Auxiliary in setting 10 per cent of all their benevolent contributions for this work in lieu of any pecial fund, and the Synod would hereby call them, in the name of our great Head, to a full and adequate participation with us in the great enlarged program of work now undertaken in our State.

7. That the Sunday Schools and Christian Endeavor Societies be urged to conform to this same system and to send 10 per cent of all their benevolent contributions to this work.

8. That in all Churches and all Sunday Schools where this system is not adopted, the months of January and July be set as Synodical Home Missions month, and that at least one well announced collection be taken in each of these months for this work.

9. That we elect the following elders to serve on the Home Mission Committee of the Synod for the ensuing year, from the several Presbyteries:

J R. Young, Raleigh, Albemarle.
Z. V. Turlington, Mooresville, Concord.
A. R. McEachern, St. Pauls, Fayetteville.
J. H. Kennedy, Gastonia, Kings Mountain.
W. H. Belk, Charlotte, Mecklenburg.
E. P. Wharton, Greensboro, Orange.
Col. Walker Taylor, Wilmington, Wilmington.

10. That the General Evangelists of the Synod be re-elected for the ensuing year as follows: Rev. William Black, Rev. O. G. Jones, D.D., and Rev. C. Connor Brown, for full time, and Rev. Leonard Gill for such portion of his time as may be agreed upon with the Home Mission Committee of Mecklenburg Presbytery, and that Rev. A. W. Crawford be elected as General Evangelist and Superintendent and Treasurer of the work.

All of which is respectfully submitted.

A. W. CRAWFORD, Chairman.

The Superintendent of Home Missions submitted the following statement of Congregational Home Missions, which was approved and admitted to record:

SPECIAL REPORT OF THE HOME MISSION COMMITTEE TO THE SYNOD UPON CONGREGATIONAL HOME MISSIONS.

Your Home Mission Committee would call the special attention of the Synod to the following facts:

1. The last Minutes of the General Assembly show that only 49 Congregations out of 497 in the Synod reported an expenditure exceeding $50.00 for Congregational Home Missions. Recognizing the fact that here less than in any other department does the amount expended give a true indication of the work done, yet from this statement it is clearly evident that only a small part of our congregations are actively engaged in this department of Christian service. It is further indicated that this small number are doing a most notable and fruitful work and a good proportion of them are congregations of moderate size and financial strength.

2. We would call attention also to the action taken by the Assembly's Advisory Home Mission Council, composed of the Home Superintendents, Chairmen, or other representatives of the Home Mission Committees of the several Synods of the Assembly, sitting at Montreat, August 1919:

"It is recommended that in our whole system of Home Mission work the financing and management be kept as close to the base as possible."

In special application of this principle we request all our Church Courts to stress with all our Home Mission Committees and Church sessions the fundamental importance of Congregational Home Missions, in so far as it does not interfere with the Church's responsibility to other forms of Home Mission work.

We would call attention to the further fact:

1. That it is the judgment of the Home Mission Committee of the Syond that here lies the greatest dormant power of our whole Church for Home Mission work.

2. That the responsibility for work in geographical reach rests first upon the Congregation rather than the higher Church courts, as it does upon each court, Presbytery and Synod, in its own territory, in its relation to the court or courts above.

3. That the management of the work in geographical reach can be best done by the Session who can know more intimately the conditions and interests involved.

4. That work done by the Congregations themselves in their own communities can be done at far less financial cost than any other form of mission work and appeals most strongly of all to the interest and financial support of their people.

5. Especially, that this form of endeavor will provide for and call the members of our churches to work in person for Christ, react upon their own spiritual life, and deepen interest in all departments of Mission work out side.

The following recommendations are submitted to the Synod for its adoption:

1. That these facts be printed in the Minutes for the thoughtful consideration of our officers and people.

2. Synod calls the especial attention of all of our congregations to the notable fruitful work being done by a few in this department of Christian service and urgently presses upon every congregation its privilege and responsibility to God to make careful study of its surrounding conditions with the view, if possible, of initiating in their own bounds, a similar work, if not already engaged in.

Respectfully submitted,

A. W. CRAWFORD, Chairman.

The Committee of Home Missions also submitted the following paper concerning the evangelization of the negro race, in the Synod, which was adopted as follows:

SPECIAL REPORT OF THE HOME MISSION COMMITTEE TO THE SYNOD ON COLORED EVANGELIZATION.

Upon this important subject your Committee on Home Missions would respectfully submit the following special report.

We have to face squarely the following facts:

1. About one-third of the population of the State are of the colored race.

2. The responsibility resting upon us for these people. We cannot throw off this responsibility by saying they have churches of their own, or that Methodists, Baptists, Northern Presbyterians can reach them better. If these other churches have accomplished more it is because they have done more and they have left us certainly a very, very large field to work in.

Whatever former conditions may have been or whatever others may do or not do, we are in duty bound to our God now to honestly seek to find if He has something for us to do in this matter, and to make an honest effort to do it.

We would present also the following facts for their bearing upon the case:

1. Our own work among the colored people, after over half a century shows, from the Assembly's Minutes, in the Snedecor Memorial Synod, in North Carolina:

1 Colored Preacher.

3 Churches.

66 Communicants.

The Presbytery of Orange has in its connection:

1 Much respected old colored preacher.

3 Churches.

47 Communicants.

2. The Minutes of the U. S. A. Assembly show, in the Presbyteries of Catawba, Cape Fear and Yadkin, in North Carolina, made up of colored churches:

90 Ordained Ministers.

138 Churches.

10,116 Communicants and well-organized fairly strong churches with resident pastors in most of the larger centers of the State.

They have one Synodical Evangelist at work among them and one Sunday School Missionary under their Sunday School Board in each of the three Presbyteries organizing Sunday Schools and initiatiing new work in mission places.

3. The proposition now before our Church for a United Assembly and Federation of work, which gives evidence of an early accomplishment.

With these facts in mind it would seem:

1. That it would not be wise to initiate any large plans of work along new and untried lines at this time. If the United Assembly is realized Federation of work should certainly be established here if anywhere. If such federation of work is established, we could co-operate in work already established in ways mutually agreed upon, or plan and work together along new lines of endeavor.

2. That our greatest lack in this work is that we are not in living helpful touch with these people, without which we can do nothing. We have them in our kitchens and in our fields and factories, but religiously we are strangers to their conditions and to the efforts they themselves are making for their own betterment.

3. That the most needed and practical work we can do for them today is through our congregations, by immediate and sympathetic work in their own persons with those in their own bounds.

Your Committee would therefore recommend the following act, on:

The Synod does hereby maake a most earnest and special call upon the pastors and churches in their bounds:

1. To study and know the religious conditions and needs of the colored people in their own communities.

2. To know their pastors and churches and to give them every sympathy and aid in the work they are trying to do for themselves, and especially where there are colored Presbyterian churches and pastors, to give them sympathetic assistance and co-operation in their work, as far as is in their power.

3. Where careful study of conditions shows the opportunity, to open Sunday Schools or other forms of mission or institutional work among them, doing in their own persons the work of Christ. We believe many of our pastors and churches could initiate at once this direct work of evangelization and would be greatly blessed in doing it. That here chiefly lies the opportunity before us now and that to this work our congregations are especially called of God.

For the immediate work of the Synod in this department we recommend:

1. That our General Evangelists be directed to hold each one or more meetings in the year for the colored people and that our pastors be called upon to aid them in selecting places where this work is most needed and most feasible and to provide in their congregations for their entertainment as if the work was for their own people.

2. That the Superintendent be authorized also to employ at least one Colored Evangelist to hold evangelistic meetings in the same way from time to time, without interfering with settled work in which he may now be engaged.

3. That the Syond appoint a Committee af three, consisting of Rev. Messrs. A. W. Crawford and C. M. Richards, and Mr. Z. V. Turlington, to confer with a Committee from the Syond of Catawba U. S. A. Church in regard to the best plans for further work among the people of this race in the bounds of the Synod.

Respectfully submitted,
A. W. CRAWFORD, Chairman.

The Committee further reported that the action with regard to a legacy, requested by Rev. R. J. McIllwaine, had already been taken. Approved.

In response to the communication of Miss Mebane, concerning Prison work, the Committee of Home Missions recommended the following answer, which was adopted:

REPORT OF HOME MISSION COMMITTEE ON PRISON WORK

There was referred to your Committee also a communication from Miss Annie Wilson Mebane in regard to Prison Work.

Your Committee would recommend:

1. That the Superintendent of Home Missions be instructed to write Miss Mebane assuring her of our appreciation of her great interest in this work and of our desire to do anything in their power.

2. That upon all our pastors in country towns, and in reach of convict camps, the burden and responsibility of this work be laid. That they be called upon to visit them in prison, to hold religious services for them and to do all in their power to carry to them in their need the Gospel of Christ, remembering that from His own lips came the words, "I was in prison and ye came unto me."

3. That our pastors in County seats be called upon in the Fall Narrative for Synod to report on this work.

Respectfully submitted,
A. W. CRAWFORD, Chairman.

Synod adjourned, with prayer by the Moderator until 9 o'clock tomorrow morning.

THIRD DAY—MORNING SESSION.

Wilmington, N. C., Thursday, Oct. 28, 1920.

Synod met at 9 a. m. and engaged in devotional exercises led by Rev. H. E. Gurney.

The minutes of yesterday's sessions were read and approved.

The Standing Committee on Statistical reports of the Presbyteries made the following report which was adopted:

Your Committee on the Statistical Reports of the Presbyteries reports the following summary of them:

Ministers	265
Churches	498
Licentiates	8
Candidates	100
Communicants enrolled	59,936
Aggregate Funds Raised (as of March 31, 1920)	$1,496.138.00
Increase over last year	$ 472.651.00
Members received	6,409
On Examination	3,481
On Certificate	2,928
Ministers Received	42
Ministers Transferred	31
Churches Organized	9
Churches Transferred or Dissolved	2
Licentiates Received	4
Licentiates Transferred	5
Candidates Received	17
Candidates Transferred	1
Ministers Died	3
Ordination	4

Installations		50
Dissolutions of Pastoral Relation		46
Licensures		7
195 Ministers in charge of 412 Churches.		
Pastors		159
Stated Supplies		36
Evangelists		27
Teachers		9
Foreign Missionaries		11
Infirm		14
Sunday Schools		436
Young People's Societies		248
Women's Societies		329
Men's and Boys' Societies		7
Churches Vacant		73
Average Salary Paid Ministers in Charge of Churches	$	1,810.22
Manses		159
Aggregate Value of Manses	$	787,950.00
Counties Without Minister or Church		12

(All in Albemarle Presbytery.)

Notable Increases Over Last Year:

Ministers 12; Churches 4; Communicants 2,576; Funds Raised $472,651.00; Accessions 2,245; Churches Organized 5; Candidates Received 9; Evangelists 10; Average Salary $346.76; Manses 15; Value of Manses $395,650.00.

Notable Decreases From Last Year:

Candidates 6; Teachers 6; Sunday Schools 29; Young People's Societies 11; Women's Societies 53; Counties without Minister or Church 1.

G. F. BELL, Chairman.

The Standing Committee on the Minutes of Synod made the following report which was adopted:

Your Committee on the Minutes of Synod respectfully report:

1. That a certified copy of the Minutes of 1919 was placed in our hands and was carefully examined.

2. That we find that the Minutes seem to be faithfully kept and are correctly and neatly printed.

3. That the Minutes were submitted to the General Assembly in Charlotte for review, and were examined and approved by that body.

4. We recommend the approval of the Minutes by the Synod.

Respectfully submitted,
J. H. HENDERLITE, Chairman.

The Trustees of the North Carolina Religious Workers' Home made the following report which was adopted:

The Trustees of the N. C. Religious Workers' Home at Montreat would respectfully report as follows:

We have held three meetings during the year and though we have not secured the funds for the enlargement of the Home proposed to and endorsed by Syond last year, we gladly report that through the liberality of certain friends prominent among whom are the brothers W. H. and J. M. Belk, the work entrusted to us is at last free from debt, with a small balance in the treasury.

The Home was kept open during the conference period of this year under the competent management of Mrs. N. A. Barnes, of Davidson. The rates were kept at the remerkably low figure of $9.50 per week. One hundred and thirty-five persons were entertained during the season. A point was made of keeping the house filled always, but about eighty-five per cent of those received were of just the class that Synod designed to reach when it inaugurated this enterprise, namely: our workers whose salaries or incomes do not warrant their meeting the higher rates of the Hotels and other boarding houses at Montreat. If only the Synod will make it possible for your Trustees to enlarge the building we feel that a much greater usefulness is awaiting the Home—one that will mean much to a large number of our best workers and so to the cause for which they are toiling year in and year out.

We recommend:

1. That Synod gratefully acknowledge the goodness of God in whatever success has crowned your action in establishing this Home and profess its dependence on Him for every hoped for increase in its usefulness.

2. That Synod record its appreciation of the liberality of the Messrs. Belk and others which has lifted this enterprise to the vantage point of freedom from debt.

3. That the following Trustees whose term expires with this meeting of Synod be re-elected for a period of three years: W. McC. White, O. L. Clark, J. W. McLauchlin, and C. M. Richards.

That Rev. J. E. Purcell be appointed to fill the unexpired term of the lamented Dr. McClure.

4. That Synod lay it on the hearts of its people to furnish the money necessary to enlarge the Home so that greater numbers of our workers may receive the benefits of the annual informing and inspiring conferences held at Montreat.

C. M. RICHARDS, Chairman.

The unfinished business—report of the Permanent Committee on Schools and Colleges—was taken up, considered and adopted as a whole, and is as follows:

REPORT OF THE COMMITTEE OF SCHOOLS AND COLLEGES

With this report I also present my report to date as Treasurer of this committee.

The amount received and disbursed is steadily growing larger, but is nowhere near the normal as compared with the older causes of Home and Foreign Missions, for instance.

The gifts of the Synod to this cause should certainly average 10 per cent of the total benevolences, seeing the need of our institutions and that the work they are doing is fundamental to all the work of the Church. Dr. W. W. Moore states that the work of Christian institutions is necessary to the very existence of the Church. There should be a uniform percentage allotted to this cause by all the Presbyteries and it should not be less than 10 per cent of the total benevolent budget.

All of this fund, which is to help care for current expense alone, should pass through the hands of the Synodical Treasurer and be disbursed by him according to the orders of the several Presbyteries. Otherwise there is no way of arriving at a correct statement of what our Churches are doing for this cause. The Treasurer of this committee should be able to devote considerable time to the stimulation of the Churches to greater interest in the cause and to a more adequate and unanimous participation.

The word comes from practically all of our institutions that they are crowded, some too much so for the best service; many have turned large numbers of applicants away and all are severely cramped by inadequate income. The Million Dollar Campaign has saved the day for many of them, but it is only the day and not the future. Increased costs or debts have consumed the greater

part of the proceeds of the campaign and no adequate advance or enlargement is possible to meet the greater opportunity now facing all.

I cannot, in this report, quote the particulars of each school. I wish we might have a few minutes for each school to present its case to the Synod. That would seem to be impracticable. I have, however, written to all our schools and asked for a statement of their condition that I might get a view of the whole. Not all have replied, but enough did so to enable me to say that we are turning many of our choice boys and girls from the doors of our own Christian institutions and either sending them to other schools or discouraging them from further education. Neither is in line with the historic traditions of Presbyterianism. The fact is we are to a considerable extent dining on tradition in matters of Christian Education and starving on the diet, while the procession of State and other denominational education goes on by. Would to God we might arouse as a Church to the opportunity and adequately assume the responsibility. May God in His mercy stir us up before we suffer disastrously by our neglect.

After a service of some years as Chairman and Treasurer of this committee, I beg to present my resignation of the office. My other work has grown so heavy that I cannot give proper attention to this, and other reasons, also, lead me to believe that it is the part of wisdom and progress that another put his shoulder under this burden.

I am grateful for the opportunity you have given me to serve in this cause and deeply regretful that I have been able to accomplish so little.

Your committee would call attention to the large and almost untouched field of Christian Secondary Education, especially in country and missionary districts. We believe that the Church would do well to establish and support more secondary schools of a somewhat local character.

We recommend to the Synod the acceptance of the resignation of the Chairman and Treasurer of this committee and would nominate as his successor Rev. W. M. Hunter, and Mr. F. L. Jackson as Treasurer, with the pledge of earnest and enthusiastic support on the part of this committee and the Churches of the Synod. The institutions have agreed that expenses incident to the vigorous prosecution of the work of the Chairman and Treasurer shall be met pro rata according to funds received.

Two reports were by the Synod referred to this committee.

First. The Montreat Normal School:

We learn with pleasure of the progress of this school and especially are we gratified to know that its educational advantages are offered to the poorer girls of our Church at the extremely low figure of $225.00, with a reduction to $125.00 when found necessary. This sum includes the price of board as well as tuition.

This low charge is made possible by the use without charge of the buildings and other facilities of the Mountain Retreat Association and the payment of teachers' salaries by private subscription.

The Synod commends this school to our people for larger patronage and increasing liberality.

We recommend the election of Rev. H. G. Hill, D.D., Mr. W. H. Belk and Rev. D. Iverson as trustees of this institution.

Second. The Mountain Retreat Association:

The Synod rejoices in the continued and enlarging usefulness of the association. We congratulate the officers and managing committee on its increasing service to the Church and rejoice with them on the completion of the subscription of the first $100,000 toward greatly needed material improvements.

More is urgently needed in the way of enlargement and added comfort (especially the latter for those who do not own cottages) and the Synod cordially commends to our people this cause as one well worthy of their liberal support.

The term of office of the following trustees representing this Synod expires the 15th of August next: Rev. H. G. Hill, D.D., Mr. W. H. Belk, Mr. George W. Watts, Mr. A. M. Scales, Mr. T. W. Wilson, Mr. J. R. Young.

Your committee recommends the election of the following to succeed these gentlemen: Rev. H. G. Hill, D.D., Mr. W. H. Belk, Mr. George W. Watts, Rev. J. E. Purcell, Mr. J. W. McLauchlin, Dr. Wm. J. Martin.

Mr. J. B. Cooper's term likewise expires, but your committee did not feel called to nominate as a representative of Synod one who was not a member of our Church, but knowing Mr. Cooper's great interest and valuable services in the past and his belief in our ideals for Montreat, suggest no other to succeed him, with the knowledge that the Trustees of the Association have the authority to re-elect him to membership on the board.

REPORT OF WM. J. MARTIN, TREASURER SYNOD'S SCHOOLS AND COLLEGES

October 16, 1919-October 22, 1920.

ALBEMARLE PRESBYTERY

Peace Institute—50%	$ 368.33	
Union Theological Seminary—25%	184.17	
Davidson College—25%	184.17	
Total Collections		$ 736.67

CONCORD PRESBYTERY

Mitchell College—45%	$ 313.41	
Mitchell College—Designated	5.51	
Davidson College—36%	250.73	
Davidson College—Designated	349.27	
Union Theological Seminary—19%	132.33	
Albemarle Institute—Designated	5.00	
Glade Valley—Designated	5.00	
Grove Institute—Designated	5.00	
Elise High School	5.00	
Total Collections		$1,071.25

FAYETTEVILLE PRESBYTERY

Union Theological Seminary—25%	$ 493.09	
Union Theological Seminary—Designated	36.69	
Elise High School—25%	493.09	
Elise High School—Designated	90.39	
Davidson College—25%	493.08	
Davidson College—Designated	129.19	
Flora Macdonald—25%	493.09	
Flora Macdonald—Designated	65.39	
Assembly's Training School	21.80	
Total Collections		$2,315.81

KINGS MOUNTAIN PRESBYTERY

Westminster High School—60%	$ 177.09	
Davidson College—20%	59.03	
Union Theological Seminary—20%	59.03	
Total Collections		$ 295.15

MECKLENBURG PRESBYTERY

Davidson College—25%	$ 87.20	
Davidson College—Designated	175.00	
Queens College—24%	87.20	
Union Theological Seminary—24%	87.20	
Albemarle Institute—20%	72.67	
Stanley Hall—8%	29.08	
Total Collections		$ 538.35

ORANGE PRESBYTERY

Peace Institute—25%	$ 582.90	
Flora Macdonald—25%	582.90	
Flora Macdonald—Designated	7.50	
Davidson College—25%	582.90	
Glade Valley—25%	582.91	
McRae Chair—Glade Valley	48.00	
Union Theological Seminary—Designated	14.37	
Total Collections		$2,401.48

WILMINGTON PRESBYTERY

Grove Institute—50%	$ 355.25	
Grove Institute—Designated	5.00	
Union Theological Seminary—25%	177.63	
Davidson College—25%	177.62	
Assembly's Training School—Designated	9.00	
Total Collections		$ 724.50
Total Collections for Synod		$8,083.21

Disbursements:

ALBEMARLE INSTITUTE:

Mecklenburg	$ 72.67	
Concord	5.00	
		$ 77.67

ASSEMBLY'S TRAINING SCHOOL:

Fayetteville	$ 21.80	
Wilmington	9.00	
		$ 30.80

DAVIDSON COLLEGE:

Albemarle	$184.17		
Concord	600.00		
Fayetteville	622.27		
Kings Mountain	59.03		
Mecklenburg	262.20		
Orange	582.90		
Wilmington	177.62		
		$2,488.19	
Less Expense Apportioned		54.00	
			$2,434.19

ELISE HIGH SCHOOL:

Concord	$ 5.00		
Fayetteville	583.48		
		$ 588.48	
Less expense apportioned		10.00	
			$ 578.48

FLORA MACDONALD:

Fayetteville	$558.48		
Orange	590.40		
		$1,148.88	
Less expense apportioned		21.00	
			$1,127.88

GLADE VALLEY:

Concord	$ 5.00		
Orange	630.91		
		$ 635.91	
Less expense apportioned		13.00	
			$ 622.91

GROVE INSTITUTE:

Concord	$ 5.00		
Wilmington	360.25		
		$ 365.25	
Less expense apportioned		9.00	
			$ 356.25

MITCHELL:

Concord		$ 318.92	
Less expense apportioned		4.00	
			$ 314.92

PEACE INSTITUTE:

Albemarle	$368.33		
Orange	582.90		
		$ 951.23	
Less expense apportioned		22.00	
			$ 929.23

QUEENS COLLEGE:

Mecklenburg	$ 87.20

STANLEY HALL:

Mecklenburg	$ 29.08

UNION THEOLOGICAL SEMINARY:

Albemarle	$184.17		
Concord	132.33		
Fayetteville	529.78		
Kings Mountain	59.03		
Mecklenburg	87.20		
Orange	14.37		
Wilmington	177.63		
		$1,184.51	
Less expense apportioned		23.00	
			$1,161.51

WESTMINSTER:

Kings Mountain		$ 177.09	
Less expense apportioned		4.00	
			$ 173.09
Expense apportioned (on basis of disbursement of funds on hand 4-16-20) as follows:			
Assembly's Progressive Campaign		$ 150.00	
Stationery and stamps		10.00	
			$ 160.00
Total Disbursements			$8,083.21

Respectfully submitted,
WM. J. MARTIN, Chairman.

Approved by the committee in session.

The report of the Permanent Committee on Systematic Beneficence was taken from the docket. The privilege of the floor was given Mr. Wade C. Smith, campaign manager of the Progressive Program of the Assembly, who spoke on the report. Dr. W. J. Martin was also given the privilege of the floor and spoke on this subject. The report was amended and adopted as a whole and is as follows:

REPORT OF THE PERMANENT COMMITTEE ON SYSTEMATIC BENEFICENCE.

Submitted to the Synod of North Carolina in Session at Wilmington, North Carolina, October 29, 1920.

We hereby submit the following report:

Your Committee has met four times since the last meeting of the Synod in Raleigh—in Greensboro, January 6, 1920; Greensboro, August 19; Raleigh, August 26; and Wilmington, October 27, 1920.

The following members were present at the above named meetings, the number of times appears opposite their names:

Albemarle—Allen, T. P.,(1); Flanagan, E. L.,(3),—4.
Concord—Clark, J. M., Mgr., (1); McLean, A. A.,—0.
Fayetteville—Hill, W. E., (1); Crane, A. J., (1),—1.
Kings Mountain—Roach, W. J.,—3.
Mecklenburg—Bell, G. F.,—2.
Orange—Simpson, T. R.,—4.
Wilmington—Caldwell, D. T.,—4.

At a meeting in Greensboro, January 6th, Rev. T. P. Allen, Chairman of the Committee, and Synodical Manager, for the Presbyterian Progressive Program, tendered his resignation, which was accepted, and Rev. T. W. Simpson was appointed to fill out the unexpired term.

A comparison of the contributions to Benevolent Causes for the past three years will readily show something of the progress being made over the entire Synod. Receipts for Benevolences, year ending April 1st, 1918, were $439,505 for 1919, $558,257, and for 1920, $908,125. This is an increase in 1919 over 1918 of $118,752; and of 1920 over 1919 of $349,868.

While the campaign for our Educational Institutions has been a contributing cause for the large increase during the past year, a

careful study of the facts shows that this was by no means the only cause. There has been a marked and gradual increase to all the Benevolent Causes, and what is still more encouraging, this increase is found in almost every church, noticibly in the smaller churches, which, heretofore, have contributed to only one or two causes.

We believe the progress indicated above is in part a result of the faithful and efficient work done by Presbyterial, Group and Congregational Managers of the Progressive Program. We would heartily commend the diligence of those who have served in this campaign.

The financial campaign is only one of the great objectives of the Program, and there is evidence that there has been a distinct forward movement towards the accomplishment of the other objectives. May we give God the glory for what has been accomplished and pray for His richest blessings to rest upon these funds and all who have contributed that a spiritual harvest may be reaped.

The Committee recommends:

1. That the Synod accept the apportionment of $743,541 as its quota for Benevolences in the Presbyterian Progressive Program sent down by the Assembly.

2. That this amount be apportioned to the several Presbyteries on the basis of the Spillman Plan as follows:

Albemarle	$ 70,088.00
Concord	96,845.00
Fayetteville	139,731.00
King's Mountain	45,793.00
Mecklenburg	131,885.00
Orange	158,071.00
Wilmington	100,998.00

3. That the 40 per cent of $743,412 apportioned to Synods and Presbyterial causes be pro rated to Synodical causes as follows:

Orphan's Home	7 1-2 per cent
Synod's Home Missions	10 per cent

And that the remaining 22 1-2 per cent be divided as each Presbytery deems wise.

4. That, in line with the Assembly's recommendations and also that of the Assembly's Systematic Beneficence Committee,

the Synod secure a manager for full time to promote the objectives of the Progressive Program.

We recommend that the Synod direct that the manager of the Progressive Program be a layman, and that the matter of his selection, salary and expenses be referred to the Permanent Committee on Systematic Beneficence with power to act.

T. W. SIMPSON, Chairman.

The Permanent committee on Religious Work among Students in State Educational Institutions, made the following report which was amended and adopted:

Your Committee on Religious Work in State Institutions has made special inquiry where they have not had the opportunity personally to observe the work being done by the religious forces in these Institutions.

The only Institution we have not been able to reach is the Appalachian Training School in Watauga County. We have no Church at Boone, nor any minister in the county so far as your Committee knows. But the work in the other Institutions has been most satisfactory.

The Chairman of your Committee is in close touch with the North Carolina College for Women in Greensboro. This Institution has 800 students and has refused admittance to 500 more for want of room. The churches of all denominations in the city are deeply interested in the religious life of these young women and are doing what they can for them. The Presbyterian churches of our city are especially active and have large numbers to attend their services. We believe that every one of the 800 young women are more or less influenced by our churches.

The young women themselves are very active and have raised $2,500 for their work, $500 of which is for Foreign Y. W. C. A. work. The membership campaign brought 634 students into the Y. W. C. A. They have organized Bible and Mission Study classes. In addition, they engage in definite outside religious activities. They have several students who have offered themselves for foreig mission work and are preparing themselves to this end.

In regard to the Eastern Carolina Training School we have this statement from the pastor of the Presbyterian Church, of Greenville:

"Both President and Faculty have this matter in their vision and on their program in a mot definite and wholesome manner. Every girl is made the study of prayer, and personal work.

"The Y. W. C. A. is efficient and through their efforts every student in the Institution is enlisted in Bible Study, Christian activity and personal evangelism, and it is their aim to have every unsaved girl confess Christ before the year is out.

"The local churches have the School on their program also, and in every Church, there are good organized Sunday School classes taught by consecrated teachers, and the interest manifested by the girls is good evidence that we are giving them what they need and want.

"In our own Church we have as good a class of this character as I have ever seen, and last year, every girl coming from a Presbyterian home who was not a professing Christian when she entered school became one during the term and united with our Church here."

At the A. and E. College, in Raleigh, the Secretary of the Y. M. C. A. informs me that chapel services are held six times a week conducted by the Faculty. Religious services are held every Wednesday evening; 13 organized Bible classes; an enrollment in the "Y" of 200 men and a personal workers' group of 50. They expect to put on an evangelistic campaign the first week in December. The churches of Raleigh are assisting in every possible way.

The work at Chapel Hill never had a brighter outlook. We are most fortunate in having Dr. Moss as pastor of the Presbyterian Church; who holds the unqualified confidence, respect and love of every member of the Faculty and student body. His work is not confined to his Church but he works through the Y. M. C. A., and through this medium touches the life of every man on the campus. There are 1,400 men at the University which of course makes it the most strategic point in North Carolina. Mr. Moss in addition to his regular preaching services teaches six Bible classes. One of these is a Normal class whose members are being trained for special Bible teaching among the students.

The Y. M. C. A. is quite active being blessed with a very efficient human and spiritual minded man as its Secretary.

On next Sunday morning the first service will be held in the new Presbyterian Church, the splendid gift of our beloved brother and friend of every good cause, Mr. James Sprunt, of this city.

This church has been erected at an expense of $75,000 and will soon be dedicated as a memorial to his deceased wife. We feel that this gift has accomplished two great results. It has met the present need of our work in Chapel Hill and has stimulated the other denominations to action. The two Methodist Conferences are planning to expend $150,000 in church equipment at the University. The Baptist denomination is also looking to a similar program.

It is refreshing to know that in all of these Institutions we have strong Christian members of the Faculty who are rendering a great service both to the Church and State in shaping the policies and directing the lives of our young citizens.

Respectfully submitted,

R. MURPHY WILLIAMS.

Recess was taken for five minutes, and after recess a sermon was heard from Rev. W. T. Thompson, D.D. Synod then took recess until 2:30.

THIRD DAY—AFTERNOON SESSION.

Wilmington, N. C., Thursday, Oct. 28, 1920.

Synod met at 2:30 p. m. and resumed business.

The Standing Committee on Bills made report which was docketed.

The Permanent Committee on Christian Education and Ministerial Relief made the following report which was received and adopted:

REPORT OF PERMANENT COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Your Permanent Committee on Christian Education and Ministerial Relief would respectfully report as follows:

EDUCATION FOR THE MINISTRY AND MISSION SERVICE

The Assembly's Executive Committee, convinced that our Church should have not less than two thousand of her young people in course of preparation for the Ministry and Mission Service, has conducted during the year an extensive survey with a view to

discovering choice boys and girls among our membership and helping them to find God's plans for their lives. It has secured the services of Rev. E. E. Lane as Life Work Secretary, whose special duty it is to visit our schools and colleges, universities, normal schools, and churches, to present the claims of the Ministry and Mission Service to our young people.

The committee reports that during the last school year it gave financial assistance to 149 Candidates for the Ministry, four Volunteers for Medical Mission Service, and 20 young women preparing for various forms of mission work.

It is too early for us to secure accurate information as to the number of candidates attending the various colleges for the present scholastic year. The Minutes of the last General Assembly show, however, that in our Synod there are 102 Candidates for the Ministry distributed among the Presbyteries as follows:

Albemarle, 5; Concord, 20; Fayetteville, 15; Mecklenburg, 33; Kings Mountain, 8; Orange, 13; Wilmington, 8.

SCHOOLS AND COLLEGES

The Executive Committee, with its field force headed by Dr. M. E. Melvin, has during the year continued its co-operative efforts to provide funds for more adequately equipping and endowing our Presbyterian Colleges. Two months ahead of the first appointed end of the campaign this committee completed and went beyond the million dollars which at the last meeting of this body it was engaged in raising for the Schools and Colleges of the Synod of North Carolina. The success of their efforts means life itself to some of our institutions and greater efficiency and enlarged usefulness to all of them.

THE STUDENT LOAN FUND

This fund has been increased by about $60,000 since our last report to Synod, but is still $138,000 short of the $250,000 fixed for it in the three year program adopted by the Assembly and approved by Synod one year ago. From the proceeds of this fund 84 young people were granted loans during the past year; of these 51 were boys and 33 girls.

MINISTERIAL RELIEF

We find that the Executive Committee reports assistance afforded 106 infirm ministers, 161 widows and 25 afflicted orphans

of deceased ministers to the average amounts of $370 to ministers, $251.15 to widows, and $134.55 to orphans.

Synod's special attention is called to the splendid offer of Mr. C. E. Graham to donate to the Endowment Fund for Ministerial Relief $200,000 on condition that our Church raise by December 1st of this year the sum of $400,000 for the same cause. Because of the form in which this offer is made, in connection with the transfer to the Executive Committee of a business building in Jacksonville, Fla., competent judges declare that Mr. Graham's conditional gift is nearer half a million dollars than two hundred thousand. The committee has met with encouraging success in raising the amount necessary to make Mr Graham's promise binding, but the way is still rather far to go and the time is short. Because of the real and great needs of our exhausted workers and of the widows and orphans of many who in the days of their flesh gave themselves unsparingly to the service of the Church instead of laying up for their own households; because of the extremely liberal character of Mr. Graham's offer, and because his condition, if met, will add almost a million dollars to our income-producing endowment for Ministerial Relief, it seems to your committee that the raising of the full sum of $400,000 by December 1st is the matter of paramount interest among the several important matters that it can be expected to bring to your attention. Indeed, we make bold to report that there is no cause which should more enlist your interests and compel your endeavor for the next few weeks than this which has in it the promise of so much needed and justly deserved relief for those who have forsaken al lto follow the Ministry of the Gospel.

RECOMMENDATIONS

1. That in view of the comparatively small number of our young people who are offering themselves for the Ministry and Mission Work, we call on our heads of families to dedicate to these special forms of service and call on them in their homes and on our pastors in the regular services of the sanctuary to remember the Master's injunction: "Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest."

2. That our pastors be urged to even more diligent efforts to bring their young people to face the great need for workers and their own privileges and responsibilities in the face of these needs.

3. That this committee be authorized to arrange for at least one visit during the year to each of the Presbyterian schools and,

if possible, to the State institutions of high grade, by the Assembly's Secretary of Life Work or other men or women, whom it may select, to lay before the students therein the claims of the Ministry and Mission Work, and that to defray the expense of such visits it be authorized to draw on the Synod's Treasurer for Schools and Colleges for an amount not exceeding $100.

4. That the Student Loan Fund be again commended to the liberality of our Churches and of our members whom God has made stewards of much wealth.

5. That Synod put on record its gratitude to God for the blessing of success on the undertaking to raise a million dollars for our Schools and Colleges and its appreciation of the efficient services of Rev. M. E. Melvin and his associates in organizing and prosecuting the campaign in which that sum was secured.

6. That Synod record its very great concern that the effort to raise, within the allotted time, a sufficient sum to secure Mr. C. E. Graham's conditional gift to the cause of Ministerial Relief shall be successful.

7. That each one of our Churches that has not already done so, be urged to take such steps as it may deem wise for giving to its membership an immediate opportunity to contribute to this cause.

C. M. RICHARDS, Chairman.

The Permanent Committee on Young People's Work made report which was received, amended and adopted and is as follows:

YOUNG PEOPLE'S WORK.

Through the blessing of God's Spirit, it is the privilege of your Committee on Young People's Work to report that this department of the work of our Church is most encouraging. The Presbyterian Young People's League, which was created by the order of Synod at its meeting last year, was accordingly launched on its career, by your committee, together with the Woman's Synodical Auxiliary, whose co-operation was invited by the Synod. The personnel of this committee and the members of a similar committee of the Auxiliary were invited to meet at the home of the Chairman in Charlotte in December, 1919, and formed itself into a board of directors, according to the constitution of the Presbyterian Young People's League adopted by the Synod. This board

formed the proper committees for the prosecution of the work in hand, arranged to hold a Summer conference in June, 1920, and delegated an executive committee to carry out the plans.

It was also arranged to urge the Presbyteries to adopt the suggestion of Synod to correlate their own work with Synod's work, by a similar organization of a Presbyterian Young People's League in each Presbytery.

It is with pleasure that we report that the second Summer conference was held at Flora Macdonald College, June 1-8, 1920, which was attended by 200 young people representing all the Presbyteries and many Churches, city, town and country. Under the direction of our best leaders, six days were devoted to Bible study, mission study, life service conferences, inspirational addresses, and one hour each day to reports and a conference of the Young People's Societies of the Synod, which conference was recognized as the Presbyterian Young People's League in body assembled. They elected their own president to serve two years, Mr. R. E. McClure, of Wilmington. Among the findings of a committee appointed by the conference, and adopted by them, appears a desire and purpose to publish a periodical for the promotion of the interests of the Young People's Societies of our Synod, and so enthusiastic was the response that the publication of such a periodical may be indicated. The young people also decided to appeal to Synod to support their conference by Synod's funds instead of leaving the support of the conference to free-will offerings of the Churches. A recommendation concurring is to follow in this report.

It will interest the Synod to know that the Churches have for two years liberally supported the conference, so great is the concern of many Churches in their young people. The finances handled by your committee, in putting on this conference, show that the sum of $2,449 was the amount raised from three sources, the Woman's Auxiliary donating $200, the Churches about $340, and the young people $1,690; $200 was left over from last year. After expenses were paid, $228 is on hand, $200 being deposited in a savings bank. This will assist us in putting on next year's conference, which we expect to be even better than the last one.

The work has been organized in the Presbyteries, as suggested by the Synod, and though full reports have not come in, the indications are that the Presbyterian Young People's League is at work as an organization in all parts of the Synod. Some Presbyteries have held two and three echo meetings of young people to

hear of the work of the conference at Flora Macdonald from delegates who attended it. Great enthusiasm was exhibited, and serious plans were made for the promotion of the work. So marked has been the interest that numerous requests have come in to the chairman for information concerning the organization of new societies of young people in the Churches. The chairman has handled these requests by referring the young people to our Committee at Richmond, as we have no supplies for this purpose.

In the light of these facts which have been presented, your committee is greatly encouraged, and comes to the Synod with confidence in your interest and sympathy. The young people are the hope of our Church. The time has come for such a recognition of their zeal and energy that they shall go on in the expansion and development of their work. Therefore we make two recommendations:

First. That $300 be appropriated from Synod's Home Mission Funds to assist in putting on the conference.

Second. That in response to the overture of the Woman's Synodical Auxiliary, that Synod shall arrange for the election and support, when the way is clear, of a Field Secretary of Young People's Work and Sabbath School Work, who shall be under the joint direction of the Committees of Young People's Work and of Sabbath School Work, and who shall be the agent of the Presbyterian Young People's League.

Respectfully submitted, for the Committee,

J. G. GARTH, Chairman.

STATISTICAL REPORT OF YOUNG PEOPLE'S WORK.

	No. Societies Reported	Total Membership	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Ed. and Min. Relief.	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphans' Homes	Miscellaneous Benevolence	Current Exp. and Contingent Fees	Total to all Causes
Mecklenburg	42	1123	$ 250	$ 6	$	$ 145	$ 3	$ 60	$ 19	$ 142	$ 1	$ 169	$ 366	$ 480	$1643
Fayetteville	69	1825	860	107	493	116	10	268	101	245	15	452	550	239	3160
Orange	39	1183	229	49	33	109	35	623	724	830	3	147	334	457	3573
King's Mountain	16	432	93	10	1	1		10	10			32	44	8	209
Concord	35	1010	920	143	100	92	26	58	3	55	2	115	208	365	1518
Wilmington	34	1011	459	83	42	60	198	43	24	42	7	162	551	291	1904
Albemarle	7	138	110		75	5	25	3	30			56	153	4	461
Total	242	6722	$2921	$ 398	$ 744	$ 528	$ 297	$1065	$ 911	$1314	$ 28	$1133	$2206	$1844	$12468

The Board of Regents of the Orphan's Home made through Dr. H. G. Hill, President, its report which was received and referred to the Standing Committee on the Report. (See Appendix).

The report of the Standing Committee on Bills and Overtures was taken from the docket, amended and adopted, and is as follows:

The Committee on Bills and Overtures in answer to overtures from Mecklenburg and Orange Presbyteries and the Board of Regents of Barium Springs Orphanage, touching the place of Women on the Board of Regents, would recommend, that Synod approve these overtures and that we elect one man from each Presbytery and one woman from each Presbyterial thus forming a Board of Regents of fourteen, unless the charter requires a Board of sixteen; in which event the Synod shall elect one man from Synod and one woman from the Synodical and hereafter the seven men may be nominated by the Presbyteries and the seven women by the Presbyterials, and the eighth woman by the Synodical, and all are to be elected by the Synod.

Respectfully submitted,
J. W. McLAUCHLIN, Chairman Committee.

The Standing Committee on the Report of Regents of the Orphans' Home made the following report, which was received and adopted and is as follows:

REPORT OF STANDING COMMITTE OF REGENTS OF ORPHANS' HOME.

In response to the Overture from the Board of Regents concerning doubling the plant at the Orprans' Home and the enlargement of the work according to the action of the last Synod, we recommend that $500,000 at the rate of $100,000 a year, be the goal for this Synod, to be apportioned to the Presbyteries on the basis heretofore adopted for this cause.

This amount is over and above and separate from the support fund of the Home.

We are gratified that the women of our Synod, through the Presbyterials, have undertaken to raise the amount needed for the erection of the Lottie Walker Memorial—the new and modern

Dining Room and Kitchen—and that more than $37,000 is in hand. If the plant is doubled, we hope that our women will continue raising funds for the enlarged building made necessary.

We therefore commend this special object to a liberal and speedy response as the building is an urgent necessity.

We recommend that in the election of the Board of Regents as recommended, the members shall be divided into four classes to serve one, two, three and four years respectively; and no Regent who has served a term of four years shall be eligible to succeed himself or herself.

We recommend that a Permanent Committee on the Orphans' Home be appointed by the Synod to which the Report of the Board of Regents and all matters pertaining to the orphanage shall be given at the commencement of the session of the Synod, so that this important cause shall not be pushed into a corner.

J. N. H. SUMMERELL, Chairman.

Recess was taken until 7:30 p. m.

THIRD DAY—EVENING SESSION.

Wilmington, N. C., Thursday, Oct. 28, 1920.

Synod met at 7:30 p. m. and resumed business.

The Permanent Committee on Women's Work presented the following report which was received and adopted, and is as follows:

REPORT OF WOMEN'S WORK.

Your Committee on Women's Work respectfully submit the following report:

The women of the Church are to be warmly commended for the earnest zeal and devotion they have manifested in the work of the Church during the past year and the intelligent and fruitful service that has been rendered by them. The report to the last Assembly showed contributions aggregating more than three-quarters of a million in money and most gratifying progress made in the extension of organized and systematic effort in behalf of the causes among the churches. The work accomplished in this direction by the Auxiliary is most praiseworthy and is be-

ing increasingly felt throughout the whole Church. The Auxiliary has not been content to aim simply at larger contributions. It has directed wise and fruitful endeavor toward the stimulation of more general and systematic Bible study and prayer and the deepening and cultivation of the spiritual life of the Church. It has also been successfully engaged in encouraging the study of missions and other great benevolent causes, and thus promoting intelligent and permanent interest in the work that the Church is aiming to accomplish.

Of no part of our Church can this be more truthfully said than of the women of the Synod of North Carolina.

The statistical report for the past year was very gratifying and showed encouraging progress in all departments.

The number of societies reported was 328, with a membership of 8,353, and total contributions to all causes amounting to $129,927.

The detailed report covering the seven Presbyteries and indicating the sums contributed to the several causes is printed in full in the Assembly's Minutes and is therefore not shown here.

The work of North Carolina Synodical deserves special mention and the grateful commendation of the Synod. The Synodical last year attained the high standard of excellence fixed by the Assembly, and is making its influence felt more and more among the Presbyteries and the churches. The fine service rendered in promoting organized work among the women and young people of the churches of the Synod is peculiarly gratifying and is bound to be increasingly felt in all departments of the religious life and work of our people. The Synodical is giving its attention in a most stimulating manner to the all-important work among the young people. It is also successfully pressing the introduction of the splendid Auxiliary Circle Plan among the churches of the Synod.

Among the large number of good things which the Synodical is engaged in doing, its care for the orphan should not lack particular mention. With the endorsement of the Synod the Synodical has undertaken to raise a fund of $75,000, for much needed additions to the physical plant at Barium Springs. Of this amount they now have more than $37,000 in hand, and have no idea of closing the campaign with less than the full amount they set out to raise.

The following recommendations are submitted:

1. That the Synod expresses its high appreciation of the intelligent and devoted service that has been rendered by the women during the past year. The Synodical is warmly congratulated on the zealous and successful manner in which it has promoted the work among the women and young people in all the Presbyteries.

2. That the Presbyteries are urged to lend all aid and encouragement to the efforts of the women's societies, and particularly to assist in furthering the work of the Auxiliary in the Presbyterials.

3. That the Synod tenders to the Synodical its sincere thanks for the great work it has undertaken for the enlargement and improvement of the Orphans' Home at Barium Springs in the proposed Lottie Walker Memorial Building.

The Synod heartily endorses the Auxiliary Circle Plan and recommends it to the women of the churches as a most effective means of promoting the influence and success of their organized work.

Submitted herewith are the list of officers of the Synodical for the year (see appendix), and the statistical report of the Synodical for the year ending March 31, 1920.

J. H. HENDERLITE, Chairman.

The following resolutions were adopted:

That there be appointed a committee of one member from each Presbytery with the Moderator as chairman to investigate study and report to the next Synod the advisability of naming superintendents or agents of the different enterprises of the Church and the extent to which they can be.

The Synod of North Carolina learns with the deepest regret and profoundest concern that in spite of protest made by our Assembly and by the judiciatories of other evangelical churches that the Convention of the Y. W. C. A. held at Cleveland, Ohio, April, 1920, decided that in College Y. W. C. Associations Evangelical Church connection shall no longer be required for active membership and a voice in the control of the association, thus practically annulling the Evangelical connection of this great and hitherto useful organization.

We would therefore put ourselves on record as earnestly protesting against the above noted action and we hereby call the at-

tention of the presidents of our several colleges for women to the course of the Y. W. C. A. and put them on guard to hold their local College Young Womens Christian Associations to Evengelical standards and requirments.

The Stated Clerk is requested to send a copy of this paper to the President of each of our Colleges for Women.

The report of the Permanent Committee on Publication and Sabbath Schools was presented and adopted as follows:

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

It is with pleasure that your committee reports to the Synod a marked improvement in Sunday School conditions in the Synod as a whole. The enrollment shows an increase of 2,200 over last year, and the large increase in contributions from the Sunday Schools to the benevolent causes of the Church is equally gratifying. This increase in contributions seems to have been uniform throughout the Synod, while the increase in enrollment is more noteworthy in the Presbyteries of Concord and Mecklenburg. These two Presbyteries also show by far the largest number of pupils received into communion. There is evidence of larger activity in the matter of the establishment of congregational mission schools.

Your committee offers the following recommendations:

1. That pastors and leaders in Sunday School work be urged to investigate the Departmental Graded Lessons recommended by the Assembly Committee with a view to their adoption, a full presentation of the advantages of these lessons will be found on pages 119, 120, of the Assembly's Minutes.

2. That the churches consider the advisibility of having their Sunday Schools supported from the current expense funds of the church thus allowing the Sunday School to devote all its collections to benevolent objects, for the sake of the educational value of such a policy.

Respectfully submitted,

Wm. E. HILL, Chairman.

The following resolution was adopted:

That the Synod of North Carolina in session in the Church of the Covenant, Wilmington, N. C., desires to record its hearty and

grateful appreciation of the manifold and widely influential service that has been and is being rendered to the life and work of the Church by that splendid organ of the Synod the Presbyterian Standard; and to express its high admiration of the editorial management of the paper, and of the fine influence it is wielding among our people. We warmly commend the Standard to all the churches of the Synod, and earnestly urge upon the ministers that they give their full support and co-operation in extending the circulation of the paper among their people.

The order of the day was taken up and a popular meeting in the interest of Foreign Missions was conducted by the chairman, Rev. J. M. Grier, D. D., who presented the report of the Permanent Committee. Pending the adoption of this report, Synod heard an interesting address by Rev. J. O. Reavis, D.D., the Assembly's Field Secretary of Foreign Missions. The report was adopted as a whole and is as follows:

REPORT OF PERMANENT COMMITTEE ON FOREIGN MISSIONS.

In making annual report on this great cause we first of all give thanks to God for His blessing upon it since our last report. The threatening financial outlook has given place to one distinctly hopeful. The contributions to cause for year ending March 31, 1920, are $1,115,345, which not only met the greatly increased cost of administration but reduced debt of Executive Committee from $185,726 to $164,622.

There is cause for rejoicing in comparison of contributions to this cause for the past and present year during first half of ecclesiastical year—for six months ending September 30, 1919 there was given $290.523 for six months ending September 30, 1920, $352,-579, being an increase of $620.56.

Our Synod gave for year ending March 31, 1919 $132,593, while $165,949 was given for year ending March 31, 1920.

In the foreign field God has abundantly blessed the efforts of our missionaries and there has been a great ingathering of new members.

Along this line we quote words of Executive Secretary of the Assembly. "The outstanding fact of our mission work this year

is the wonderful revival in Korea. The attendance on our Korean schools has almost doubled. Church attendance shows an equal increase. Dying churches in the country districts have been made to arise and walk, while many dead churches have been resurrected into vigorous life."

The one discouraging note is the inadequate force of workers in every one of our fields to care for the great increase ready to be gathered.

The inadequate physical equipment with which our missionaries have been forced to work, thanks to the plans for equipment fund adopted by our last Assembly will, we hope, in the near future be replaced by adequate facilities for doing the work.

We recommend:

That Synod impress on all its pastors and churches our foreign field's desperate need of equipment and that they push to a successful conclusion the Million Dollar Equipment Fund. Along with this we call attention to the pressing need in every field of missionary reinforcement and that there be special prayer that these twin supreme needs be met.

J. M. GRIER, for Committee.

The Permanent Committee on Bible Cause presented the following report, which was received and adopted:

REPORT OF PERMANENT COMMITTEE ON BIBLE CAUSES.

The Permanent Committee on the Bible Cause would respectfully report that during the past year, Synod has contributed to this cause $3,423.00, an increase of $769.00.

The American Bible Society is our principal source of supply of the Scriptures and deserves the loyal and whole-hearted support of the Church as a cause of major importance. Its annual policy and budget is partially directed by an advisory council from co-operating churches, our own Church supplying one representative. This fact gives us a still more personal interest in its stupendous work last year of distributing 1,734,864 volumes at home and 2,017,455 volumes abroad, a total of 3,752,309 volumes at prices which make them the cheapest selling books in the world. This distribution of one-fifth of the world's output of Bibles, is accomplished through 20 agencies, nine home and 11 foreign agencies. It also has correspondents in 30 countries not included in the agency fields.

The American Bible Society is the only source of supply for the Scriptures in foreign languages for our Foreign Mission work and for the ever increasing demand for them among immigrants to our own land. Thus this cause is fundamental to the work of both Home and Foreign Missions and deserves our hearty interest and support and our prayers.

In a recent letter, the Society's secretary writes: "Appeals to us from all parts of the world are staggering. Our latest report is, that the Bible cannot be procured in Austria. All of the Arabic-speaking countries are demanding the Scriptures. It has been reported that Egypt is making the study of the Scriptures compulsory. If this be true, it will create an unusual demand in that part of the world. Please urge the churches to rally to our support promptly."

It is the unqualified opinion of your committee that in view of the fact that countless skeptical books filled with error and isms are daily being issued from the secular press, that perhaps a majority of those from the religious press contain unsound and hurtful views, derogatory to the fundamentals of truth, and that the teaching in many colleges and universities includes subtle attack or direct assault upon the integrity of the Scriptures, we therefore should place renewed emphasis upon the reading, study, and teaching of the Book itself by every means possible.

Your committee recommends:

1. That every church recognizes the vital importance of this cause and seek to contribute to the full extent of its apportionment.

2. That our ministers emphasize from the pulpit the inspiration of Scriptures and the importance of Bible study.

3. That, in accordance with the wishes of our General Assembly, we observe Mayflower Universal Bible Sunday, November 28, 1920, the tercentenary of the landing of the Pilgrim fathers. The American Bible Society will furnish literature relating to the Open Bible.

4. Synod urgently requests our Committee of Publication to use the most scrupulous care to prevent the sale in its stores of any book, which teaches that the Scriptures are not the inspired Word of God, and urges our parents to keep their children away from all schools and so-called religious conferences, where such such books

as these, the Shorter Bible, and others of like character are either taught or publicly displayed and put on sale.

Respectfully submitted,
CARL B. CRAIG, Chairman.

The Standing Committee on the Report of the Directors and Trustees of Union Theological Seminary presented the following report which was received and adopted:

Your Committee on Union Theological Seminary would report that we have read with great interest the Annual Report of the Board of Directors of the Seminary.

We note with great pleasure and thankfulness that this great institution has had a very successful year. The total enrollment for the past year was 94. Of these, 77 were undergraduates, and 17 were graduates. In addition to these 20 of our ministers have been pursuing the course leading to the degree of Doctor of Divinity.

During the past year 20 received diplomas; 14 with the degree of B.D., six received diplomas without the degree, and two received certificates of proficiency. One was awarded a post-graduate diploma, and three of our young ministers received diplomas with the degree of Doctor of Divinity.

We would call attention to the fact that a new professorship in Religious Pedagogy and Sunday School work has been established, and that the authorities have been very fortunate in securing Dr. W. T. Thompson to fill this chair. We also note with gratitude that the seminary has received a large number of gifts and bequests to the current expenses and to the permanent funds of the institution during the year, amounting in all to $108,820.52.

There is still very urgent need, however, for regular contributions from the churches for the current expenses.

We therefore recommend:

1. That our sessions be urged to see to it that the seminary is placed on the budget of our churches.

2. We recommend, that Synod hear Dr. W. T. Thompson for ten minutes at this time.

Respectfully submitted for the Committee,
E. D. BROWN, Chairman.

Rev. W. T. Thompson, of the Seminary faculty, addressed the Synod on the work of the Seminary.

The Standing Committee on Nominations made the following report which was received and adopted:

REPORT OF COMMITTEE ON NOMINATIONS.

Your Committee recommends the following:

Members of the Board of Directors of Union Theological Seminary, to succeed themselves: Rev. D. I. Craig, D.D., and Mr. A. W. McLean.

Trustees of the North Carolina Religious Workers' Home at Montreat, to succeed themselves: Rev. W. Mc. White, D.D., Rev. C. M. Richards, D.D., Mr. O. L. Clark, Mr. J. W. McLauchlin.

Executive Committee of Education to succeed himself: Mr. J. W. McLauchlin. To succeed Rev. A. D. McClure, D.D., Rev. J. E. Purcell.

Regents of the Orphans' Home:

1. To serve four years:

Rev. R. A. Lapsley, Jr., Rev. A. S. Johnson, D.D., Mrs. W. B. Ramsay, of Hickory, and Mrs. John T. French, of Wilmington.

2. To serve three years:

Mr. W. H. Sprunt, Mr. Z. V. Turlington, Mrs. W. R. Grey, of Davidson, and Miss Patty B. Watkins, of Red Springs.

3. To serve two years:

Mr. A R. McEachern, Mr. E. Fairley Murray, Mrs. R. S. Abernethy, of Lincolnton, and Mrs. George Howard, of Tarboro.

4. To serve one year:

Rev. J. H. Henderlite, D.D., Rev. R. M. Williams, Mrs. J. H. Suttenfield, of Monroe, and Mrs. Donald McIver, of Burlington.

The Rev. R. A. Lapsley, Jr., to call the Board together, and the Rev. E. M. Craig, D.D., to be the Chairman of the Permanent Committee on Orphans' Home.

WILLIS S. WILSON, Chairman.

The following resolution of thanks was adopted by a rising vote:

Your Committee on Resolutions of Thanks would present the following:

That the Syond of North Carolina in its 107th Session at Wilmington express by a rising vote of thanks its profound appreciation of the gracious hospitality extended by the people of Wilmington during this session.

To Mr. Mann, our host and his co-workers in the congregation, the pastors and members in the other congregations, and denominations particularly to the ladies of the different churches, who have so cordially and graciously looked after our welfare, to the city newspapers and all those who have contributed to our pleasure and comfort while in this delightful community, we extend our hearty thanks.

It is resolved further that this expression be read from this pulpit next Sunday morning and that a copy be provided for the papers with the request that the same be published.

Respectfully submitted,

J. M. GRIER, Chairman.

The following report of the Committee on Records of the Presbyteries was received and adopted:

Your Standing Committees on the Records of Presbyteries, respectfully report as a committee of the whole as follows:

1. No records of either Albemarle or King's Mountain Presbyteries have come into hands of the committee to examine said records.

2. The records of Concord, Fayetteville, Mecklenburg, Orange and Wilmington Presbyteries have been duly examined and we recommend their approval.

J. M. CLARK.

Chairman of Committee as a whole.

The Permanent Committee on the Narrative presented the following report which was received and adopted:

REPORT OF COMMITTEE ON NARRATIVES.

To the Synod:

Your committee has carefully examined the Narratives sent up by the Presbyteries, and make the following observations:

The general outlook as to the life of the churches seems to be encouraging. Special mention should be made of the good support of their current activities, particularly as shown in the increase of pastor's salaries. Attendance upon worship is generally noted as good, and proper attention seems to be given in the Sabbath Schools to training in the Scriptures and the catechisms, but there is evident neglect of this in the homes. We would call upon the churches to urge upon our people the sacred responsibility of the home in the religious training of children.

It is plain that but a small proportion of the people observe family worship, and the number enrolled in the "Family Altar League" is almost negligible. Surely the high privilege of maintaining the family altar should receive more serious attention! One Presbytery expresses the fear that it will soon become only a tradition in the history of the Church.

We have noted with especial attention the statements made with reference to the vital subjects of Sabbath observance and worldly comformity, and conclude, from information given, that Scriptural standards are not maintained, but lower standards have been set up to the Spiritual injury of our people. It is doubtless that this will account for the report made by some of the Presbyteries that there has been little marked manifestation of the power of the Holy Spirit. Surely to keep the Sabbath Day holy is as much a part of the requirements of the Fourth Commandment as to cease from work on that day; and the Scriptures plainly show that there is a line of cleavage between the Church and the world.

It is noted that scarcely any effort has been made to secure recruits for the Gospel ministry. Only one Presbytery seems to have taken this duty seriously.

Very few churches report evangelistic efforts outside their own bounds. A fruitful field of usefulness is thus sadly neglected.

Nearly all of the churches are supplied with the ministry of the Word.

J. J. HILL, Chairman.
A. J. HOWELL, Secretary.

The Standing Judicial Committee reported that no business had come into its hands and was, at its own request, discharged.

*The Standing Auditing Committee made the following report, which was received and adopted: (*See Trasurer's Book.

The Standing Committee on Leave of Absence submitted the following report, which was received and adopted:

Your Committee on Leave of Absence respectfully recommends:

1. That Rev. J. K. Hall be excused for absence from the meeting of Synod of last year.

2. That the following be excused for absence this year: Rev. Messrs. Geo. H. Atkinson, W. L. Lingle, Chas. Kingsley, J. McI. Wicker, A. R. Shaw, R. M. Phillips, R. A. McLeod, F. A. Drennen, E. W. Thompson, R. O. Luke.

3. That the following be excused after Wednesday: L. A. Bethune, Geo. Rogers, C. C. Anderson, J. T. Denby, J. A. Barnwell, J. H. Smith, N. H. Williams, J. K. Hall, V. R. Gaston.

4. That the following be excused after Thursday afternoon: E. S. Watson, W. W. Norwood, C. H. Henson, R. S. Burwell, J. M. Clark, J. E. L. Winecoff, W. P. M. Currie, Peter McIntyre, W. A. Dees, H. M. McDiarmid, Bunyan McLeod, T. W. Dixon, H. S. Bradshaw, Alex. McGirt, J. W. McLauchlin, L. R. Benson, J. G. Garth, C. W. Robinson, D. A. McDonald, L. E. McNair, N. J. McRimmon, C. E. White, Archibald Currie, C. S. Clark, L. E. Wells, J. C. McMillan, E. C. Todd, D. M. McGeachy, P. McK. Williams, A. T. McEachern, J. E. Elliott, F. E. Evans, H. M. Pressley, J. J. Hill, A. T. Lassiter, L. D. Wharton.

E. M. CRAIG, Chairman.

According to above report the following ministers, not including infirm ministers and foreign missionaries, were absent from this meeting of Synod, 1920, without excuse rendered, viz.:

S. M. Rankin, D. McIver, P. H. Grayson, W. O. Sample, W. S. Wilhelm, N. R. Claytor, C. P. Coble, C. W. Irwin, L. S. Chafer, E. F. Lee, W. P. Robertson, T. W. McConnell, J. W. Clegg, C. F. Myers, H. A. French, L. T. Wilds, C. D. Whiteley, G. L. Whiteley, A. W.

Shaw, W. B. Goebel, E. N. Caldwell, J. S. Kennison, W. P. McCorkle, T. W. Lingle, W. C. C. Foster, J. W. Moss, W. E. West, R. B. Taggart, J. E. Robinson, J. A. Smith, Jno. Pond, A. A. McLean, W. C. Wauchope, K. L. McIver, D. M. Armentrout, J. A. Scott, C. G. Vardell, G. T. Pace, J. D. A. Brown, H. M. Dixon, W. L. Wilson, J. F. Gorrell, C. L. Wicker, C. E. Clarke, A. S. Anderson, D. L. Jones, J. McSween, J. F. Menius, F. L. Johnston, A. S. Maxwell, J. M. Gibbs, J. W. Purcell, G. C. Huntington, M. E. Sentelle, J. W. Grier, W. R. McCalla, J. L. Caldwell, W. C. McLaughlin, G. W. Cheek, C. H. Little, J. C. Hardin, G. W. Belk, D. B. McLauchlin, A. T. Young, R. L. Patrick, R. S. Lattimer, C. H. Rowan, J. J. Dougles, A. H. Temple, T. G. Tate, R. W. Culbertson, R. H. M. Brown, J. H. Jarvis, S. K. Phillips, G. B. Hanrahan, Lewis Collins, Stanley White, E. S. Currie, S. B. Lylerly, C.C. Brown, W. Conger, T. E. P. Woods, F. B. Rankin, W. J. Roach, G. R. Gillespie, W. A. Murray, W. S. Hamiter, Joe Bartlett, A. S. Caldwell, J. J. Harrell.

The Standing Committee on the Minutes of the General Assembly made the following report, which was received and adopted:

The Committee on Minutes of the General Assembly respectfully report that they find nothing in the Assembly's Minutes requiring action by Synod, other than has been provided for in reports of other committees.

Respectfully submitted,

W. R. Coppedge,

The following resolution was adopted:

Resolved that:

It is the sense of this Synod that the evils of the modern moving picture shows are increasing with tremendous rapidity. That they are today a great menace to the morals of our people, especially the young. Therefore, it is the duty of the Church to speak out boldly and bear testimony against the growing evil. In so doing, however, we do not mean to condemn the picture show as an unmixed evil, for in it are the possibilities of great good. Our intent is to eliminate the bad and preserve the good. To this end we would urge upon our ministers, sessions and people to consider most earnestly and prayerfully the best methods of curbing the evil and to give their support to all wise efforts in this direction. We believe that state-wide and local censorship of the

films will accomplish much by preventing many and abating the objectionable features in others, and we would welcome a movement to create such an agency.

Furthermore, we humbly petition the Congress of the United States to create a federal censorship and the State Legislature a state censorship to check the evil at its source.

R. A. White.

The following report of the Permanent Committee on the Sabbath and Family Religion was presented, received and adopted:

REPORT OF PERMANENT COMMITTEE ON THE SABBATH AND FAMILY RELIGION.

Your committee respectfully reports as follows:

Our Church has throughout her history taught that the Christian Sabbath and Family Religion were fundamentally necessary to the life of the Church. Our professed belief in them today is as strong as ever, but the practice of church members is far short of our preaching. The tendency of our age is to adopt human standards for their practice instead of the teachings of God's Word.

Sabbath desecration is on the increase and Family Religion on the decrease, judging from the reports sent up, and observation. The Sabbath is more generally observed as a holiday than a holy day. Family worship and religious teaching in the home are sadly neglected. The attention of the last General Assembly was called to the falling off in infant baptisms.

Our Ministers and Christian leaders have come, as a rule, from the Christian home. Where shall we look for them if Christians neglect the home?

The Assembly has urged all our Ministers to preach on these important subjects, at least once during the year, and has designated the Sabbath preceding the meeting of the Assembly as an appropriate day for the presentation of the claim of the Sabbath. We say amen!

We most heartily endorse the timely sermon on Family Religion preached at the opening of this Synod by Rev. W. C. Brown. The Synod heard, with pleasure and profit, the address of Rev. I. C. Hunt, D.D., Southern Secretary of the Lord's Day Alliance.

We have received and carefully considered a communication from the Lord's Day Alliance. We rejoice in every lawful effort to stem the tide of Sabbath desecration.

We make the following recommendations:

First. We heartily endorse the general purposes and aims of the Lord's Day Alliance, and commend it to the liberal support of our people as citizens.

Second. We respectfully decline to place the Lord's Day Alliance in the budget of the Church.

Third. That our pastors and sessions make an earnest effort to secure Family Worship in every Christian home in the bounds of the congregation before the end of this Church year.

J. J. HILL, Chairman.

The Historical Committee stated that it had no important matters to present. Received as information.

REPORT OF YOUNG PEOPLE'S WORK IN THE SYNODICAL AUXILIARY OF NORTH CAROLINA

For the Year Ending March 31, 1920

PRESBYTERIAL	SECRETARY OF YOUNG PEOPLE'S WORK Name and Address	No. of Societies	Membership			Bible Study	MISSION STUDY		Foreign Missions	BENEVOLENT CONTRIBUTIONS											Contingent Fund	Total to All Causes	Amount Per Capita	Total Increase Over Last Year
										Home Missions														
			Male	Female	Both		Home	Foreign		Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	and Min. Relief Christian Ed.	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphans' Homes	Miscellaneous Gifts					
			2								3	4	5	6	7	8	9	10	11		12	13	14	15
Albemarle	Mrs. B. H. Bunch, 117 W. St. Raleigh.	7	45	93	138	2	1	1	110		75	5	25	3	30			56	153		4	461	3	101
Concord	Mrs. Frank R. Brown, Salisbury.	52	387	789	1176	15	10	9	348	114	170	67	8	56	5		4	69	233		80	1154	.98	394
Fayetteville	Mrs. D. H. Shaw, Laurinburg, R.F.D.	79	629	1012	1641	18		7	748	289	84	61	9	384	87	147	8	465	942		54	3279	2	23
Kings Mountain	Miss Mary Ragan, Gastonia.	35	120	412	532	8	3	6	133	80	9	1	57	65	65	72	2	135	180		28	825	1.52	
Mecklenburg	Mrs. H. C. Alexander, 1605 S. Blvd, Charlotte. *Mrs. P. W. Matheson, 312 E. Blvd., Charlotte	30	185	475	660	16	13	13	874	6		160		51	6	59	1	92	132		47	1428	2	398
Orange		43	392	459	887	14	8	5	356	58	62	103	72	35	16	43	2	39	480		456	1722	2	168
Wilmington	Miss Alice Behrends, Wilmington.	32	96	525	621	23	5	2	335	43	26	16	208	59	24	28	7	139	145		26	1055	1.07	309
TOTALS		228	1855	3765	5655	96	40	43	2904	590	426	413	379	653	233	349	24	995	2265		695	9924		1393

*Assistant Secretary.

Standard of Excellence—Albemarle, Concord, Mecklenburg, Wilmington.

REPORT OF WOMAN'S AUXILIARY IN THE SYNODICAL OF NORTH CAROLINA

For the Year Ending March 31, 1920

PRESBYTERIAL.	No. Churches	No. Members	No. Societies	No. Members	Increase in Membership over last year	No. Societies organized during year	No. Members in New Societies	Copies Survey Taken	Copies Prayer Calendar	No. Mis'n Study Clas's. 279 Foreign	No. Mis'n Study Clas's. 279 Home	No. Prayer Bands	No. Bible Classes	Foreign Missions	Home Missions Assembly's	Home Missions Synodical	Home Missions Presbyterial	Home Missions Congregational	CONTRIBUTIONS Chn. Edu. and Min. Relief	CONTRIBUTIONS S. S. Extension and Publication	CONTRIBUTIONS Schools and Colleges	CONTRIBUTIONS Bible Cause	CONTRIBUTIONS Orphans' Homes	CONTRIBUTIONS Miscellaneous	Contingent Fund Paid	Total to all Causes	Amount per Capita	Total Increase Over last year
Wilmington	37	4416	38	1260	123	5	82	528	113	15	19	11	5	4124	1142	506	357	594	756	278	823	60	2835	4573	214	16262	13	5808—I
Albemarle	49	4088	22	821	70			310	53	7	7	3	1	3135	645	189	277	1382	576	66	343	27	3062	5126	166	14994	18½	2033—I
Concord	62	7729	34	1069	95			699	195	14	13			3917	835	196	357	266	451	234	500	32	2405	1285	146	10754	9	1281—I
Fayetteville	109	12488	88	1986	20			1006	210	42	44	18	3	6277	1767	836	1444	436	996	402	3268	119	4032	5181	239	24997	12	4280—I
Orange	88	8434	51	2040	420	3	46	790	266	29	32	10	1	11776	1472	829	1045	1864	2752	270	2556	123	3735	9187	309	35918	16	10310—I
Kings M'tain	39	3700	19	591	116	2	32	261	47	10	17	7	2	1014	366	102	70	369	300	33	200	35	1305	703	86	4583	8	451—D
Mecklenburg	85	10598	52	1785	86			550	94	15	15	9	5	8018	1074	1018	810	1195	538	270	1154	86	4461	6496	214	25336	15	9355—I
Total	469	47753	304	9551	930	10	160	4144	948	132	147	59	17	38261	7301	3676	4360	6106	6369	1553	8844	482	21835	32551	1374	132814	13	32706

North Carolina Synodical reached Standard of Excellence in 1920.

Standard of Excellence—10% increase in membership; 20% increase in gifts.

The following statistical report to the General Assembly was received and adopted and ordered forwarded to the General Assembly:

To the General Assembly in the United States:

The Synod of North Carolina respectfully reports to the General Assembly in the United States that it consists of seven Presbyteries, and that these consist of 266 Ministers and 498 Churches, and that these have under their care 8 Licentiates, 110 Candidates and 59,936 enrolled Communicants, distributed as follows:

	Ministers	Churches	Licentiates	Candidates	Resident Communicants	Non-Resident Communicants	Whole Number Communicants
Orange	46	88	0	16	9148	1164	10312
Concord	42	62	0	22	8110	1223	9333
Fayetteville	47	113	1	11	11246	1624	12870
Wilmington	24	64	3	10	5353	913	6266
Mecklenburg	55	83	2	30	11017	1249	12266
Albemarle	32	48	2	5	4170	570	4740
Kings Mountain	20	40	0	6	3722	427	4149
Totals	266	498	8	100	52766	7170	59963

The Synod further report that the next meeting of the Synod will be held at a place or church to be selected and announced by a special committee, and the time and place fixed by standing rule, Tuesday, October 25, 1921, at 7:30 o'clock p. m.

D. I. CRAIG, Stated Clerk.

The following committee, Rev. Messrs. J. R. Bridges, D. D., J. M. Grier, D.D., J. H. Henderlite, D.D., and Ruling Elders W. J. Martin and R. G. Brice, was appointed to arrange for the next meeting of Synod. This committee was instructed to secure a place for meeting, taking into consideration Montreat and other available places, where the Synod may meet as a self-entertaining body.

(Since the above was written, Tarboro has been chosen as the place.—S. C.)

The motion was now made to adjourn. The minutes of today's sessions were read and approved.

The Stated Clerk called the Roll and the members present answered to their names, but those not responding and whose names are not found in the list of those excused, were noted "Absent without Leave." They are as follows: R. M. Williams, O. G. Jones, W. D. Moss, T. R. Foust, G. W. Denny, S. Strudwick, L. V. Phillips, L. L. Moore, O. Pullen, S. A. Ewart, W. A. Nickolson, T. F. Haney, L. K. Overcash, E. F. Reid, S. A. Grier, C. V. Voils, E. B. Neave, Sam Black, H. J. Burke, W. L. Lyerly, C. R. Bailey, D. Munroe, C. M. Gibbs, J. T. Johnson, D. J. Ray, J. M. McIver, C. H. Russell, W. De B. McEachern, S. A. Boney, W. J. Currie, Geo. M. Matthis, James Lapsley, J. N. Corbett, C. C. Bryan, T. K. Maxwell, D. W. Munroe, A. D. Thigpen, A. J. Jackson, L. Southerland, J. L. Miller, J. D. Sanders, J. E. Kelly, J. E. Farrior, W. I. Hall, M. H. Wooten, H. McN. Johnson, T. C. Bell, A. A. McGeachy, W. E. Furr, R. J. McIlwain, Dr. W. P. Craven, W. H. Belk, H. B. Searight, J. M. Millard, A. J. Crane, A. M. Earle, F. H. Scattergood, W. B. Neill, C. G. Daniel, R. A. Bullock, T. F. Savage, J. C. Grier, K. L. Whittington, G. W. Ragan, E. D. Huffstetter.

The Synod adjourned with singing, prayer by the Moderator, and the benediction, to meet on Tuesday, October 25, 1921, at 7:30 p. m., at a place to be selected by the special committee appointed for that purpose. Tarboro has been chosen.

J. R. BRIDGES, Moderator.
J. R. HERNDON, Temporary Clerk.
E. C. MURRAY, Permanent Clerk.
E. L. SILER, Recording Clerk.

Attest: D. I. Craig, Stated Clerk.

APPENDIX

APPENDIX

A

THE ANNUAL REPORT OF THE BOARD OF DIRECTORS AND TRUSTEES TO THE GENERAL ASSEMBLY AND SYNODS.

REPORT OF UNION THEOLOGICAL SEMINARY IN VIRGINIA.

The Board of Directors and Trustees of Union Theological Seminary in Virginia respectfully submits to the General Assembly and the Synods of Virginia, North Carolina, West Virginia and Appalachia, the following report for the session 1919-1920.

I. TRUSTEES.

Rev. H. G. Hill, D.D. ---------- Maxton, N. C.
Ex-Gov. J. Hoge Tyler ---------- East Radford, Va.
Mr. George W. Watts ---------- Durham, N. C.
Rev. R. F. Campbell, D.D. ---------- Asheville, N. C.
Judge George L. Christian ---------- Richmond, Va.
Mr. H. Bradley Davidson ---------- Bethesda, Md.
Rev. F. T. McFaden, D.D. ---------- Richmond, Va.
Rev. D. I. Craig, D.D. ---------- Reidsville, N. C.
Hon. A. M. Scales ---------- Greensboro, N. C.
Mr. John S. Munce ---------- Richmond, Va.
Mr. James W. Pharr ---------- Charlotte, N. C.
Rev. David J. Woods, D.D. ---------- Covington, Va.
Rev. F. M. Woods, D.D. ---------- Martinsburg, W. Va.
Hon. George E. Price ---------- Charleston, W. Va.
Rev. F. H. Barron, D.D. ---------- Elkins, W. Va.
Capt. H. A. Chambers ---------- Chattanooga, Tenn.
Col. H. B. Moore ---------- Lewisburg, W. Va.
Rev. E. Thompson, D.D. ---------- Charleston, W. Va.
Mr. E. W. King ---------- Bristol, Va.-Tenn.
Rev. T. K. Young, D.D. ---------- Lexington, Va.
Rev. Russell Cecil, D.D. ---------- Richmond, Va.

Mr. F. S. Royster ----------Norfolk, Va.
Rev. W. McC. White, D.D. ----------Raleigh, N. C.
Rev. J. R. Bridges, D.D. ----------Charlotte, N. C.
Rev. W. S. Wilson, D.D.----------Lincolnton, N. C.
Mr. H. C. McQueen ----------Wilmington, N. C.
Mr. A. W. McLean ----------Lumberton, N. C.
Rev. T. S. McCallie, D.D. ----------Chattanooga, Tenn.

II. FACULTY.

Rev. Walter W. Moore, D.D., LL.D., President of the Seminary, Lecturer on the Old Testament. Walter W. Moore Foundation, established by George W. Watts.

Rev. Charles C. Hersman, D.D., LL.D., Professor Emeritus of Biblical Literature and the Interpretation of the New Testament.

Rev. Thomas Cary Johnson, D.D., LL.D., Robert L. Dabney, Professor of Systematic Theology.

Rev. Theron H. Rice, D.D., LL. D., Stuart Robinson Professor of the English Bible and Pastoral Theology.

Rev. Walter L. Lingle, D.D., Professor of Church History, Pedagagy and Missions.

Rev. Engene C. Caldwell, D.D., Henry Young Professor of Biblical Literature and the Interpretation of the New Testament.

Rev. Edward Mack, D. D., McCormick Professor of Hebrew and the Interpretation of the Old Testament.

Prof. George M. Sleeth, Instructor in Public Speaking.

Dr. Caldwell, Clerk of the Faculty.

Dr. Johnson, Librarian.

III. COURSES OF STUDY.

Five distinct courses of study are offered, as follows:

1. The regular course, leading to the degree of Bachelor of Divinity.

2. A special course in English, leading to diploma without degree.

3. A Post-Graduate Course.

4. A special midwinter course for pastors and missionaries wishing to freshen up on theological questions of living interest and on modern methods of practical work.

5. A course of advanced studies leading to the degree of Doctor of Divinity. The Seminary confers this degree, not as an honary title, but in recognition of proved attainments and eminent scholarship as evidenced by the successful completion of prescribed courses of advanced Post-Graduate study.

IV. SPECIAL LECTURES.

The James Sprunt Lectures by Rev. G. Campbell Morgan, D.D., of London on The Ministry of the Word were heard by large audiences in our Chapel in November and have since been published in a volume under the imprimatur of the Seminary. During the Midwinter Ministers' Course in January, besides a month's instruction in Public Speaking by Professor George M. Sleeth, of Pittsburg, the Seminary enjoyed the benefit of three lectures on Stewardship by Rev. E. L. Hill, D.D., of Athens, Ga., and four lectures on Church Music by Professor Hubert Poteat, Ph.D., of Wake Forest College, N. C.

The Society of Missionary Inquiry has had the benefit of special addresses by Rev. Henry M. Woods, D.D., and Rev. P. Frank Price, D.D., of China, Rev. R. E. McAlpine, D.D., and Rev. Paul M. Kanamori, of Japan, Rev. J. N. Mills, D.D., of Washington, D. C., Rev. W. A. Ross, of Mexico, Rev. R. D. Bedinger, of Africa, Mr. Wade C. Smith of New York and the five delegates from the seminary to the International Student Conference at Des Moines. The student body has been favored also with other addresses of value by such speakers as President E. Y. Mullins, of the Southern Baptist Seminary at Louisville, Rev. B. C. Patterson, D.D., of China, Rev. C. A. Logan, D.D., of Japan, Rev. J. Fairman Preston of Korea, and others.

V. STUDENTS.

1. Number of students enrolled for the scholarstic year, 94, as follows:

a. Undergraduates—(1) Seniors, 20; (2) Middlers, 17; (3) Juniors, 35; (4) Specials, 5.

b. Graduate students, 17

2. Of the 94 students enrolled, 70 are college graduates, 15 have taken college courses in part, and 9 have had no college course.

3. Twenty ministers have been pursuing the course leading to the degree of Doctor of Divinity.

VI. Diplomas Awarded.

Diplomas with the degree of Bachelor of Divinity were awarded to the following members of the Senior Class.

Harold Thomas Bridgman, B.S., B.A. ----------Richmond, Va.
Edward Calvin Clyde, A.B. ----------Augusta, Ga.
Horace Newton Cunningham, B.A. ----------Nacogdoches, Tex.
Leonard Hugh Eikel, A.B. ----------Fort White, Fla.
George Rouss Faw, A.B. ----------Staunton, Va.
Walter Ellis Harrop, A.B. ----------Lyndon, O.
John Kemp Hobson, A.B. ----------Point of Rocks, Md.
Walter King Keys, A.B., A.M. ----------Emmett, Tenn.
Herbert Seth Morgan, A.B. ----------Atlanta, Ga.
William Paul Nickell, A.B. ----------Clover, S. C.
Raymond Howard Ratchford, A.B. ----------Gastonia, N. C.
Walter Gray Somerville ----------Mitchells, Va.
Ernest Trice Thompson, A.B., M.A. ----------Charleston, W. Va.
Howard McEwin Wilson, B.A. ----------Clover, S. C.

Diplomas without the degree of B.D. were awarded to the following members of the Senior Class who have taken the full course in English:

Dan Hamilton Graham ----------Abingdon, Va.
John Lytle McBride ----------Glade Valley, N. C.
Peter James Murdock, A.B. ----------Richmond, Va.
William Brown Neill ----------Selma, N. C.
Jean Andrew Vache ----------Philadelphia, Pa.

A diploma without the degree was awarded to

James Robert Lowery Berry, B.A. ----------Emmett, Tenn.

Certificates of proficiency in the parts of the course taken by them were awarded to

Antonio Almeida ----------Recife, Pernambuco, Brazil
Frank Henderson Scattergood, C. E., M.E. ----------Bristol, Tenn.

A Post-Graduate diploma was awarded to James English Cousar, Jr., A.B., B.D., of Bishopville, S. C., the Moses D. Hoge Fellow for the past session.

Diplomas with the degree of Doctor of Divinity were awarded to the following ministers who have successfully completed the prescribed three years' course of advanced post-graduate study:

Rev. John Eldred Flow, A. B., A.M., B.D. _____Alderson, W. Va.
Rev. Martin Ryerson Turnbull, A.B., B.D., _____Richmond, Va.
Rev. Louis Trezevant Wilds, Jr., A.B., B.D., _____Lexington, N. C.

VII. NEW PROFESSORSHIP.

The Board has established the Professorship of Religious Pedagogy and Sunday School Work, for which an endowment has been provided by a generous friend of the institution, and will at once proceed to secure a suitable incumbent of the new chair.

VIII. NEW BUILDINGS.

The work on Schauffler Hall, the model Sunday School building, for which a kind friend has provided the sum of $125,000.00 was begun last summer and, though delayed somewhat by untoward conditions in the labor world, has made substantial progress, and it is hoped that it will be ready for occupancy at the opening of the session next October.

A new residence is also in course of contruction on the campus, having two complete and separate apartments, one for the use of a professor and one for the use of the treasurer.

These buildings are constructed in the same substantial manner and of the same materials as those of the other buildings now on the campus and when completed will constitute with these a handsome and harmonious group of eleven buildings exceptionally well adapted to the uses of a working seminary.

IX. GIFTS AND BEQUESTS.

The seminary has received a large number of generous gifts during the year, contributions for current uses amounting to $8,822.89, and gifts and bequests to permanent funds amounting to $99,997.63. Total, $108,820.52. To all the kind friends who in this difficult time have given so liberally for the relief and help of the institution, the Board in the name of the Church, expresses its most hearty thanks.

X. FINANCES.

1.	Total Amount of Endowments:		
	Scholarship endowments	$174,583.31	
	Lectureship, Fellowship and other Special Funds	102,923.86	
	General endowments	608,486.93	
			$885,994.10
2.	Value of Buildings and Grounds (cost)		350,792.18
3.	Net Additions to Endowment and Equipment during year		99,997.63
4.	Total annual income from all sources		55,757.21
5.	Total Annual Expenditures:		
	Scholarships	$ 11,169.24	
	Lectures, Fellowship and other Special Purposes	4,234.31	
	Annuitants	1,405.00	
	All other Purposes	34,996.03	
			$ 51,804.58

XI. LIBRARY.

1.	Whole numbers of volumes in the Library:	
	(1) Bound Volumes	30,634
	(2) Pamphlets, unbound	8,007
2.	Number added during the year:	
	(1) Bound Volumes	569
	(2) Pamphlets, unbound	500

Respectfully submitted,

WILLIAM R. MILLER, Secretary.

THE REPORT OF THE REGENTS OF THE ORPHANS' HOME FOR YEAR TO OCTOBER 1, 1920.

We are gratified and thankful to report that the health of the children and inmates of the Home has been uniformly good during the year and no serious sickness has prevailed among them. Though, there has been some difficulty in procuring help, the superintendent, Mr. E. McL. Hyde, affirms that we have a strong efficient corps of teachers in the graded school of which he is principal. In it he teaches the Bible and Latin, and keeps in close touch with the school. An additional teacher is needed in the high school, to maintain its elevated standard. The superintendent testifies the work has been conducted in the various departments with energy and success. Mr. Hyde is superintendent of the Home as well as of the school and is doing good work.

According to directions given the Regents at Raleigh more than two years ago, they last summer took steps to enter upon enlarged Orphans' Work. They elected Rev. W. T. Walker "Supervisor of Enlarged Orphans' Work" in the Synod, and committed to him four departments: First an effort to establish an Orphans' Home for paying inmates; second, making some provision for children having no recognized parents; third, aiding Christian mothers who have lost their husbands and lack means in rearing their own children, and, fourth, finding suitable orphans to be adopted by parents having means, but no children.

The Regents retained brother W. T. Walker as treasurer of the Home, furnished him a house and assured him an adequate salary.

The plan adopted is designed to make provision for all classes of orphans in the state, for whom we are responsible. For farming, trucking and pasturage we now hold some 425 acres of land. This acreage, and the 13 principal buildings with out-buildings and furnishings are estimated to be worth from $250,000 to $300,000.

THE FARM AND TRUCK GARDEN.

The farm has yielded well. There have been raised 400 bushels of wheat, 2,500 of corn, 300 of oats and 101 of rye. Sufficient forage of different kinds has been saved to about meet the wants of the stock.

The gross value of farm products at market prices, $11,857.00.
Less cost of fertilizers, $814.50.
Net value of farm products, $11,042.50.

The truck garden has furnished ample vegetables and fruits for the Home table, and canning to some extent. 450 bushels of sweet potatoes have been raised.

At market prices, the products of the truck garden amount to $2,199.00.

THE DAIRY.

We have between 75 and 100 cattle and average about 45 milch cows, mostly Holstein, entitled to registration. We have recently secured a competent dairy-man, and are planning a vat for dipping our cattle to free them from insects. The effects of care already tell on the herd. We have a brick cattle barn, one of the best in the state, and two iron framed silos holding 100 tons each. With ample forage and increased care we expect the dairy to have enlarged success.

MECHANICAL DEPARTMENT.

Mr. Grier at the head the this department is an efficient man, and is aided by boys under his direction in making repairs and improvements on the buildings of the Home.

IMPROVEMENTS MADE.

New steps and window sash where needed have been constructed. Assisted by an expert carpenter, the boys have cut on our own land, hauled to the mill and had sawed logs for lumber to build a new horse barn. The siding of it was dressed at a mill by a friend at the cost of the labor. This barn is now done, and is deemed by competent judges one of the best in that region. It has been built economically and substantially, mainly by our own farming and mechanical force. Our mechanical department is now at work on a house for our 450 bushels of potatoes and hope soon to begin putting on the roof, destroyed by fire, of our Industrial building.

THE PRESS AND PAPER.

By the fire in the Industrial building, the printing office, with its equipment, was largely destroyed. This made it necessary to employ other offices to print the paper, even while it had an editor and the type were set at the home. For more than four months "The Fatherless Ones" has had no editor at all, and only received such care as Mr. Hyde and Brother Walker, the Treasurer, could spare from their exacting duties. The paper is needed to teach some of our boys printing, to do the printing for the

Home itself, and to keep weekly the Home, its needs, claims and progress before our supporting public. Some think we can do without the paper and that it has never brought a dollar into the Home Treasury. But Brother Walker, the Treasurer, says to the contrary, and the writer personally knows that this is not so.

The Home should have an office properly equipped, a competent editor, who could arrange to be out of the office at times, in our towns and churches, to represent the Home, to secure subscriptions, to obtain advertisements and to collect bills. If this was done "The Fatherless Ones" would not only pay expenses, but pay the Barium Springs Home as "Charity and Children" does the Baptist Orphanage.

IMPROVEMENTS NEEDED.

A new dining room and kitchen building is much needed. As the ladies are making progress in raising the $75,000 they propose for this structure, we trust it can soon be begun. As we have 250 applications for admission into the Home and as 230, our present number, is all we can now take, we need at least two more cottages. The Industrial building, injured by fire, should be repaired and enlarged as soon as means and labor will permit.

HOME TRAINING.

The industrial, educational and religious training of the children are all cared for. They all work half the day in some department and during the other half attend school. Yet we do not think they are overworked or excessively engaged in school. The superintendent recognizes their need of play, and the Regents have recently appropriated $500 properly to equip their playgrounds. With a view to their comfort too they have authorized the superintendent to expend $2,000 in new furnishing for the rooms where needed. The religious instruction of our oprhans too is provided for, in their cottages, their dining room, and the church. They study the Bible, commit portions of it to memory, have preaching by their pastor every Sabbath and a mid-week prayer meeting.

THE TREASURER'S REPORT.

SUPPORT FUND.

1918	Dr.	Cr.
October 1, to balance	$ 6,099.13	
1920		
October 1, to amount from Churches, Sabbath Schools, Societies and Individuals	64,104.01	
Disbursements:		
1920		
September 30, by amount paid		$58,829.46
September 30, by balance on hand		11,373.68
	$70,203.14	$70,203.14

PRESS FUND.

1919	Dr.	Cr.
October 1, by balance		$ 482.86
1920		
September 3, to amount for subscriptions and advertisements	$ 929.27	
Disbursements:		
1920		
September 30, by amount paid out		1,716.92
September 30, to balance forwarded	1,270.51	
	$ 2,199.78	$ 2,199.78

EQUIPMENT FUND.

1919	Dr.	Cr.
October 1, by balance		$ 3,537.32
1920		
September 30, to amount received	$24,103.57	
September 30, by amount paid out		1,642.98
September 30, by balance forwarded		18,923.27
	$24,103.57	$24,103.57

BEQUEST FUND

1919	Dr.	Cr.
October 1, to balance forwarded	$53,406.12	
1920		
September 30, amount received	19,167.00	
Disbursements:		
September 30, by cash to B. & E. Fund		$ 3,473.12
September 30, by balance forwarded		69,100.00
	$72,573.12	$72,573.12

INCOME FROM BEQUESTS.

1920	
October 1, amount to date	$ 2,681.60

This amount included in account of receipts given.

The Regents requested that for the support of the Home for coming year $48,000.00 be apportioned to the Presbyteries as follows:

Albemarle	$ 5,000.00
Concord	8,750.00
Fayetteville	8,000.00
Kings Mountain	3,750.00
Mecklenburg	8,125.00
Orange	10,000.00
Wilmington	4,375.00
	$48,000.00

Amounts paid last year by Presbyteries to October 1, 1920:

	Support Fund.	B. & E.
Albemarle	$ 6,181.07	$ 1,628.45
Concord	959.15	1,423.78
Fayetteville	15,382.37	1,537.68
Kings Mountain	2,510.61	366.00
Mecklenburg	7,607.08	730.11
Orange	11,301.20	296.20
Wilmington	4,591.40	252.47
	$51,082.61	$ 6,235.38

The terms of the following Regents expire this year and are to be filled: Rev. H. G. Hill, Mr. Geo. Watts, Mr. Geo. Howard, Mr. O. L. Clark.

The Regents request that $60,000.00 be apportioned to the Presbyteries for the support of the Home next year:

Albemarle	$ 6,000.00
Concord	10,000.00
Fayetteville	12,000.00
Kings Mountain	4,500.00
Mecklenburg	9,750.00
Orange	12,000.00
Wilmington	5,250.00
	$60,000.00

In response to communications received, the Regents make the following Recommendations:

First. The Board of Regents of the Orphans' Home, in answer to requests coming to them, recommend to the Synod that it substitute for seven of the present members of the board, seven women, one from each Presbyterial in the Synod, and that hereafter there shall always be nominated by each of these bodies one to Synod.

In view of the above overture the Board of Regents also asks Synod to reorganize the board, electing members without regard to expiration of terms of office of the present members.

Second. The Board also appointed a committee, consisting of Mr. Joe Brown, Mr. J. R. Young and Mr. W. H. Belk, to prepare an overture to Synod to be presented to this meeting for taking steps to increase twofold our facilities for caring for orphans.

Third. The Regents, in reply to the instructions given them in Raleigh as to "enlarged work for orphans whose friends can pay their way and those who have no recognized parents," authorized a committee to draft the following statement:

That referring to enlarged work as outlined by Synod, the caring for illegitimate children and those that can pay their expenses, we would say that the Home is now taxed to the utmost in caring for those children named in the charter, and this enlarged work can only be done when Synod in response to our overture, now presented, provides the adequate necessary means.

H. G. HILL, President.

REPORT OF MONTREAT NORMAL SCHOOL MONTREAT, N. C.

We would respectfully make report for the school year of 1919-20 and the opening of the present year of 1920-21.

The Montreat Normal School has shown much progress. It was organized four years ago and the enrollment has increased from 10 to 60 students. The faculty has grown both in strength and in numbers. The school is financially sound and has closed the year with all operating expenses paid in full.

A five thousand dollar heating plant was installed last year. This much needed improvement will greatly increase the efficiency and comfort of students and teachers. Special funds were raised for this purpose and with the exception of an eight hundred dollar note, which will probably never have to be paid, the school has no outstanding obligations.

There are now nine teachers in the various departments of the school. In addition a housekeeper is employed this year and is proving a great help. Too much can hardly be said as to the unselfish service and devotion of these teachers.

The Trustees have appointed a Superintendent this year who will have general supervision of the school. He is a graduate of Davidson College and has had seven years' experience in college administrative work, as well as five years in business.

The students come from ten States and from England, Canada, Hayti and Cuba. Eleven different Synods are represented in the student body. Seven of the present students have already volunteered for Christian service. Students who have been in the school during the last four years are now making excellent records in various places. The school has shown that it is instilling the right ideals and that its students are being thoroughly taught. The State of North Carolina now gives first-grade certificates to graduates of the Montreat Normal School without further examination. These certificates are accepted without question in other States.

Because of its location, this school has many natural advantages. It is able to use the Montreat Hotel during the winter, as well as the other facilities of summer Montreat, such as phones, electric light and water. The plan is to later use the other hotel buildings and the new Auditorium. It will be possible to fit them for school purposes at a much lower cost than to build a new

plant. An enrollment of four hundred girls can easily be reached when the school is able to provide for them.

On account of the school's many advantages, it is still possible to keep the charge for room, board and tuition at only $225.00 for the year. However, over three-fourths of the girls are only charged $125.00, as they are given scholarships which cover the $100.00 tuition fee. Other assistance is given when needed, so that an education is open to any deserving girl.

The school has an almost ideal location. The winter Montreat community is much above the average. The mountains make a beautiful setting and the climate is exceptionally healthful. Montreat is well known to every Southern Presbyterian and its many advantages as a school location are at once seen. It seems appropriate that the place which serves as the center of Southern Presbyterian influence during the summer should continue to serve in an educational way during the winter.

We not only ask for your active support but ask for your prayers in the wise development and upbuilding of this school.

R. F. CAMPBELL,
President Board of Trustees.

THE ANNUAL REPORT OF THE MOUNTAIN RETREAT ASSOCIATION, BY THE PRESIDENT.

To the Synod of North Carolina in Session at Wilmington, N. C., October 26, 1920.

We are pleased to report the gracious favor of God has rested upon Montreat, its management and its operation through the past year.

To our gracious Lord we give thanks for Montreat and its rapid development into a great power for good for the entire Church. Montreat is a wonderful center of refreshment, instruction, Christian fellowship and counsel among leaders of all departments of our church work. It is a commerce of Christian thought and a clearing house of Christian ideals. It is a spiritual university and dynamo, its power is unspeakable and cannot be over-estimated.

The following conferences extending over a period of two months were conducted this past summer as follows:

Young People's Conference—June 24th-July 2nd.
First General Conference—July 4th-10th.

Woman's School of Missions—July 11th-18th.
Sunday School Conference—July 18th-25th.
Progressive Presbyterian Conference—July 25th-30th.
Conference on Christian Education and Ministerial Relief—August 1st-4th.
Home Mission Conference—August 4th-8th.
Foreign Mission Conference—August 8th-15th.
The Bible Conference—August 15th-22nd.

All these conferences were under the direction of the executive agencies of the Assembly and the Program Committee of Montreat, which program committee is composed of Rev. W. L. Lingle, D.D., Chairman; the President of Montreat; the several Secretaries of the Assembly's agencies; the President of the Woman's Council and the Secretary of the Assembly's Committee on Stewardship and Systematic Beneficence.

In addition to the above mentioned conferences, two Y. W. C. A. conferences of ten days each, were held in the Montreat grounds during the first three weeks of June.

In addition to these also there were meetings of the Laymen, the Assembly's Committee on Stewardship and Systematic Beneficence, the Woman's Council and other committees of vital importance.

The conferences were of high order and great power, they were deeply spiritual, most instructive and unusually harmonious. Some of the speakers of the conferences and Bible courses of lectures which ran through the whole conference period, were as follows: Rev. John McNeill, D.D., Birmingham; Dr. John Hutton, of Glasgow, Scotland; Dr. Charles Erdman, Princeton; Rev. George R. Stuart, D.D., Birmingham; Rev. E. C. Caldwell, D.D., Richmond; Rev. J. Gray McAllister, D.D., Louisville; Rev. Edward Rafferty, DD, of Philadelphia; Rev. P. James Bryant, of Atlanta, and in addition a large number of the ablest ministers, missionaries and lecturers of our Church. Every branch of our Church's work was represented in these several conferences and the attendance was unusually large. We estimate approximately twelve thousand attended some or all of these conferences, and if accommodations could have been provided at least twenty thousand would have been present.

We have in Montreat about two hundred and twenty-five privately owned cottages. Twelve of these were built last year. We have two hotels, several large boarding houses, Geneva Hall, the South Carolina Home for Ministers, the North Carolina Home and

T. Chapman Home for Ministers; all of these were full to overflowing this last summer and perhaps a hundred and fifty applications for cottages were declined for the lack of cottages to rent. The equipment for Montreat is altogether inadequate to meet the present demands of the increasing number of people who wish to avail themselves of the benefits of this institution.

Montreat, as a Christian community, together with the conference work, is proving itself to be most attractive to the Christian people of our faith and it seems a pity and a shome to be unprepared to afford accommodations for those seeking these things at such times as these.

In addition to the conference work conducted during the summer season the Montreat Hotel, the school building and the Montreat grounds are now being used in the winter season for school purposes. This phase of the work promises to be almost, if not quite, equal to the summer work in its value to the Church. The Montreat Normal School, under the direction of a Board of Trustees appointed by eight of the Synods, is assuming fine proportions. In its training of Christian teachers and to provide for the Christian education of choice girls with small or no financial means. The school has been operating for four years without financial debt, has a faculty of seven choice teachers and a splendid young man as superintendent. Foundations are well laid for the immediate development of the school to the full capacity of our buildings which will accommodate four hundred. Montreat is also a public school district, and in this school children are taken from primary up to the firast grade of the Montreat Normal. Last year the Normal School closed on June 3rd, and the conference work began June 4th. Thus the Montreat plant is now being used 12 months in the year for intensely Christian service.

The General Assembly in 1919 authorized a campaign among the churches for $200,000, we are happy to report that the first $100,000 of the proposed fund has been subscribed. The Assembly of 1920 authorized a campaign for $1,250,000 for a special equipment fund for its various institutions and Montreat was put on the budget of this fund for $125,000. The campaign for this $1,250,000 is to be directed under the supervision of the Assembly's Committee of Stewardship and Systematic Beneficence, and if it proves successful Montreat should receive $115,000 from this source being $125,000 less $10,000 which is to be credited to the cause of Montreat if the $1,250,000 campaign proves successful|

The Montreat management is now planning and busily engaged in using all available funds to be had from the $100,000 subscribed

in making improvements for another season. The first money to be spent according to the directions of the Managing Committee is for the erection of a new auditorium, which is sorely needed. The building of this auditorium we estimate will consume all the available funds payable this year on the subscriptions of the first $100,000. Nearly three-fourths of this first $100,000 subscribed, is donated by lot holders in Montreat and the business men in Asheville and Black Mountain, the remainder is donated by individuals, the churches, Sunday schools, ladies societies, and young people's societies of our Church. We are profoundly grateful for the splendid spirit manifested, the willing co-operation and the liberal gifts on the part of all of those who have made possible the $100,000 subscription. This, however, is only a small beginning toward meeting the rapidly increasing demands and needs of this institution whose possibilities for good are unspeakable in their magnitude and scopes.

A large majority of the stock of the Mountain Retreat Association is now held by a Board of Trustees representing all of the Synods and the Assembly of our Church, and is strictly under the control and ownership of the Church. The minority stock held by individuals is also virtually and substantially church property for Montreat in the beginning as organized under the old original Charter was strictly a religious and educational institutional and Charter provides in Section Number 21, "That all of the property owned **by said corporation and all the income therefrom** shall be used for education, charitable and religious purposes and beautifying and improving its grounds and property." The Montreat property has been donated by a large majority of the stockholders to our Church and it held under a Declaration of Trust which provides that it should be held forever for the Church and under its control. Those who are best acquainted with the inner workings of Montreat, the most liberal donors to its support and the best legal talent are agreed in their opinion that Montreat is perfectly safe for Church ownership and control, and that no private interest can ever be served through it is a monetary enterprise. We make this report because we believe it is absolutely true and we have heard misapprehension touching this point.

We believe the time has arrived when the Church as a whole should come quickly and strongly to the support of this institution that it may conduct its work in a manner in some degrees commensurate with the service it is rendering, and the vast possibilities yet to be realized.

The 15th of next August the term of office expires for the fol-

lowing named trustees of the Mountain Retreat Association representing the Synod of North Carolina:

REV. H. G. HILL, D.D.
MR. W. H. BELK.
MR. GEORGE W. WATTS.
DR. W. J. MARTIN.
MR. J. E. PURCELL.
MR. J. B. COOPER.
MR. J. W. McLAUCHLIN.

They or their successors should be nominated at this meeting of your Synod.

Respectfully submitted,

R. C. ANDERSON, President.

B

STATISTICAL REPORT OF PRESBYTERIES.

I. Orange Presbytery.

To the Synod of North Carolina:

The Presbytery of Orange reports:

1. Forty-five ministers, 88 churches, 0 licentiates, 16 candidates, 10,312 communicants (resident 9,148, non-resident 1,164), and $344,118.00, aggregate of funds raised during the year ending March 31, 1920, being $70,778.00 more than was raised the year before.

2. Eight hundred and thirty-two members were added to the churches during the year,

(a) On examination 348.

(b) On certificate 484.

3. Five ministers were received, viz.: Z. V. Roberson from Mecklenburg, April 21, 1920; R. S. Arrowood from West Hanover, April 22, 1920; D. H. Scanlon, D.D., from Nashville and J. S. Kennison from Winchester, June 17, 1920; W. P. McCorkle from Mecklenburg, September 4, 1920.

4. Four ministers were transferred, viz.: H. C. Carmichael to Mecklenburg, March 23, 1920; D. Clay Lilly, D.D., to West Lexington and A. C. Bridgman to Norfolk, June 17, 1920; Jonas Barclay to Macon, September 4, 1920.

5. One church organized, viz.: "Irving Memorial," October 19, 1919.

6. One church dissolved, viz.: "Durham Second Church," April 21, 1920; "Bessemer Avenue" re-organized and re-named: "North Elm," May 12, 1920.

7. No licientiates received

8. One licientiate transferred, viz.: J. L. McBride to Roanoke Presbytery, April 21, 1920.

9. Two candidates received, viz.: J. W. Witherspoon and R. M. Cochran, September 2, 1920.

10. No candidates transferred.

11. No ministers died.

12. No ordinations.

13. Six installations, viz: W. O. Sample at Roxboro, June 3, 1920; W. B. Goebel at Madison, 1920; R. S. Arrowood at Glenwood, May 16, 1920; Z. V. Roberson at Mt. Airy; D. H. Scanlon, D.D., at Durham; J. S. Kennison at Spray.

14. Fifteen dissolutions of pastoral relations, viz.: W. O. Sample, Cross Roads and Stony Creek, November 1, 1919; H. C. Carmichael, Elmira, Piedmont and Shiloh, April 1, 1920; W. S. Wilhelm, Little River, Eno, North Eno, Fairfield and Efland, June 17, 1920; D. Clay Lilly, D.D., Winston-Salem First, June 17, 1920; Jonas Barclay, Hawfields, Bethlehem, Bethany and Saxapahaw, September 4, 1920.

15. One licientiate, viz.: J. L. McBride, April 21, 1920.

16. Thirty-four ministers in charge of 63 churches, 30 pastors, 3 stated supplies, 5 evangelists, 1 teacher, no licientiates, 1 foreign missionary, 2 infirm, 1 editor and 2 in trans., 65 Sunday schools, 39 young people's societies, 40 woman's societies, men and boys 4.

17. Twenty-five churches vacant, but supplied occasionally.

18. One thousand four hundred and eighty dollars, average salary paid ministers in charge of churches.

19. Twenty-seven manses, and aggregate value, $138,000.00.

20. A minister or church in every county.

21. The next stated meeting of Presbytery at Madison on 12th day of April, 1921.

By order of Presbytery.

Attest:

D. I. CRAIG.

Stated Clerk.

At Hawfields Church, on third day of September, 1920.

II. CONCORD PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Concord reports:

1. Forty-two ministers, 62 churches, no licentiates, 22 candidates, 9,333 communicants, (resident 8,110, non-resident 1,223), and Two hundred and fifteen thousand, five hundred and seventy dollars, ($215,570), aggregate of funds raised during the year ending March 31, 1920, being $88,291 more than was raised the year before.

2. One thousand, one hundred and seven members were added to the churches during the year,

(a) On examination 678.

(b) On certificate 429.

3. Seven ministers were received, viz.: W. M. Hunter, October 29, 1919; J. A. McLean, October 29, 1919; C. C. Myers, March 29, 1920; R. W. Miles, March 29, 1920; Jno. L. Ray, April 14, 1920; D. M. Armentrout, May 10, 1920; J. A. Scott, D.D., September 15, 1920.

4. Six ministers were transferred, viz.: S. H. Hay, March 29, 1920; R. W. Culbertson, April 2, 1920; J. G. Garth, September 15, 1920; Jno. L. Ray, September 15, 1920; R. W. Miles, September 15, 1920; T. T. Hall, September 27, 1920.

5. No churches organized.

6. No churches transferred or dissolved.

7. One licentiate received, viz.: R. W. Miles, March 29, 1920.

8. One licientiate transferred, viz.: T. M. Stevenson, September 15, 1920.

9. Four candidates received, viz.: E. Clinton Douglas, September 15, 1920; Wm. Henry Matheson, September 15, 1920; Guy Morrow, September 15, 1920; Robt. Hall Flemming, September 15, 1920.

10. No candidates transferred.

11. No ministers died.

12. One ordination, viz.: R. W. Miles, March 19, 1920.

13. Four installations, viz.: K. L. McIver, Bethpage, November 23, 1919; J. A. McLean, Morganton, January 25, 1920; Quaker Meadows, January 25, 1920; C. C. Myers, McKinnon, April 18, 1920.

14. Eight dissolutions of pastoral relations, viz.: S. H. Hay, Mooresville First, March 30, 1920; R. W. Culbertson, Poplar Tent, April 2, 1920, Gilwood, April 2, 1920; J. T. Hall, Third Creek, May 17, 1920; J. A. Smith, Fifth Creek, July 14, 1920; Bethesda, July 14, 1920; J. T. Hall, Elmwood, September 27, 1920, Cleveland, September 27, 1920.

15. No licensures.

16. Twenty-nine ministers in charge of 46 church, 26 pastors, 2 stated supplies, 2 evangelists, 2 teachers, no licentiates, 1 foreign missionaries, 4 infirm, 54 Sunday schools, 35 young people's societies, 56 women's societies.

17. Sixteen churches vacant.

18. One thousand, nine hundred dollars, average salary paid ministers in charge of churches.

19. 28 manses, and aggregate value, $75,000.

20. No county without a minister and church.

21. The next stated meeting of Presbytery at Mooresville, N. C., on 12th day of April, 1921.

By order of Presbytery.

Attest:

E. D. BROWN,
Stated Clerk.

At Concord (I) church, on 16th day of September, 1920.

III. FAYETTEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Fayetteville reports:

1. Forty-seven ministers, 113 churches, 1 licientiate, 11 candidates, 12,870 communicants, (resident 11,246, non-resident, 1,624), and two hundred and eighty-nine thousand, four hundred and fifty-one dollars, ($289,451), aggregate of funds raised during the year ending March 31, 1920, being $107,096 more than was raised the year before.

2. One thousand, one hundred and nine members were added to the churches during the year,

(a) On examination 646.

(b) On certificate 463.

3. Three ministers were received, viz.: C. M. Gibbs, June 1, 1920; F. L. Johnston, July 6, 1920; C. K. Taffe, September 23, 1920.

4. Nine ministers were transferred, viz.: J. A. McLean, October 29, 1919; R. S. Arrowood, October 29, 1919; J. K. Roberts, December 23, 1919; J. L. Ray, February 12, 1920; W. McC. Miller, March 9, 1920; F. O. Hellier, March 9, 1920; J. A. Caligan, June 1, 1920; J. J. Murray, June 1, 1920; A. J. Hodgin, September 22, 1920.

5. Five churches organized, viz: Horseshoe, November 23, 1919; Cumnock, November 25, 1919; Roseneath, November 2, 1919; Pineview, November 16, 1919; Pinehurst, June 15, 1920.

6. Churches transferred or dissolved, none.

7. No licentiates received.

8. No licentiates transferred.

9. Two candidates received, viz.: Edwin S. Coates, October 29, 1919; J. I. Knight, April 21, 1920.

10. One candidate transferred, viz.: W. B. Neill, April 21, 1920.

11. No ministers died.

12. No ordinations.

13. Ten installations, viz.: John McSween, Ashpole, November 2, 1919, Rowland, November 2, 1919; D. L. Jones, Sunnyside, May 16, 1920, Hope Mills, July 11, 1920; W. L. Wilson, Elise, May

16, 1920; A. S. Anderson, McMillan, July 18, 1920; C. M. Gibbs, Duke, July 11, 1920; Flat Branch, July 18, 1920; Sardis, September 5, 1920, Westminster, September 5, 1920.

14. Eleven dissolutions of pastoral relations, viz.: E. E. Washburn, Duke and Sardis, Dec. 2, 1919; J. K. Roberts, Carthage, Union, Eureka, December 31, 1919; F. O. Hellier, Laurel Hill, and Smyrna, March 9, 1920; R. F. Kirkpatrick, Flat Branch, March 9, 1920; W. L. Wilson, Jackson Springs, March, 9, 1920; A. R. McQueen, Bluff and Godwin, June 1, 1920.

15. No licensures.

16. Thirty-four ministers in charge of 101 churches, 28 pastors, 6 stated supplies, 2 evangelists, 2 teachers, 1 licentiate, 2 foreign missionaries, 5 infirm, 119 Sunday Schools, 60 young people' societies, 88 woman's societies.

17. Six churches vacant.

18. Two thousand, one hundred and ninty-four dollars, average salary paid ministers in charge of churches.

19. Twenty-two manses, and aggregate value, $62,800.

20. No county without minister or church.

21. The next stated meeting of Presbytery at Carthage, N. C., on 19th day of April, 1921.

By order of Presbytery.

Attest:

E. L. SILER,
Stated Clerk.

At Buffalo church, on 23rd day of September, 1920.

IV. WILMINGTON PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Wilmington reports:

1. Twenty-four ministers, 64 churches, 3 licentiates, 10 candidates, 6,266 communicants, (resident 5353, non-resident 913), and one hundred and sixty-three thousand, four hundred and seventy-five dollars, ($163.475), aggregate of funds raised during the year ending March 31, 1920, being $56.501 more than was raised the year before.

2. Six hundred and seventy-one members were added to the churches during the year,

(a) On examination 389.

(b) On certificate 282.

3. Three ministers were received, viz.: Rev. A. J. Howell, April 7, 1920; Rev. J. J. Murray, June 22, 1920; Rev. James Lapsley, June 22, 1920.

4. Two ministers were transferred, viz.: Rev. L. E. Wells, April 6, 1920; Rev. J. W. Stork, June 22, 1920.

5. Two churches organized, viz.: Tabor, November 2, 1919; Vineland, March 16, 1920.

6. No churches transferred or dissolved.

7. One licentiate received, viz.: Geo. R.Faw, October 6, 1920.

8. No licentiates transferred.

9. Two candidates received, viz.: B. F. Yandell, October 5, 1920; C. W. Worth, Jr., October, 5, 1920.

10. No candidates transferred.

11. One minister died, viz.: Rev. A. D. McClure, D.D., April 6, 1920.

12. No ordinations.

13. Five installations, viz.: Rev. H. F. Beaty at Harmony, November 16, 1919, Black River, November 16, 1919, Caswell, November 28, 1919, Currie, November 28, 1919; Rev. A. J. Howell, Vineland, April 14, 1920.

14. Three dissolutions of pastoral relations, viz.: Rev. Geo. H. Elmore at Pearsall Memorial, February 20, 1920; Rev. J. W. Stork at Chinquapin and Buloville, July 1, 1920.

15. Two licensures, viz.: W. C. Cumming, April 7, 1920; Robert Edwin McClure, October 6, 1920.

16. Eighteen ministers in charge of 44 churches; 14 pastors; 4 stated supplies; 1 evangelist; 1 teacher; 3 licentiates; 2 foreign missionaries; 1 infirm; 55 Sunday schools; 34 young people's societies; 39 woman's societies.

17. Fourteen churches vacant.

18. One thousand, six hundred and forty-six dollars, average salary paid ministers in charge of churches.

19. Fourteen manses, and aggregate value, $164,650.

20. No county without minister or church.

21. The next stated meeting of Presbytery at Burgaw, on 2nd Tuesday in April, 1921.

By order of Presbytery.

Attest:

W. P. M. CURRIE,
Stated Clerk.

At Pollocksville church, on 6th day of October, 1920.

V. MECKLENBURG PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Mecklenburg reports:

1. Fifty-five ministers, 83 churches, 2 licentiates, 30 candidates, 12,266 communicants, (resident 11,017, non-resident 1,249), and two hundred and fifty-seven thousand, four hundred and fifty-three dollars ($257,453), aggregate of funds raised during the year ending March 31, 1920, being $82,753 more than was raised the year before.

2. One thousand, six hundred and thirty-six members were added to the churches during the year,

(a) On examination 866.

(b) On certificate 770.

3. Twelve ministers were received, viz.: R. S. Arrowood, October 30, 1919; Daniel Iverson, February 16, 1920; W. T. Pearman, February 16, 1920; G. B. Thompson, February 16, 1920; R. W. Culbertson, April 14, 1920; H. C. Carmichael, April 14, 1920; L. E. Wells, April 14, 1920; W. P. McCorkle, May, 4, 1920; J. G. Garth, September 28, 1920; J. W. Stork, September 28, 1920; W. C. Rourk, September 28, 1920; R. H. M. Brown, October 18, 1920.

4. Six ministers were transfered, viz.: C. W. McCully, November 30, 1919; C. C. Meyers, January 5, 1920; Z. V. Roberson, January 19, 1920; J. W. Orr, April 13, 1920; W. P. McCorkle, September 2, 1920; K. L. Whittington, September 2, 1920.

5. No churches organized.

6. Churches transferred or dissolved, viz.: New London, dissolved, September 29, 1920.

7. One licentiate received, viz.: C. W. Davis, May 4, 1920.

8. One licentiate transferred, viz.: C. G. McKaraher, September 2, 1920.

9. Four candidates received, viz.: D. L. Williamson, January 5, 1920; C. N. Medlin, September 28, 1920; G. W. Belk, Jr., September 28, 1920; W. F. Stephens, September 28, 1920.

10. No candidates transferred.

11. One minister died, viz.: R. S. Arrowood, October 31, 1919.

12. No ordinations.

13. Ten installations, viz.: Daniel Iverson at Tenth Avenue, Feb. 29, 1920; W. T. Pearman at Seversville, March 7, 1920; G. B. Thompson at Waxhaw, April 11, 1920; H. C. Carmichael at Williams Memorial, May 2, 1920; R. W. Culbertson at Central Steele Creek, May 9, 1920, Pleasant Hill, May 16, 1920; L. E. Wells at Mallard Creek, May 30, 1920; J. W. Stork at Mt. Gilead, Norwood and Pee Dee, October 17, 1920.

14. Six dissolutions of pastoral relations, viz.: C. W. McCully, Central Steele Creek and Pleasant Hill, November 30, 1919; C. C. Meyers, Wilmore, December 15, 1919; Z. V. Roberson, Rockingham, January 19, 1920; J. W. Orr, Steele Creek, April 13, 1920; Chas. Kingsley, Matthews, May, 4, 1920.

15. No licensures.

16. Thirty-four ministers in charge of 79 churches; 29 pastors; 14 stated supplies; 4 evangelists; 1 teacher; 2 licentiates; 3 foreign missionaries; 1 infirm; 69 Sunday schools; 42 young people's societies; 53 woman's societies; 3 men's societies.

17. Four churches vacant.

18. One thousand, eight hundred dollars, average salary paid ministers in charge of churches.

19. Thirty-five manses, and aggregate value,$130,000.

20. No county without minister or church.

21. The next stated meeting of Presbytery at Ramah church on 19th day of April, 1921.

By order of Presbytery.

Attest:

JOHN E. WOOL.
Stated Clerk.

At Hopewell church, on 30th day of September, 1920.

VI. ALBEMARLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Albemarle reports:

1. Thirty-two ministers, 48 churches, 2 licentiates, 5 candidates, 4,740 communicants, (resident 4,170, non-resident 570), and one hundred and sixty-seven thousand, eight hundred and fifty dollars, ($167,850), aggregate of funds raised during the year ending March 31, 1920, being $61,518 more than was raised the year before.

2. Five hundred and eighty-five members were added to the churches during the year.

(a) On examination 301.

(b) On certificate 284.

3. Seven ministers were received, viz.: C. O. Pardo from Greenbriar, October 29, 1919; A. M. Earle from Winchester, December 16, 1919; F. H. Scattergood from Holston, April 20, 1920__ M. C. Bolling from Kanawha, April 22, 1920; Willard Couger from classis of Orange, N. Y. Dutch Reform, June 22, 1920; J. T. Wildman from Macon, September 22, 1920; H. H. Leach from Ebenezer, September 23, 1920.

4. Two ministers were transferred, viz.: T. P. Allen to Kanawha, January 20, 1920; Jas. Lapsley to Wilmington, April 21, 1920.

5. No churches organized.

6. No churches transferred or dissolved.

7. One licentiate received, viz.: R. H. Ratchford from King's Mountain, June 22, 1920.

8. No licentiates transferred.

9. Three candidates received, viz.: W. B. Neill, June 22, 1920, from Fayetteville; W. Paul Nickell, September 22, 1920, from Abingdon; Marion G. Lyerly, September 22, 1920.

10. No candidates transferred.

11. One minister died, viz.: H. F. Morton, February 13, 1920.

12. Three ordinations, viz.: W. B. Neill, June 27, 1920; R. H. Ratchford, July 25, 1920; W. Paul Nickell, September 23, 1920.

13. Thirteen installations, viz.: A. M. Earle at Geneva and Hebron, January 4, 1920; M. C. Bowling at Nut Bush and St. Andrews, May 16, 1920; A. M. Earle at Grassy Creek and Oak Hill, May 23, 1920; M. C. Bowling at Brookstone, May 30, 1920; W. B. Neill at Bethlehem and Morton, June 27, 1920; Willard Couger at Rocky Mount, July 18, 1920; R. H. Ratchford, at Farmville, September 5, 1920; at Fountain, July 25, 1920; H. N. McDiarmid, at Kinston, September 26, 1920.

14. Two dissolutions of pastoral relations, viz.: T. P. Allen, Rocky Mount, January 20, 1920; G. B. Hanrahan, Atkinson Memorial, July 4, 1920.

15. Two licensures, viz.: W.B. Neill, June 22, 1920; Jas. L. Fowle, September 23, 1920.

16. Twenty-three ministers in charge of 42 churches; 18 pastors; no stated supplies; 11 evangelists; no teachers; 2 licentiates; 1 foreign missionary; 1 infirm; 48 Sunday schools; 13 young people's societies; 35 woman's societies.

17. Five churches vacant.

18. One thousand, nine hundred and four dollars and fifty-four cents, average salary paid ministers in charge of churches.

19. Twenty-one manses, and aggregate value, $155,500, revaluation—estimated.

20. No minister or church in 12 counties, viz.: Bertie, Camden, Currituck, Dare, Franklin, Gates, Hertford, Northampton, Pamlico, Perquimans, Tyrrell, Washington.

21. The next stated meeting of Presbytery at Greenville, on 19th (?) day of April, 1921.

By order of Presbytery.

Attest:

J. N. H. SUMMERELL,
Stated Clerk.

At Geneva church, on 23rd day of September, 1920.

VII. KING'S MOUNTAIN PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of King's Mountain reports:

1. Twenty ministers, 40 churches, no licentiates, six candidates, 4,149 communicants, (resident 3,722, non-resident 427), and fifty-eight thousand, two hundred and twenty-one dollars, ($58,221), aggregate of funds raised during the year ending March 31, 1920, being $5,714 more than was raised the year before.

2. Four hundred and sixty-nine members were added to the churches during the year,

(a) On examination 253.

(b) On certificate 216.

3. Five ministers were received, viz.: Rev. J. J. Harrell, December 11, 1919; Rev. A. S. Anderson, May 25, 1920; Rev. A. S. Caldwell, September 15, 1920; Rev. R. C. Long, September 15, 1920; Rev. K. L. Whittington, September 15, 1920.

4. Two ministers were transferred, viz.: Rev. H. R. Overcash, April 7, 1920; Rev. J. L. Beattie, April 14, 1920.

5. One church organized, viz.: Mayworth, June 20, 1920.

6. No churches transferred or dissolved.

7. No licentiates received.

8. Two licentiates transferred, viz.: R. H. Ratchford, May 25, 1920; H. M. Wilson, May 25, 1920.

9. No candidates received.

10. No candidates transferred.

11. No ministers died.

12. No ordinations.

13. Two installations, viz.: Rev. J. J. Harrell, Cherryville, May 16, 1920, Bessemer City and Long Creek, May 23, 1920; Rev. A. S. Anderson, Lowell, June 20, 1920.

14. One dissolution of pastoral relation, viz.: Rev. H. R. Overcash, New Hope, April 7, 1920.

15. Two licensures, viz.: R. H. Ratchford, May 25, 1920; H. M. Wilson, May 25, 1920.

16. Sixteen ministers in charge of 37 churches; 14 pastors; 2 stated supplies; 2 evangelists; 2 teachers; no licentiates; 1 foreign missionary; no infirm; 26 Sunday schools; 16 young people's societies; 18 woman's societies.

17. Three churches vacant.

18. One thousand, seven hundred and fifty dollars, average salary paid ministers in charge of churches.

19. Twelve manses, and aggregate value, $62,000.

20. No counties without minister or church.

21. The next stated meeting of Presbytery at Lowell, on 12th day of April, 1921.

By order of Presbytery.

Attest:

F. A. DRENNAN,
Stated Clerk.

At Saluda church, on 15th day of April 1920.

C

STANDING RULES OF SYNOD.

Revised and Adopted October, 1903 and 1905, and amended in 1919.

I.—GENERAL RULES.

(Pertaining to the Synod as a body.)

1. The stated meetings of the Synod shall be held annually, and unless otherwise ordered, in the month of October, beginning on the Fourth Tuesday of said month at 7:30 p. m. (1917.)

2. The Parliamentary Rules of Order, adopted by the General Assembly, and published in the Book of Church Order, shall be the Rules of Order for the guidance of Synod.

3. The officers of the Synod shall be a Moderator, a Stated Clerk, a Permanent Clerk, a Recording Clerk, a Reading Clerk, a Treasurer, and a Board of Trustees consisting of five members The Moderator and the Reading Clerk shall be elected at each Stated Meeting and the Stated Clerk, the Permanent Clerk, the Recording Clerk, and the Board of Trustees shall be elected every three years, counting from 1886.

4. The Synod shall elect annually:

(a) A Superintendent of Synodical Home Missions, and one Elder from each Presbytery.
(b) A General Evangelist, one or more.
(c) Two members of the Board of Directors of Union Theological Seminary, whose term of office shall be five years. 1914.
(d) *Four members of the Board of Regents of the Orphans' Home, term of office shall be four years. (1910-1912.)

5. The Synod shall elect triennially, counting from 1886, the following committees, which shall be known as the "Permanent Committees" of the Synod:

*The number of Regents changed from 10 to 16, (1910) and term changed to 4 years (1912); reorganized (1920.)

(a) On Synodical Home Missions, consisting of the chairman of each of the several Presbyterial Committees on Home Missions, and one Ruling Elder from each Presbytery elected by the Synod. The Superintendent of Synodical Home Missions shall be "ex-officio" chairman, and the General Evangelists shall be "ex-officio" members of this Committee and it shall be charged with the conduct of the work of "Synodical Home Misstions" under the direction of the Synod and in harmonious co-operation with the several Presbyteries.

(b) On Foreign Missions.

(c) On Assembly's Home Missions, including Colored Evangelization and Evangelistic work. (1910).

(d) On Christian Education and Ministerial Relief, including the Causes of Assembly's Schools and Colleges and the Assembly's Home and School. (1910).

(e) On Publication and Sabbath Schools.

(f) On the Sabbath and Family Religion. (1909).

(g) On the Bible Cause.

(h) On Woman's Work.

(i) On Synodical Schools and Colleges. (1911-1916).

(j) On Young People's Work, including Societies, Brotherhoods, Covenanters, etc. (1911).

(k) On Systematic Beneficence and Stewardship. (1911). (1916).

These committees, except the first named, shall consist each of a chairman appointed by the Synod, together with the Presbyterial Chairman of the Several Causes, respectively. And it shall be the duty of the committees to take into consideration everything bearing upon the Causes which they represent calculated to inspire interest to increased knowledge and to promote the growth and glory of Christ's Kingdom, and to report in writing through their chairman at each meeting.

(1) A Historical Committee, consisting of three members, including the Stated Clerk, who shall be "ex-officio" chairman. It shall be the duty of this Committee to be a medium of communication and information with other like Committees or Societies, and to have a watchful care for the preservation of all records, documents and papers belonging to the Synod and to collect and preserve all possible material of historical value pertaining to the Synod, and report from time to time on all matters of historic value and interest.

6. The Stated Clerk, the Pastor of the Church in which Synod shall meet, and the Ruling Elder appointed to represent said Church, shall constitute a Committee on Enrollment. This Committee shall meet in the church at a time appointed before the opening of Synod and prepare the roll of Synod, and to this Committee each member shall be required to report for enrollment. The roll thus prepared shall be called at the organization of Synod. Additional enrollment shall be made by blank slips distributed through the Synod and collected by teller appointed by the Moderator.

7. The first half hour of each Morning Session shall be spent in devotional exercises conducted by the Moderator or by some one appointed by him, and the last half hour of each Morning Session shall be given to the hearing of a sermon, or of a public address on some cause of the Church if practicable.—See Rules 15 and 25.

8. The Synod shall recede from business, after the first order of the day, in the afternoon of the second day, in order that the various Committees may meet and prepare their work—(1919).

II—SPECIAL RULES.

(Pertaining to the Duties of Officers and Committees).

9. **The Moderator**—It shall be the duty of the Moderator, at an early hour in the proceedings of the regular meeting, to appoint the following Standing Committees, which shall usually consist of not less than three members each:

(c) On Bills and Overtures.
(d) A Judicial Committee.
(e) On Address to the Churches, based on the Narratives.
(f) On the Minutes of the General Assembly.
(g) On the Report of the Directors and Trustees of Union Theological Seminary.
(h) On the Report of the Regents of the Orphans' Home.
(i) On the Report of the Treasurer and his books—Auditing Committee.
(j) On the Records of Synod. Rule 16.
(k) On the Records of the Presbyteries—Seven Committees. Rule 17.
(l) On Resolution of Thanks.
(m) On Leave of Absence.
(n) On Nominations.
(o) On Arrangements and Orders—Rules 15 and 25.

To these Committees shall be referred without a vote, unless there is objection, all reports, documents, communications, and other matters pertaining to the several subjects upon which they are appointed, and it shall be their duty to formulate reports upon the matters referred to them and to present the same to the Synod for action.

It shall be the duty of the Moderator, in the interim of the meetings of Synod when a vacancy occurs, in any offices of the Synod, by death, resignation, or removal from our bounds, to fill such vacancies by the appointment, until the next meeting of Synod. And also, upon the occasion of the death of a minister, it shall be his duty to appoint a committee of one, to prepare a Memorial sketch of the deceased, to be read in the Synod ensuing, and to be spread upon the Records.

10. **The Stated Clerk**—It shall be the duty of the Stated Clerk, when he is elected and enters upon the duties of his office, at the opening of the Synod immediately succeeding that at which he is elected, to report to the Synod in writing and in full whatever he has received from his predecessor, in the way of Records, Books, Papers, Documents, Furniture, etc., and the condition of the same when received.

The Stated Clerk shall conduct the correspondence of the Synod and he shall be the permanent (ex-offcio) chairman of the Standing Committees on Special Orders and Statistics. He shall publish a notice of the time and place of the meeting of the Synod at least once, a month before the appointed day. He shall sign all necessary certificates for the same, or for other official purposes of the Synod or its members. He shall prepare a detailed docket of business for the next meeting, and cause the same to be published in the Appendix of the Minutes of the last meeting. He shall have at each meeting of the Synod accessible to the Moderator, a sufficient number of dockets, a copy of the last printed Minutes of the General Assembly, and a copy of Alexander's Digest. He shall duly engross the Minutes of the Synod after their approval, for the printer, and he shall transmit said Records annually to the General Assembly for review. He shall cause to be published annually, in pamphlet form, at least one thousand copies of the Minutes of each meeting, as soon as practicable after adjournment, and distribute the same among the members and Church Sessions. He shall cause to be published in the Appendix of the Printed Minutes, the report of the Presbyteries on Statistics and Systematic Beneficence, the report of the Permanent Committees, the annual report of the Directors of Union Theological

Seminary, a roll of the Ministers of Synod by Presbyteries, and a list of the Officers, Appointees and Permanent Committees, together with the Standing Rules. He shall cause to be published every five years, according to Rule adopted in 1874, but counting from 1896, the name of the Ruling Elders and Deacons with their respective postoffices, belonging to the churches composing the Synod, and the Stated Clerk of the Presbyteries shall be required to furnish the Stated Clerk of the Synod with the necessary information for the execution of this rule. He shall forward a copy of the printed Minutes, annually to the Librarians of Union Theological Seminary, Davidson College, and the Presbyterian Historical Society, in Philadelphia, and he shall file at least three copies in the Archives of the Synod. He shall also from time to time have the printed Minutes bound in suitable volumes and deposited in the Archives of the Synod. The Stated Clerk shall be charged with the further duty of reporting to the Moderator any vacancies to be filled by him, and of any deaths in the Ministry that may occur, and of reporting to the Synod the expiration of the terms of appointment of its officers and committees according to the Standing Rules.

11. **The Permanent Clerk**—It shall be the duty of the Permanent Clerk to take, with the aid of the Recording Clerk, the daily minutes of the Synod. To read said minutes as required by the Synod, for Synod's information, correction and approval. To turn over such minutes to the Stated Clerk of Synod for engrossing or publication, to serve as the official reporter of the Synod. As such reporter: (a) To prepare a daily account of the proceedings for the daily papers; (b) To make account as full, complete and vigorous as possible, stressing those matters of interest to the general public; (c) To have typewritten copies made of such account, and send daily to all the larger dailies of the State, and to such other papers as may seem wise.—1914.

12. **The Treasurer**—It shall be the duty of the Treasurer to keep a strict and accurate account of all the funds received and disbursed, showing what Presbyteries have paid or have not paid their assessments, and for what purpose the funds have been disbursed. He shall submit to the Synod annually, his books, together with a report of the receipts and expenditures, presenting vouchers for the same.

13. **The Trustees**—It shall be the duty of the Board of Trustees, as the Synod's medium or agency, in all matters requiring the use or aid of the civil law, to receive, take charge of, and manage to the best advantage, and account to Synod for, according to law,

all property and estate belonging, or which may accrue and enure to this Synod; and they shall hold in trust, subject to the order of Synod, the said property, and all legacies and bequests which may be willed to the Synod in behalf of charitable and other objects under its control, and they shall make a full report, in the premises, whenever occasion or circumstances shall require.

14. **The Permanent Committees**—It shall be the duty of any or all of the chairmen of the Permanent Committeees, including the President of the Board of Regents of the Orphans' Home, if deemed advisable, to arrange for, and to hold popular meetings in the interest of the respective causes they represent. These popular meetings, if held, shall be in connection with, and at the time of presentation of the Report of the Committee, and they shall in no wise interfere with the Standing Orders of the Synod. And it shall be the rule, as far as practicable, to hear in this connection and at this time the Secretaries of the General Assembly, and other representative brethren, in the interest of the corresponding cause which they may represent. And it shall be the duty of the chairman of the several committees, in arranging for the aforesaid meetings, to correspond with the representative brethren, who are expected to be present prior to the meeting of Synod, as to the time when they are expected to be heard agreeably to the Standing Rules.

15. It shall be the duty of the Moderator immediately following the selection of the next place of meeting to appoint a Committee on Orders and Arrangements whose period of responsibility shall extend from the close of the Synod to the close of the next and whose business shall be to arrange for the Devotional Exercises and the entire program of business for the next meeting of Synod conformably to the Standing Rules of Synod. The committee will consist of five members, one of which shall always be the pastor of the church where the Synod is to meet and another the retiring Moderator.—1911.

16. It shall be the duty of the Standing Committee on the Records of Synod to examine the Official Records, and report with special reference to the condition of the same and as to the neatness and faithfulness in the execution of the work, and whether or not the records have been sent up and approved by the General Assembly.

17. It shall be the duty of the Standing Committee on the Records of the Presbyteries to confer with the Stated Clerks of the Presbyteries whose records they are appointed to examine before submitting their reports to the Synod in order that the Clerks may

have opportunity to make explanation in regard to the records before the matter is brought before the Synod. And after the records are examined, the chairmen of the several committees shall meet in committee of the whole and compare, classify and adjust to a common Standard of Judgment their criticisms and exceptions. They shall then elect one of their number who shall act as chairman of the committee of the whole, and who shall submit the judgment or criticism of all the committee on all the records in his one report to Synod.

18. It shall be the duty of the Standing Committee on Leave of Absence to receive and pass upon, before presenting their reports to Synod for approval, all excuses for absence from the last and present meeting of Synod, for tardiness, for absence without leave from the last meeting, and for leave of absence from the present meeting. All excuses shall be rendered to this committee and this rule shall apply to all the members of the Synod, except Foreign Missionaries, and infirm ministers who are not required to attend the meeting of their Presbyteries. It shall be the duty of this committee to refuse leave of absence to any members, except upon urgent reasons.

19. It shall be the duty of the Ad-Interim Committee on Memorials, to write simply and briefly a sketch, and not an extended history of the deceased. It is designed for obvious reasons, that shall in no wise interfere with the Standing Orders of the Synod, the sketch shall embrace only the chief dates and main facts in reference to the life, work and death of the deceased.

III—MISCELLANEOUS RULES.

20. It shall be the duty of each member, unless released by a vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator stating reasons for his detention.

21. It shall be the duty of the Stated Clerk of the several Presbyteries to furnish the Stated Clerk of the Synod, when applied to, with all necessary information required, with a corrected roll of ministers and their post offices annually, and also a roll of the Elders, Deacons, and churches, with their postoffices once every five years. The Stated Clerks are enjoined to be careful, accurate and punctual in filling out all blanks sent them, and returning them to the Stated Clerk before the meeting of Synod.

22. It shall be the duty of all members of Synod and especially the chairmen of committees, in preparing written reports to be

presented to this body, to write the same in a plain and legible handwriting, and it is desirable that the chairmen of the Permanent Committees furnish the Stated Clerk with an extra copy, if possible, of their annual reports, respectively.

23. The roll shall be called at each meeting before final adjournment and those who are absent without permission shall be noted by the Clerk as "absent without leave," and they shall be required to report to the Committee on Leave of Absence at the next meeting and answer for the irregularity.

24. It shall be a Standing Rule, until otherwise ordered, that the Treasurer of Synod pay the expense of the representative of Union Theological Seminary in attending the annual meeting of Synod.—1906.

25. It shall be a Standing Rule that the Devotional Exercises at the opening of each day's session of the Synod be put into the hands of the Committee on Orders and Arrangements.—1906-1919.

IV. STANDING ORDERS.

The following Standing Orders shall be observed by the Synod:

(1) The Synod shall meet on the fourth Tuesday in October at 7:30 p. m., unless otherwise ordered.

(2) The Synodical Communion shall be held at 11 o'clock a. m., of the second day without a sermon.

(3) The Memorials of the deceased Ministers shall be read immediately after the Synodical Communion Service.

(4) The Popular Meeting in the interest of Foreign Missions shall be held on the evening of the third day.—1919.

(5) The Popular Meeting in the interest of the Synodical Orphans' Home shall be held at 11 o'clock on the morning of the third day.

(6) The Popular Meeting in the interest of Assembly's Home Missions shall be held in the afternoon of the third day at 3:00 o'clock.

(7) The Popular Meeting in the interest of the Sabbath and Family Religion shall be held in the afternoon of the third day at 4:00 o'clock.—1908.

(8) Synodical Home Missions evening of second day, Popular Meeting.—1915.

(9) Preaching each day at the last morning hour.

(10) Synod recedes from business afternoon of the second day after the first order of the day.—1900-1919.

(11) Sunday School work third day at 3:30 o'clock p. m.

(12) Work Among Students in State Institutions third day at 10:30 o'clock a. m.

(13) Popular Meeting in the interest of Systematic Beneficence and Stewardship, afternoon of second day after first order.

The above Standing Orders have been adopted from time to time and changed from time to time to suit existing conditions, but always in conformity with the Standing Rules.

The Synod of 1919, authorized the Committee on Arrangements and Orders to make further changes, if necessary, and a regular program, in accordance with the adopted Rules and Orders, has been suggested and is here presented as a part of the Docket—(See Docket).

STATED CLERK.

D

GENERAL DIRECTORY

MODERATORS OF THE SYNOD OF NORTH CAROLINA

	Moderators.	Place of Meeting.
1813	*Rev. Robert H. Chapman, D.D.	Alamance Church
1814	*Rev. Samuel C. Caldwell	Thyatira
1815	*Rev. Wm. McPheeters, D.D.	Fayetteville
1816	*Rev. John Robinson, D.D.	Raleigh
1817	No meeting—no quorum present	Rocky River
1818	*Rev. Joseph Caldwell, D.D.	Fayetteville
1819	*Rev. Jonathan Ottis Freeman, D.D.	Raleigh
1820	*Rev. Wm. Paisley	Poplar Tent
1821	*Rev. John M. Wilson, D.D.	Salisbury
1822	*Rev. John Robinson, D.D.	Hillsborough
1823	*Rev. John Witherspoon, D.D.	Fayetteville
1824	*Rev. Colin McIver	Statesville
1825	*Rev. John B. Davis	Greensborough
1826	*Rev. Wm. McPheeters, D.D.	Fayetteville
1827	*Rev. R. H. Morrison, D.D.	Salisbury

(The Stated Clerk has no record of the two meetings or years of 1827 and 1828).

1828	*Rev. Lemuel D. Hatch	Raleigh
1829	*Rev. John Williamson	Fayetteville
1830	*Rev. Samuel L. Graham, D.D.	Hopewell
1831	*Rev. Hiram P. Goodrich	Hillsborough
1832	*Rev. Samuel Williamson, D.D.	Salisbury
1833	*Rev. Henry A. Rowland	Wilmington
1834	*Rev. James W. Douglas	Oxford
1835	*Rev. Henry Pharr	Salisbury
1836	*Rev. Joseph Brown	Fayetteville
1837	*Rev. H. N. Harding, D.D.	Shiloh
1838	*Rev. Stephen Frontis	Third Creek Church
1839	*Rev. Daniel A. Penick	Lincolnton
1840	*Rev. Alexander Wilson, D.D.	Danville, Va.
1841	*Rev. William N. Peacock	Fayetteville
1842	*Rev. Walter S. Pharr	Poplar Tent

*Deceased.

	Moderators.	Place of Meeting.
1843	*Rev. James Phillips, D.D.	Raleigh
1844	*Rev. Simeon Colton, D.D.	Fayetteville
1845	*Rev. Samuel Williamson, D.D.	Charlotte
1846	*Rev. Drury Lacy, D.D.	Greensborough
1847	*Rev. Evander McNair, D.D.	Fayetteville
1848	*Rev. Cyrus Johnson, D.D.	Salisbury
1849	*Rev. John A. Gretter	Hillsborough
1850	*Rev. Adam Gilchrist	Centre
1851	*Rev. Archibald Baker	Rocky River
1852	*Rev. Wm. N. Mebane	Danville, Va.
1853	*Rev. Hector McLean	Wilmington
1854	*Rev. A. L. Watts	Concord
1855	*Rev. Eli W. Caruthers, D.D.	Greensborough
1856	*Rev. Neill McKay, D.D.	Fayetteville
1857	*Rev. Walter Pharr	Charlotte
1858	*Rev. Jacob Doll	New Berne
1859	*Rev. A. K. Nash	Wilmington
1860	*Rev. R. H. Lafferty	Statesville
1861	*Rev. Edwin Hines	Raleigh
1862	*Rev. John S. Sherwood	Goldsborough
1863	*Rev. R. N. Davis	Goldsborough
1865	*Rev. Colin Shaw	Fayetteville
1866	*Rev. R. Hewitt Chapman, D.D.	Charlotte
1867	*Rev. Archibald Currie	New Berne
1868	*Rev. D. D. McBride	Wilmington
1869	*Rev. Jessie Rankin	Morganton
1870	*Rev. R. A. Stanford	Raleigh
1871	*Rev. J. P. McPherson	Fayetteville
1872	*Rev. Arnold W. Miller, D.D.	Charlotte
1873	*Rev. James M. Sprunt	Wilmington
1874	*Rev. J. Rumple, D.D.	Concord
1875	*Rev. P. H. Dalton	Greensborough
1876	*Rev. Martin McQueen	Fayetteville
1877	*Rev. John Douglas	Charlotte
1878	*Rev. Joseph R. Wilson, D.D.	Goldsborough
1879	*Rev. E. F. Rockwell, D.D.	Statesville
1880	*Rev. J. Henry Smith, D.D.	Raleigh
1881	Rev. H. G. Hill, D.D.	Salisbury
1882	*Rev. L. McKinnon, D.D.	Asheville
1883	*Rev. F. H. Johnston, D.D.	Wilmington
1884	*Rev. P. T. Penick	Winston

*Deceased.

	Moderators.	Place of Meeting.
1885	*Rev. J. C. Alexander	Reidsville
1886	*Rev. J. W. Primrose, D.D.	Concord
1887	*Rev. R. Z. Johnston	Fayetteville
1888	*Gov. A. M. Scales	Greensborough
1889	*Rev. J. M. Wharey, D.D.	Charlotte
180	Rex. Alexander Sprunt, D.D.	Wilmington
1891	Rev. W. E. McIlwaine, D.D.	Durham
1892	*Rev. J. M. Rose, D.D.	Statesville
1893	Rev. P. H. Hoge, D.D.	Tarboro
1894	*Rev. W. B. Arrowood	Greensboro
1895	Rev. Eugene Daniel, D.D.	Fayetteville
1896	*Rev. A. D. McClure, D.D.	New Berne
1897	*Rev. J. B. Shearer, D.D.	Salisbury
1898	Rev. R. F. Campbell, D.D.	Gastonia
1899	Rev. William Black	Asheville
1900	*Rev. W. D. Morton, D.D.	Raleigh
1901	*Rev. Robert E. Caldwell, D.D.	Charlotte
1902	Rev. C. G. Vardell, D.D.	Winston
1903	*Rev. A. T. Graham, D.D.	Wilmington
1904	Rev. J. M. Grier, D.D.	Durham
1905	Mr. George W. Watts	Red Springs
1906	Rev. W. R. Coppedge	Statesville
1907	Rev. C. M. Richards, D.D.	Hendersonville
1908	Rev. A. R. Shaw, D.D.	New Berne
1909	Rev. J. M. Wells, D.D.	Red Springs
1910	Hon. A. M. Scales	Rocky Mount
1911	Rev. W. R. Minter, D.D.	Charlotte
1912	Rev. W. McC. White, D.D.	Goldsboro
1913	Rev. M. McG. Shields	Greensboro
1914	Rev. R. P. Smith	Hickory
1915	Rev. Walter L. Lingle, D.D.	Gastonia
1916	Rev. J. N. H. Summerell, D.D.	Salisbury
1917	*Rev. D. H. Rolston, D.D.	Fayetteville
1918	Rev. D. I. Craig, D.D.	Raleigh
1919	Hon. J. W. McLaughlin	Raleigh
1920	Rev. J. R. Bridges, D.D.	Wilmington

*Deceased.

ROLL OF MINISTERS OF THE NORTH CAROLINA SYNOD,

1919

1. ORANGE PRESBYTERY.

Ministers.	Post Office.
D. I. Craig, D.D.	Reidsville
C. W. Robinson	North Wilkesboro
R. W. George	Francisco
C. E. Hodgin	Greensboro
S. M. Rankin	Greensboro
J. S. Morrow (colored)	North Wilkesboro
H. S. Bradshaw	Hillsboro
E. H. Harding, D.D.	Davidson College
Donald McIver	Burlington
R. M. Williams	Greensboro
P. H. Gwyn	Spray
W. O. Sample	Mebane
W. S. Wilhelm	Rougemont
Numa R. Claytor	Milton
Geo. W. Lee	Winston-Salem
John McEachern	Kusan, Asia
W. D. Moss	Chapel Hill
G. W. Oldham	Yanceyville
L. S. Chaffer	326 Park Ave., East Orange, N. J.
C. P. Coble	High Point
C. W. Irwin	Glade Valley
E. Frank Lee	Greensboro
W. P. Robertson	Madison
T. W. Simpson	Winston-Salem
T. M. McConnell, D.D.	Greensboro
O. G. Jones, D.D.	Greensboro
J. W. Clegg	Guilford College
Chas. F. Myers, D.D.	Greensboro
H. A. French	Statesville
L. T. Wilds, Jr., D.D.	Lexington
C. D. Whiteley	Durham
A. W. Shaw	Mebane
G. L. Whiteley	Whitsett
J. H. Smith	Thomasville
C. B. Goebel	Madison
E. N. Caldwell	Graham
Jno. R. Herndon	Winston-Salem

Ministers.	Post Office.
E. W. Thompson	Brim
W. S. Milne	Greensboro, R. F. D.
Z. V. Roberson	Mt. Airy
R. S. Arrowood	Greensboro
D. H. Scanlon, D.D.	Durham
J. S. Kennison	Spray
W. P. McCorkle	Burlington
W. T. Thompson, D.D.	Richmond, Va.

II. CONCORD PRESBYTERY.

Ministers.	Post Office.
J. C. Kennedy	Kannapolis
C. M. Richards, D.D.	Davidson
Byron Clark, D.D.	Salisbury
E. D. Brown	China Grove, R. F. D. No. 2
J M. Grier, D.D.	Concord
E. P. Bradley	Mocksville
T. W. Lingle, Ph.D.	Davidson
C. E. Raynal, D.D.	Statesville
W. T. Walker	Barium Springs
L. L. Moore	Taylorsville
J. C. Story	Marion
C. B. Heller	Salisbury
W. L. Lingle, D.D.	Richmond, Va.
W. C. C. Foster	Barium Springs
J. W. Moss	Morganton
J. L. Bowers	Woodleaf
Ovid Pullen	Harmony
W. E. West	Mooresville
J. H. Brady	Susaki, Japan
H. M. Parker, D.D.	Statesville
T. H. Spence	Harrisburg
R. B. Taggart	Morganton
J. M. Clark, D.D.	Statesville
S. L. Cathey	Loray
J. E. Robinson	Yadkinville
Neill McInnis	Kannapolis
J. Andrew Smith	Statesville
John Pons	Valdese

Ministers.	Post Office.
J. S. Wood	Spencer
S. A. Ewart	Newton
Robt. O. Lucke	Concord
A. A. McLean	Lenoir
W. A. Nicholson	Woodleaf
W. C. Wauchope	Concord
E. M. Craig, D.D.	Hickory
T. F. Haney	Mooresville
Jno. A. MacLean	Morganton
W. M. Hunter	Davidson
K. L. McIver	Kannapolis
C. C. Myers	Concord
D. M. Armentrout	Lenoir
J. A. Scott, D.D.	Harmony
R. W. Boyd	Mooresville

III. FAYETTEVILLE PRESBYTERY.

Ministers.	Post Office.
H. G. Hill, D.D.	Maxton, R. F. D. No. 2
M. D. McNeill	Cameron
L. L. Little	Kiangyin, China
W. C. Buchanan	Nagoya, Japan
C. C. Vardell, D.D.	Red Springs
G. T. Pace	Red Springs
L. Smith	Fayetteville
E. W. Souders	Niagara
J. D. A. Brown	Aberdeen
W. C. Brown	Raeford
H. M. Dixon	Red Springs
A. R. McQueen	Dunn
C. V. Cavitt	Sanford, R. F. D.
V. R. Gaston	Aberdeen
I. N. Clegg	Rowland
J. K. Hall	Parkton
J. J. Hill, D.D.	Red Springs
W. L. Wilson	Hemp
J. F. Gorrell	Greensboro
A. T. Lassiter	Benson
R. A. McLeod	Manchester

Ministers.	Post Office.
C. L. Wicker	Gulf
L. A. McLaurin	Jonesboro
W. S. Golden	Sanford
C. E. Clarke	Kenly
Eugene Alexander	Raeford
G. E. Moorehouse	Lumberton
W. E. Hill, D.D.	Fayetteville
J. W. Goodman	Red Springs, R. F. D.
E. L. Siler	Maxton
A. S. Anderson	Godwin
John A. McMurray	Fayetteville
C. R. Bailey	Laurel Hill
D. L. Jones	Hope Mills
G. F. Kirkpatrick	Lillington
D. M. McGeachy	Clayton, R. F. D.
C. B. Craig	Laurinburg
Dugald Munroe	Red Springs
J. McI. Wicker	Sanford
R. M. Phillips	Pittsboro
A. W. Crawford	Greensboro
E. C. Murray, D.D.	St. Pauls
John McSween, Jr.	Rowland
J. F. Menius	Buie's Creek
C. M. Gibbs	Linden
F. L. Johnston	Laurinburg
C. K. Taffe	Carthage

IV. WILMINGTON PRESBYTERY.

Ministers.	Post Office.
J. E. L. Winecoff	Clarkton
J. M. Wells, D.D.	Wilmington
J. S. Crowley	Wilmington
W. P. M. Currie	Wallace
L. T. Newland	Kwan Ju, Korea
P. L. Clark	Burgaw
W. W. Morton	Burgaw
J. M. Gibbs	Burgaw
W. M. Baker	Mt. Olive
Geo. M. Matthis	Clinton
A. S. Maxwell	Lavras, Brazil

Ministers.	Post Office.
J. W. Purcell, D.D.	Faison
W. H. Goodman	Clarkton
W. F. Hollingsworth	Kenansville
J. R. Phipps	Pollocksville
J. W. Young	Southport
H. L. Sneed	Chadbourn
D. T. Caldwell	Wilmington
J. O. Mann	Wilmington
G. H. Ellmore	Wilmington
H. F. Beatty	Atkinson
A. J. Howell	Wilmington
J. J. Murray	Wilmington
James Lapsley	Scotland Neck
J. E. Purcell	Wilmington
P. W. DeBose	Wilmington

V. MECKLENBURG PRESBYTERY.

Ministers.	Post Office.
J. W. Moore	Susaki, Japan
William Black	Charlotte
J. R. Bridges, D.D.	Charlotte
C. G. Huntington	Charlotte
Geo. H. Atkinson	Salisbury
M. E. Sentelle	Davidson
A. R. Shaw, D.D.	Charlotte
G. P. Stevens	Suchien, China
R. T. Coit	Kwan Ju, Korea
A. A. McGeachy, D.D.	Charlotte
J. W. Grier	Huntersville
W. R. McCalla	Charlotte
J. E. Wool	Charlotte
W. E. Furr	Charlotte
H. M. Pressly	Charlotte
R. J. McIlwain	Monroe
J. L. Caldwell, D.D.	Charlotte
Charles Kingsley	Matthews
Leonard Gill	Charlotte
H. E. Gurney	Monroe
W. C. McLauchlin	Wadesboro

Ministers.	Post Office.
G. W. Cheek	Albemarle
C. G. Lynch	Charlotte
L. W. Brown	Charlotte
C. H. Little	Charlotte
J. C. Hardin	Charlotte
Geo. W. Belk	Charlotte
B. B. Shankel	Indian Trail
D. B. McLauchlin	Matthews
E. S. Watson	Waxhaw
W. R. Coppedge	Rockingham
A. T. Young	Hamlet
R. L. Patrick	Rockingham
R. S. Latimer	Pageland, S. C.
G. F. Bell	Charlotte
R. S. Burwell	Charlotte
G. F. Robertson	Pineville
A. S. Johnson, D.D.	Charlotte
J. J. Douglas	Wadesboro
C. H. Rowan	Paw Creek
Bunyan McLeod	Charlotte
T. G. Tate	Badin
A. H. Temple	Locust
C. E. White	Marshville
C. C. Anderson	Charlotte
Daniel Iverson	Charlotte
W. T. Pearman	Charlotte
G. B. Thompson	Waxhaw
R. W. Culbertson	Charlotte
H. C. Carmichael	Charlotte
L. E. Wells	Derita
J. G. Garth	Charlotte
J. W. Stork	Mt. Gilead
W. C. Rourk	Oakboro
R. H. M. Brown	Charlotte

VI. ALBEMARLE PRESBYTERY.

Ministers.	Post Office.
J. H. Jarvis	Washington
H. B. Searight	Washington
W. Mc.C. Whtie, D.D.	Raleigh

J. N. H. Summerell, D.D.	New Bern
S. K. Phillips	Greenville
R. A. White	Henderson
J. M. Millard	Littleton
G. B. Hanrahan	Kinston
Peter McIntyre	Goldsboro
R. E. Henderlite	Swan Quarter, R. F. D. No. 1
Lewis Collins	Henderson
H. N. McDiarmid	Rocky Mount
R. A. Lapsley, Jr.	Tarboro
Stanley White	Roanoke Rapids
A. J. Crane	Tarboro
N. N. Fleming	Pinetops
E. S. Currie	Raleigh
Stuart R. Oglesby	Oxford
W. T. Wadley	Edenton
E. L. Flannagan	Wilson
C. Connor Brown	Greensboro
S. B. Lyerly	Willow Springs
C. O. Pardo	Snow Hill
A. M. Earle	Stovall
F. H. Scattergood	Greenville
M. C. Bowling	Townsville
Willard Couger	Rocky Mount
W. B. Neill	Rocky Mount
R. H. Ratchford	Farmville
J. T. Wildman	
W. P. Nickell	Tarboro
H. H. Leach	Swan Quarter

VII. KINGS MOUNTAIN.

Ministers.	Post Office.
G. A. Sparrow	Lowell, R. F. D.
T. E. P. Woods	Rutherfordton
F. B. Rankin	Rutherfordton
H. C. Whitener	Yamaguchi, Japan
J. H. Henderlite, D.D.	Gastonia
W. S. Wilson, D.D.	Lincolnton
W. J. Roach	Gastonia
J. T. Dendy	Belmont
F. A. Drennan	Mt. Holiy

Ministers.	Post Office.
G. R. Gillespie	Gastonia
W. A. Murray	Shelby
J. C. Grier	Rutherfordton
W. S. Hamiter	Dallas
Joseph Barlett	Rutherfordton
F. J. Hay	Kings Mountain
K. L. Whittington	Forest City
R. C. Long	Gastonia
A. S. Anderson	Lowell
A. S. Caldwell	Columbus
J. J. Harrell	Bessemer City

UNION THEOLOGICAL SEMINARY

MEMBERS OF THE BOARD OF DIRECTORS FROM THE SYNOD OF NORTH CAROLINA.

First Class—To Serve Five Years.

To go out in 1925.

Rev. D. I. Craig, D.D. — Hon. A. W. McLean

Second Class—To Serve Four Years.

To go out in 1924.

Rev. W. S. Wilson, D.D. — Mr. Geo. W. Watts

Third Class—to Serve Three Years.

To go out in 1923.

Rev. W. McC. White, D.D. — Mr. H. C. McQueen

Fourth Class—To Serve Two Years.

To go out in 1922.

Rev. H. G. Hill, D.D. — Mr. James Pharr

Fifth Class—To Serve One Year.

To go out in 1921.

Rev. J. R. Bridges, D.D. — Hon. A. M. Scales

REGENTS OF ORPHANS' HOME.

First Class—To Serve Four Years.

To go out in 1924.

Rev. R. A. Lapsley, Jr. — Mrs. W. B. Ramsay
Rev. A. S. Johnson, D.D. — Mrs. J. T. French

Second Class—to Serve Three Years.

To go out in 1923.

Mr. W. H. Sprunt — Mrs. W. R. Gray
Mr. Z. V. Turlington — Miss Pattie B. Watkins

Third Class—To Serve Two Years.

To go out in 1922.

Mr. A. R. McEachern	Mrs. R. S. Abernethy
Mr. E. Fairley Murray	Mrs. Geo. Howard

Fourth Class—Tto Serve One Year.

To go out in 1921.

Rev. J. H. Henderlite, D.D.	Mrs. J. H. Suttenfield
Rev. R. M. Williams	Mrs. Donald McIver

TRUSTEES OF SYNOD TO SERVE THREE YEARS.

To go out in 1922.

Dr. J. R. Irwin, Chairman----------Charlotte
Mr. John R. Pharr----------Charlotte
Mr. F. A. Sherrill----------Statesville
Mr. P. S. Gilchrist----------Charlotte
Mr. R. A. Dunn----------Charlotte
Mr. J. B. Ross----------Charlotte
Mr. T. N. Hall----------Mooresville

TRUSTEES OF THE MOUNTAIN RETREAT ASSOCIATION.

To go out in 1922.

Rev. H. G. Hill, D.D.----------Maxton, N. C.
Mr. Geo. W. Watts----------Durham, N. C.
Mr. W. H. Belk----------Charlotte, N. C.
Mr. J. D. Cooper----------Davidson, N. C.
Rev. J. E. Purcell----------Wilmington, N. C.
Dr. W. J. Martin----------Davidson, N. C.
Hon. J. W. McLauchlin----------Raeford, N. C.

TRUSTEES OF THE MONTREAT NORMAL SCHOOL.

To go out in 1922.

Rev. H. G. Hill, D.D. Mr. W. H. Belk
Rev. Daniel Iverson

TRUSTEES OF THE NORTH CAROLINA RELIGIOUS WORKERS' HOME AT MONTREAT.

Class One—To Serve Three Years.

To go out in 1923.

Rev. W. McC. White, D.D. Rev. C. M. Richards, D.D.
Mr. O. L. Clark Mr. J. W. McLauchlin

Class Three—To Serve One Year.

To go out in 1921.

Rev. Donald McIver Rev. W. A. Murray
Rev. Wm. Black Mr. C. W. Bradshaw
Mr. J. A. Brady.

Class Two—To Serve Two Years.

To go out in 1922.

Mr. A. T. McCallum Mr. W. H. Belk
Rev. J. E. Purcell Mr. Chas. Norfleet
Mr. C. E. Neisler

STATED CLERKS OF THE SYNOD OF NORTH CAROLINA.

1813 *Rev. Robert H. Chapman.
1818 *Rev. Colin McIver.
1849 *Rev. Drury Lacy.
1855 *Rev. Archibald Baker.
1859 *Rev. Jacob Doll.
1878 *Rev. William S. Lacy.
1886 *Rev. J. A. Ramsay.
1900 Rev. D. I. Craig, D.D., Reidsville, N. C.

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*Deceased.

STATED CLERKS OF PRESBYTERIES.

Orange—Rev. D. I. Craig, D.D.----------Reidsville
Concord—Rev. E. D. Brown----------China Grove, R. F. D.
Fayetteville—Rev. E. L. Siler----------Maxton
Wilmington—Rev. W. P. M. Currie----------Wallace
Mecklenburg—Rev. John E. Wool----------Charlotte
Albemarle—Rev. J. N. H. Summerell, D.D.---------- New Bern
Kings Mountain—Rev. F. A. Drennan----------Mt. Holly

EXECUTIVE COMMITTEE OF EDUCATION OF THE SYNOD OF NORTH CAROLINA.

Second Class—To Serve Two Years.

To go out in 1922.

Mr. W. H. Belk — Dr. D. H. Hill

Third Class—To Serve One Year.

To go out in 1921.

Rev. C. M. Richards, D.D. — Mr. Geo. W. Watts
Rev. J. H. Henderlite, D.D.

First Class—To Serve Three Years.

To go out in 1923.

Mr. J. W. McLauchlin — Rev. J. E. Purcell

ON ASSEMBLY'S COMMITTEE OF STEWARDSHIP AND SYSTEMATIC BENEFICENCE.

----------Principal
Rev. E. C. Murray, D.D.----------Alternate
Mr. Geo. W. Watts----------Principal
Dr. W. J. Martin----------Alternate

TREASURER OF SYNOD.

Rev. D. I. Craig, D.D.----------Reidsville, N. C.

TREASURERS OF PRESBYTERIES.

Orange—Rev. C. E. Hodgin.....Greensboro
Concord—Mr. John B. Gill.....Statesville
Fayetteville—Rev. J. J. Hill, D.D.....Red Springs
Wilmington—Rev. W. P. M. Currie.....Wallace
Mecklenburg—Mr. John R. Pharr.....Charlotte
Albemarle—Rev. A. J. Crane.....Tarboro
Kings Mountain—Rev. F. A. Drennan.....Mt. Holly

THE PERMANENT COMMITTEES OF SYNOD.

I.—HOME MISSIONS.

Rev. A. W. Crawford, Superintendent and Chairman.
Rev. Wm. Black, Rev. O. G. Jones, D.D., Rev. C. Connor Brown, Rev. Leonard Gill, General Evangelists.
Orange—Rev. S. M. Rankin, Mr. E. P. Wharton.
Concord—Rev. C. M. Richards, D.D., Mr. Z. V. Turlington.
Fayetteville—Rev. H. G. Hill, D.D., Mr. A. R. McEachern.
Wilmington—Rev. J. M. Wells, D.D., Col. Walker Taylor.
Mecklenburg—Rev. H. M. Pressly, Mr. W. H. Belk.
Albemarle—Rev. R. A. Lapsley, Mr. J. R. Young.
King's Mountain——Rev. W. S. Wilson, D.D., Mr. J. H. Kennedy.

NOTE—Presbyterial Evangelists are "ex-officio" members of this Committee. (See Minutes 1907.)

II.—FOREIGN MISSIONS.

Rev. J. M. Grier, D.D., Synodical Chairman.
Orange—Rev. D. Clay Lilly, D.D., Chairman.
Concord—Rev. J. M. Grier, D.D., Chairman.
Fayetteville—Rev. J. K. Hall, Chairman.
Wilmington—Rev. J. O. Mann, Chairman.
Mecklenburg—Rev. H. E. Gurney, Chairman.
Albemarle—Rev. J. B. Massey, Chairman.
King's Mountain—Rev. W. A. Murray, Chairman.

III.—ASSEMBLY'S HOME MISSIONS.

Rev. A. A. McGeachy, D.D., Synodical Chairman.
Orange—Rev. C. P. Coble, Chairman.
Concord—Rev. C. M. Richards, D.D., Chairman.
Fayetteville—Rev. W. E. Hill, DD., Chairman.
Wilmington—Rev. J. M. Wells, D.D., Chairman.
Mecklenburg—Rev. Bunyan McLeod, Chairman.
Albemarle—Rev. P. McIntyre, Chairman.
King's Mountain—Rev. W. S. Wilson, D.D., Chairman.

IV.—CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Rev. C. M. Richards, D.D., Synodical Chairman.
Orange—Rev. C. E. Hodgin, Chairman.
Concord—Rev. W. E. West, Chairman.
Fayetteville—Rev. A. R. McQueen, Chairman.
Wilmington—Rev. W. F. Hollingsworth, Chairman.
Mecklenburg—Rev. M. E. Sentelle, D.D., Chairman.
Albemarle—Rev. W. McC. White, D.D., Chairman.
King's Mountain—Rev. J. H. Henderlite, Chairman.

V.—SABBATH AND FAMILY RELIGION.

Rev. J. J. Hill, D.D., Synodical Chairman.
Orange—Rev. Geo. W. Lee, Chairman.
Concord—Rev. J. E. Robinson, Chairman.
Fayetteville—Rev. G. E. Moorehouse, Chairman.
Wilmington—Rev. H. F. Beaty, Chairman.
Mecklenburg—Rev. Bunyan McLeod, Chairman.
Albemarle—
King's Mountain—Rev. W. S. Hamiter, Chairman.

VI.—PUBLICATION AND SABBATH SCHOOLS.

Rev. W. E. Hill, D.D., Synodical Chairman.
Orange—Rev. J. C. Herndon, Chairman.
Concord—Rev. H. M. Parker, D.D., Chairman.
Fayetteville—Rev. W. S. Golden, Chairman.
Wilmington—Rev. W. H. Goodman, Chairman.
Mecklenburg—Rev. J. W. Grier, Chairman.
Albemarle—Rev. J. M. Millard, Chairman.
King's Mountain—Rev. F. B. Rankin, Chairman.

VII.—BIBLE CAUSES.

Rev. Carl B. Craig, Synodical Chairman.
Orange—Rev. W. O. Sample, Chairman.
Concord—Rev. C. B. Heller, Chairman.
Fayetteville—Rev. A. T. Lassiter, Chairman.
Wilmington—Rev. H. L. Sneed, Chairman.

Mecklenburg—Rev. J. C. Hardin, Chairman.
Albemarle—Rev. S. K. Phillips, Chairman.
King's Mountain—Rev. G. R. Gillespie, Chairman.

VIII.—SYNODICAL SCHOOLS AND COLLEGES.

Rev. W. M. Hunter, Synodical Chairman, and Mr. F. L. Jackson, Treasurer.

Orange—Rev. Donald McIver, Chairman.
Concord—Dr. W. J. Martin, Chairman.
Fayetteville—Rev. A. R. McQueen, Chairman.
Wilmington—Rev. W. M. Baker, Chairman.
Mecklenburg—Rev. A. S. Johnson, D.D., Chairman.
Albemarle—Rev. H. B. Searight, Chairman.
King's Mountain—Rev. T. E. P. Woods, Chairman.

IX.—SYSTEMATIC BENEFICENCE.

Rev. T. W. Simpson, Synodical Chairman.
Orange—Rev. T. W. Simpson, Chairman.
Concord—Rev. A. A. McLean, Chairman.
Fayetteville—Rev. W. E. Hill, Chairman.
Wilmington—Rev. D. T. Caldwell, Chairman.
Mecklenburg—Rev. G. F. Bell, Chairman.
Albemarle—
King's Mountain—Rev. W. J. Roach, Chairman.

X.—WOMAN'S WORK.

Rev. J. H. Henderlite, D.D., Synodical Chairman.
Orange—Rev. E. Frank Lee, Chairman.
Concord—Rev. S. A. Ewart, Chairman.
Fayetteville—Rev. V. R. Gaston, Chairman.
Wilmington—Rev. P. L. Clark, Chairman.
Mecklenburg—Rev. H. E. Gurney, Chairman.
Albemarle—Rev. H. N. McDairmid, Chairman.
King's Mountain—Rev. G. A. Sparrow, Chairman.

XI.—YOUNG PEOPLE'S WORK.

Rev. J. G. Garth, Synodical Chairman.
Orange—Rev. L. T. Wilds, Jr., Chairman.
Concord—Rev. S. A. Ewart, Chairman.
Fayetteville—Rev. V. R. Gaston, Chairman.
Wilmington—Rev. J. W. Purcell, D.D., Chairman.
Mecklenburg—Rev. C. G. Lynch, Chairman.
Albemarle—Rev. H. N. McDairmid, Chairman.
King's Mountain—Rev. F. B. Rankin, Chairman.

XII.—THE ORPHANS' HOME.

Rev. E. M. Craig, D.D. Synodical Chairman.
Orange—Rev. R. Murphy Williams, Chairman.
Concord—Rev. W. A. Nickolson, Chairman.
Fayetteville—Rev. A. S. Anderson, Chairman.
Wilmington—Rev. P. L. Clark, Chairman.
Mecklenburg—Rev. W. R. McCalla, Chairman.
Albemarle—Mr. J. R. Young, Chairman.
King's Mountain—Rev. J. T. Dendy, Chairman.

XIII.—ON RELIGIOUS WORK AMONG STUDENTS OF STATE EDUCATIONAL INSTITUTIONS.

Rev. R. Murphy Williams, Synodical Chairman, Greensboro.

Rev. W. McC. White, D.D.----------Raleigh, N. C.
Mr. Z. V. Turlington----------Mooresville, N. C.
Rev. J. H. Henderlite----------Gastonia, N. C.
Mr. C. G. Rose----------Fayetteville, N. C.
Mr. Morgan B. Spier----------Charlotte, N. C.
Dr. J. G. Murphy----------Wilmington, N. C.
Mr. Geo. S. Norfleet----------Winston-Salem, N. C.
Mr. Geo. W. Watts----------Durham, N. C.
Mr. J. Harvey White----------Graham, N. C.
Mr. A. M. Scales----------Greensboro, N. C.
Dr. F. P. Venable----------Chapel Hill, N. C.

NOTE—See Minutes of 1919, Page ——

XIV.—OFFICERS OF THE WOMAN'S SYNODICAL AUXILIARY

(1920-1921.)

President, Mrs. E. F. Reid----------Lenoir
Secretary, Mrs. S. A. Robinson----------Gastonia
Treasurer, Miss Margaret L. Gibson----------Wilmington
Secretary of Foreign Missions, Mrs. W. L. Wilson----------Hemp
Sec. of Assembly's Home Missions, Mrs. W. E. White-----Graham
Secretary of C. Ed. and M. R., Mrs. Geo. Howard---------Tarboro
Secretary of Y. P. and S. S. Ex., Miss Mamie McElwee--Statesville
Secretary of S. H. M., Miss Margaret Rankin----------Charlotte
Secretary of Literature, Mrs. S. M. Rankin----------Greensboro
Sec. Bible Study and Prayer Bands, Mrs. O. G. Jones---Greensboro
Secretary of Orphanage Work, Mrs. F. P. Hall----------Belmont
Editor Woman's page in Presbyterian Standard, Mrs. J. M. McIver----------Gulf, N. C.

XV.—HISTORICAL COMMITTEE.

Rev. D. I. Craig, D.D., Chairman.
Dr. T. W. Lingle Prof. W. A. Withers

DOCKET.

Of the One Hundred and Eighth Annual Sessions of the Synod of North Carolina, to be held on Tuesday, October 25, 1921, at 7:30 o'clock p. m.

I. Organization.

1. A sermon by retiring Moderator.
2. Synod constituted with prayer.
3. Report of Com. on Enrollment and Roll Call.
4. Moderator and Reading Clerk elected.
5. Hear report of Committee on Orders.
6. Recess or adjournment is now in order, if Synod so wills.
7. Reading the Minutes of Last Meeting if called for and Ad-Interim Minutes.

II. Appoint the Following Standing Committees:

1. On Bills and Overtures.
2. A Judicial Committee.
3. On an Address to the Churches—Narritives.
4. On the Minutes of the General Assembly.
5. On Report of Directors and Trustees of Union Theological Seminary.
6. On Report of Regents of Orphans' Home.
7. On Statistical Reports of Presbyteries.
8. Auditing Committee on Treasurer's Books, etc.
9. On Records of Synod. (Rule 16.)
10. On Resolutions of Thanks.
11. Records of Presbyteries—seven: Orange, Concord, Fayetteville, Wilmington, Mecklenburg, Albemarle, King's Mountain. Rule 17.
12. On Leave of Absence. (See Rule No. 18.)
13. A Nominating Committee.
14. On Orders and Arrangements for Next Meeting. Rule 15.

Absent: The following ministers were absent from the last meeting (1920) without excuse rendered, viz.: (See list in the Minutes.)

III. Communications Read and Referred.

1. Narratives presented and referred.
2. Report of Directors of Union Theological Seminary read and referred.
3. Statistical Reports presented and referred.
4. Report of Treasurer read and referred.
5. The Records of Synod presented and referred.
6. Records of Presbyteries presented and referred.
7. Special Orders of the day—referred.
8. Appointment of Directors Union Theological Seminary and Reg. of Orphans' Home referred.

Note:—The term of office of the Fifth Class of Directors of Union Theological Seminary and of the Fourth Class of the Regents of the Orphans' Home expires at this meeting.

IV.—Standing Orders, Popular Meetings and Reports of Permanent Committees: A general Program or Docket suggested by the Stated Clerk and Committee on Arrangements and Orders for the Synod of 1921 is as follows:

TUESDAY

7:30 P. M. Sermon and Organization of Synod.

WEDNESDAY

9:00 A. M. Devotional Exercises.

9:30 A. M. Morning Call.

11:00 A. M. Communion, without a Sermon, followed by Memorials.

2:30 P. M. Systematic Beneficence and Stewardship—Rev. F. W. Simpson, Chairman.

4:00 P. M. Recede from business for Committee work.

8:00 P. M. Synodical Home Missions—Rev. A. W. Crawford, Chairman.

9:00 P. M. Schools and Colleges—Rev. W. M. Hunter, Chairman.

THURSDAY

9:00 A. M. Devotional Exercises.

9:30 A. M. Morning Call.

10:00 A. M. Christian Education and Ministerial Relief—Rev. C. M. Richards, D.D., Chairman.

10:30 A. M. Work in State Institutions—Rev. R. M. Williams, Chairman.

11:00 A. M. The Orphans' Home—Rev. E. M. Craig, D.D., Chairman.

12:30 P. M.

3:00 P. M. Assembly's Home Missions—Rev. A. A. McGeachy, D.D., Chairman.

3:30 P. M. Sunday Schools and Publication—Rev. W. E. Hill, D.D., Chairman.

4:00 P. M. The Sabbath and Family Religion—Rev. J. J. Hill, Chairman.

4:30 P. M. Young People's Work—Rev. J. G. Garth, Chairman.

5:00 P. M. The Bible Cause—Rev. Carl B. Craig, Chairman.

8:00 P. M. Foreign Missions—Rev. J. M. Grier, D.D., Chairman.

9:30 P. M. Woman's Work—Rev. J. H. Henderlite, D.D., Chairman.

FRIDAY

9:00 A. M. Devotional Exercises.

9:30 A. M. Standing Committees and Miscellaneous Reports.

1. On Bills and Overtures.
2. Ad-Interim Committees.
3. Judicial Committee.
4. Historical Committee.
5. Address to the Churches—Narratives.
6. On Minutes of Assembly.
7. On Report of Union Theological Seminary.
8. On Report of Regents of Orphans' Home.
9. On Statistical Reports of Presbyteries.
10. On Records of Presbyteries.
11. On Records of Synod.
12. Special Committees.
13. On Treasurer's Books—Auditing Committee.
14. Nominating Committee.
15. Election or re-election of all the Chairmen of the Permanent Committees for Three Years, and also of the Clerks of Synod.
16. Election of Superintendents of Home Missions.
17. Election of Ruling Elders on Home Missions Committee.
18. Election of General Evangelists.
19. Elect place of next meeting of Synod.
20. On Resolutions of Thanks.
21. On Leave of Absence.
22. Roll Call and Absentees noted.
23. Minutes Read and Approved.
24. Adjourn with Singing, Prayer and Benediction.

STATED CLERK.